

women,] do not love any save one who is made an object of love [by his good qualities], (T, S,) a proper object of love. (T.) = ادمر (T, M, K,) aor. -, (T,) or -, (M, K,) inf. n. ادمر (M,) † He was, or became, to them, what is termed ادمر; (T, M, K;) i. e., one who made people to know them; (T;) or a pattern, an exemplar, an example, or one who was imitated, or to be imitated; and one by means of whom they were known: (M, K;) so says IAr. (M.) = ادمر الأديم He pared, or removed the superficial part of, the hide: (T, TA:) and ادمر الأديم, with medd, he pared off the ادمر [q. v.] of the hide: (TA:) or the latter signifies he exposed to view the ادمر [in the CK, erroneously, the ادمر] of the hide. (M, K.) = ادمر, aor. -, (M, K,) inf. n. ادمر (TK); and ادمر, aor. -, (M, K,) inf. n. ادمر (T, K) [or, more probably, ادمر, like سمره &c.]; He (a camel, and a gazelle, and a man,) was, or became, of the colour termed ادمر, q. v. infra. (M, K.)

2. ادمر, inf. n. ادمر, He put much ادمر [or seasoning] into it. (TA.)

4: see 1, in five places.

8. ادمر به [written with the disjunctive alif ادمر] He made use of it [to render his bread pleasant, or savoury]; namely ادمر (M, TA,) or ادمر (M.) [ادمر is explained in the T and S &c. by the words ما يؤتمر به, meaning That which is used for seasoning bread.] — ادمر العود † The wood, or branch, had the sap (الماء) flowing in it. (Z, K.)

10. ادمر He sought, or demanded, of him ادمر [or seasoning]. (Z, TA.)

ادمر: see ادمر. — هو ادمر أهله: see ادمر.

ادمر بنى أبيه: see ادمر. — هو ادمر أهله: see ادمر.

ادمر: see ادمر, in two places: — ادمر. — ادمر: see ادمر.

ادمر: see ادمر. — هو ادمر أهله: see ادمر.

ادمر A state of mixing, or mingling, together [in familiar, or social, intercourse]. (Lth, T, M, K.) You say, ادمر بينهما Between them two is a mixing, &c. (Lth, T.) — Also, (M, K,) or ادمر (S,) Agreement: (S, M, K, TA:) and familiarity, sociableness, companionship, or friendship. (S, TA. [The meanings in this sentence are assigned in the S only to the latter word: in the TA, only to the former.]) — And the former, Relationship. (M, K.) — And A means of access (وسيلة, Fr, T, S, M, K) to a thing, (Fr, T, S,) and to a person; (Fr, T;) as also ادمر (K.) You say, فلان ادمر Such a one is my means of access to thee. (Fr, T.) — And [hence,] A present which one takes with him in visiting a friend or a great man; in Persian ادمر. (K, L.) — هو ادمر أهله: see ادمر. — In camels, A colour intermixed, or tinged, with blackness, or

with whiteness; or clear whiteness; (M, K;) or, as some say, (TA,) intense whiteness; (S, TA;) or whiteness, with blackness of the eyeballs: (Nh, TA:) and in gazelles, a colour intermixed, or tinged, with whiteness: (M, K;) or in gazelles and in camels, whiteness: (T:) and in human beings, (M, K,) a tawny colour; or darkness of complexion; syn. سمره [q. v.]; (S, M, K;) or an intermixture, or a tinge, of blackness; (Lth, T;) or intense سمره [or tawny]; and it is said to be from ادمر الأرض, meaning the colour of the earth: (Nh, TA:) or [in men,] i. q. حمره [which, in this case, signifies whiteness of complexion]: (TA:) accord. to AHn, it signifies whiteness; syn. بياض. (M.) [See also ادمر.]

ادمر: see ادمر. — هو ادمر أهله (M, K,) and ادمر (M,) or ادمر (K,) and ادمر (M,) or ادمر, and ادمر (K,) † He is the pattern, exemplar, example, or object of imitation, of his people, or family, by means of whom they are known: (M, K;) so says IAr. (M.) And ادمر † I made such a one to be the pattern, exemplar, example, or object of imitation, of my people, or family. (T, S.) And ادمر † He is a pattern, &c., to such a one. (Fr, TA.) And ادمر بنى فلان † Such a one is he who makes people to know the sons of such a one. (T.) And ادمر قومه † He is the chief, and provost, of his people. (A, TA.) And ادمر بنى أبيه, and ادمر قومه † Such a one is the aider, and manager of the affairs, and the support, and right orderer of the affairs, of his people, and of the sons of his father. (A, TA.) = [The inner skin; the cutis, or derma;] the interior of the skin, which is next to the flesh; (S, M, K;) the exterior thereof being called the بشره: (S;) or (as some say, M) the exterior thereof, upon which is the hair; the interior thereof being called the بشره: (M, K;) and ادمر may be its pl.; [or rather, a coll. gen. n.]; or, accord. to Sb, it is a quasi-pl. n. (M.) — Accord. to some, (M,) What appears of the skin of the head. (M, K.) [See بشره.] — And † The interior of the earth or ground; (M, K;) the surface thereof being called its ادمر: (M, TA:) or, as some say, its surface. (TA.)

