

ties, of things, or affairs; and the like thereof]. (TA.) And **تَتَبَعَ الحَبْلُ** [*He took successive holds of the rope*]: said of a man descending from a part of a mountain such as is termed **شَيْق**, by means of a rope tied to that part, to a place in which honey was deposited. (TA in art. **شَيْق**.)

6. **تَتَابَع** *It was, or became, consecutive, successive, or uninterrupted, in its progressions, or gradations, or the like; syn. تَوَالَى.* (K.) You say, **تَتَابَع سُقُوطُهُ** [*Its falling, falling down, dropping, dropping down, or tumbling down, was, or became, consecutive, &c.; i. e. it fell, fell down, &c., in consecutive portions or quantities*]. (M and K in art. **سَقَط**.) And **تَتَابَع القَوْمُ** *The people, or company of men, followed one another.* (Msb.) And **تَتَابَعَت الأشْيَاءُ**, and **الأمطارُ**, and **الأمورُ**, *The things, and the rains, and the events, came one after another, each following near upon another.* (Lth.) And it is said in a trad., **تَتَابَعَتْ عَلَى قُرَيْشٍ سَنُوهُ** [*Years of dearth, drought, or sterility, came consecutively upon Kureysh*]. (TA.) — **تَتَابَع الفَرَسُ** [*The horse ran evenly, not raising one of his limbs [above its fellow]*]. (TA.) — **تَتَابَعَت الإِبِلُ** [*The camels became fat and goodly*]. (TA.)

8: see 1, throughout: and see also 5.

10. **اسْتَتَبَعَهُ** *He desired, or demanded, of him that he should follow him: (TA:) or he made him to follow him.* (L.) [See also 4.]

تَتَبَعَ *A follower of women: (Lh, *Az:) or a passionate lover, and follower, of a woman, (K,) whithersoever she goes: (TA:) and with ة, of a man. (Lh:) and تَتَبَعَ a sedulous seeker of women.* (K.) [See **تَابَعَ**.] You say also, **هُوَ تَتَبَعَ ضِلَّةً**, meaning *He is a follower of women: and with whom is no good: or, accord. to Th, you only say تَتَبَعَ ضِلَّةً.* (TA.) — **هَذَا تَتَبَعَ هَذَا** *This is what follows this.* (M in art. **تَلَو**.) — See also **تَبِعَ**, in two places.

تَبِعَ: see **تَابَعَ**, in six places.

رَجُلٌ تَتَبَعَ بِلَكَلَامِهِ *A man who makes his speech consecutive, one part to another.* (Yoo, K. *)

بَقَرَةٌ تَتَبَعِي *A cow desiring [and therefore following] the bull.* (Ibn-'Abbád, K.)

تَبِعَةٌ and **تَبَاعَةٌ** signify the same; (T, S, O, L, K;) [The consequence of an action: and] a claim which one seeks to obtain for an injury, or injurious treatment, and the like: (T, O, L, K; and so the Msb in explanation of the former word:) the former is also explained as signifying a right, or due, annexed to property, claimed from the possessor of the property: (L:) pl. [of the former] **تَبِعَاتٌ** and [of the latter] **تَبَاعَاتٌ**. (TA.) A poet says,

• أَكَلْتُ حَنِيْفَةً رَّبِّهَا • زَمَنَ التَّقْصِيرِ وَالْمَجَاعَةِ •
• لَمْ يَحْذَرُوا مِنْ رَبِّهِمْ • سَوْءَ العَوَاقِبِ وَالتَّبَاعَةِ •
[*Haneefeh ate their lord, in the time of experiencing dearth, or drought, or sterility, and*

hunger: they did not fear, from their lord, the evil of the results, and the consequence of their action]: for they had taken to themselves a god consisting of **حَمِيس**, [i. e. dates mixed with clarified butter and the preparation of milk called **أَقِط**, kneaded together,] and worshipped it for some time; then famine befell them, and they ate it. (S.) And one says, **مَا عَلَيْهِ مِنَ اللَّهِ فِي هَذَا تَبِعَةٌ**, and **تَبَاعَةٌ**, *There is not, against him, on the part of God, in this, any claim on account of wrong-doing.* (TA.)