ادمر A seller of [ادمر, or] skins, or hides: (TA:) and ادمر signifies the same; and particularly a seller of goats' skins. (Golius, from the larger work entitled Mirkat el-Loghah.) ادمر: see ادمر.

ادمر (T, S, M, Mgh, Msh, K) and ادمر (the same except the K) [Seasoning, or condiment, for bread; and any savoury food;] what is used for seasoning (ما يؤتمر به, T, S, M, Mgh, Msh, K) with bread; (T, TA;) that which renders bread pleasant and good and savoury; (IAmb, Mgh;) whether fluid or not fluid; (Mgh, Msh;) صبغ and صبغ being peculiarly applied to that which is fluid: (Mgh;) ادمر is anything that is eaten with bread: (TA:) the pl. [of mult.] of ادمر is ادمر (Mgh, Msh,) and, by contraction, ادمر, which

is also used as the sing., (Msh,) and [pl. of pauc.] ادمر (M, K) and ادمر (K); or this last is pl. of ادمر. (M, Mgh, Msh, TA.) It is said in a trad., نغم الإدمر الخل [Excellent, or most excellent, is the seasoning, vinegar!]. (T, TA.) And in another, سيد ادمر الدنيا والآخرة اللحم [The prince of the seasonings of the present world and of the world to come is flesh-meat]. (TA.) — ادمر: see ادمر. — هو ادمر أهله, and ادمر قومه: see ادمر. — Anything conforming, or conformable; agreeing, or agreeable; suiting, or suitable. (M, K.) [Used also as a pl.: thus,] 'Adiyeh Ed-Dubeyreeh says,

كانوا لمن خالطهم ادمرا

[They were, to those who mixed with them in social intercourse, conformable, or agreeable.] (M.)

طعام ادمر i. q. مادومر [Seasoned]: (T;) or طعام ادمر [seasoned food]; (M, K;) food in which is ادمر. (TA.) Hence the prov., سمنكم هريق ادمر [Your clarified butter is poured into your seasoned food]; (T, TA;) applied to a niggardly man; (Har p. 462;) meaning, your good, or wealth, returns unto you: (TA:) or, as some say, the meaning is, into your سقاء [or skin]: (T, Har\* ubi supra;) and the vulgar say, في ادمر [into your flour]. (TA.) And the saying, سمنهم في ادمر [Their clarified butter is in their seasoned food]; meaning, their good, or wealth, returns unto them. (M.) And the saying of Khadeejeh to the Prophet, ادمر لك لتكسب [Verily thou gainest what is denied to others, or makest others to gain what they have not, of the things they want, or makest the poor to gain, (TA in art. ادمر) and givest to eat food in which is ادمر. (TA in the present art.)] [Hence also,] اطعمتك ادمر [I gave thee my excuse; or, perhaps, my virginity; see عذرة]: (K;) [or,] as some say, the meaning is, my good manners: said by the wife of Dureyd Ibn-Eg-Simmeh, on the occasion of his divorcing her. (M, TA.) — And hence, (Ham p. 205, Mgh,) Tanned skin or hide; leather: (M, Ham, Mgh, Msh;) or skin, or hide, (M, K,) in whatever state it be: (M;) or red skin or hide: (M, K;) or skin, or hide, in the state after that in which it is termed ادمر; that is, when it is complete [in its tanning] and has become red: (M;) or the exterior of the skin of anything: (T;) pl. [of pauc.] ادمر (S, M, K) and ادمر and [of mult.] ادمر (M, K,) the last from Lh, and [says ISd] I hold that he who says رسل says ادمر (M,) and ادمر (T, S, Msh, K,) or this is a quasi-pl. n., (Sb, M, Mgh,) [often used as a gen. n.,] of which ادمر may be pl. (M.) — ادمر ادمر and ادمر ادمر and ادمر ادمر: see ادمر, in art. بنى. One says, ادمر ادمر ذو البشره [lit.] Only the hide that has the exterior part, upon which the hair grows, is put again into the tan: (T;) a prov.; (TA;) meaning, only he is disciplined, or