تَبِعَ [One who is prosecuted, or sued, for a right, or due; of the measure **فَعِيلٌ** in the sense of the measure **مَفْعُولٌ**, from **تَبِعْتُهُ بِحَقِّي**]; one who owes property to another, (S, K, TA,) and whom the latter prosecutes, or sues, for it. (TA.) — The young one of a cow in the first year; (S, Msb, K;) so says Abou-Fak'as El-Asadee: (TA:) or *that is a year old*; (Az, Mgh, TA;) not so called until he has completed the year; erroneously said by Lth to signify *a calf ripening to his perfect state*: (Az, TA:) thus called because he yet follows his mother; (Mgh, Msb;) the word in this sense being of the measure **فَعِيلٌ** in the sense of the measure **فَاعِلٌ**: (Msb:) and **تَبِعَ** signifies the same: (TA:) fem. of the former with ة: (S, Msb, K;) pl. **تَبَاعٌ** and **تَبَائِعٌ**; (AA, S, O, K;) both pls. of **تَبِعَ**; (AA, S, O;) or the former is pl. of **تَبِعَةٌ**; (Msb;) and the pl. of **تَبِعَ** is **أَتْبَعَةٌ** [a pl. of pauc.]; (L, Msb;) and **أَتَابِعُ** and **أَتَابِعٌ**, the latter of which is extr., are pls. of **أَتْبَعَةٌ**: (L:) the pl. of **تَبِعَ** in the above-mentioned sense is **أَتْبَاعٌ**. (TA.) Accord. to Esh-Shaabee, (IF,) *One whose horns and ears are equal [in length]*: (IF, K:) but this is a judicial explanation; not deduced from the rules of lexicology. (IF.) — *I. q. تَابِعَ* [as signifying One who prosecutes, or sues, for a right, or due; and particularly for blood-revenge]. (S, K.) Hence the saying in the Kur [xvii. 71], **لَمْ يَجِدُوا لَكُمْ تَبِعًا** *Then ye shall not find for you any to prosecute for blood-revenge, nor any to sue, against us therein*: (Fr. S, K;) or *ye shall not find for you any to sue us for the disallowing of what hath befallen you, nor for our averting it from you*: (Zj:) [or any aider against us; for] **تَبِعٌ** also signifies an aider; and especially against an enemy. (Lth, K.) — See also **تَابَعَ**, latter half.

تَبَاعَةٌ: see **تَبِعَةٌ**, in three places.

تَبِعَ *An appellation of each of the Kings of El-Yemen (S, K) who possessed Himyer and Hadramot, (K, TA,) and, as some add, Sebà; (TA;) but not otherwise; (K, TA;) and the like of this is said in the 'Eyn: (TA:) so called because they followed one another; whenever one died, another took his place, following him in his course of acting: (TA:) pl. تَبَاعَةٌ, (S, K,) with ة added as having the meaning of a rel. n.; [as though it were pl. of تَبِعِي, like as حَانِبَةٌ is pl. of حَنِيبِي]; erroneously written in some of the*

copies of the **تَبَاعَةُ**: (TA:) the **تَبَاعَةُ** of Himyer were like the **أَكَّاسِرَةُ** of the Persians and the **قَيَّاصِرَةُ** of the Romans. (Lth.) In the Kur liv. 36, it is said in a trad. to mean a particular king, who was a believer, and whose people were unbelievers. (Zj.) — And hence, (TA,) *A species of the يَعَاسِبُ [or kings of the bees], (K,) the greatest and most beautiful thereof, whom the other bees follow*: (TA:) pl. **تَبَائِعٌ**; (K;) in the L, **تَتَابِعٌ** [which is probably a mistranscription for **تَبَائِعٌ**]. (TA.) — *A species of طَيْرٌ [which means any flying things, as well as birds; and may therefore, perhaps, be meant to indicate what next precedes]. (S.) — The shade, or shadow; (S, K;) because it follows the sun; as also تَبِعَ.* (K.) A poet says, (S,) namely, Soadà El-Juhaneeyeh, (TA,) or Selma El-Juhaneeyeh, (marginal note in a copy of the S,) bewailing her brother, As'ad,

• يَرُدُّ الِمْيَاهَ حَضِيرَةً وَنَيْفِضَةً •
• وَرَدَّ القَطَاةَ إِذَا أَسْمَأَلَّ التَّبِعَ •

(S) [*He comes to the waters when people are dwelling, or staying, there, (but see حَضِيرَةٌ) and when no one is there, as the bird called kaṭāh comes to water] when the shade has become contracted at mid-day: or, accord. to Abou-Leylā, the meaning is, the shade of night; i. e., this man comes to the waters in the last part of the night, before any one: though it means also the shade of day-time: (TA:) or, accord. to Abou-Sa'eed El-Dareer, the meaning here is [the star, or asterism, called] الدَّبْرَانُ; and this is very probably correct; for the bird above mentioned comes to the waters by night, and seldom by day; and hence the saying, أَدُلُّ مِنْ قَطَاةٍ. (Az, TA.) See also تَابِعَ. — See also تَبِعَ: *I know not who of men he is.* (Ibn-'Abbád, K.) — **تَبِعَ** is also a pl. of **تَابِعَ** [q. v.]. (TA.)*

تَبِعَ: see **تَبِعَ**.

تَبِيعُ الشَّمْسِ *A certain wind, (K, TA,) also called التَّبِيعِيَّةُ, (TA,) which blows (K, TA) in the early morning, (TA,) with the rising of the sun, (K, TA,) from the direction of the wind called الصَّبَا, unaccompanied by rising clouds, (TA,) and veers round through the various places whence winds blow until it returns to the place from which blows the wind called الصَّبَا, (K, TA,) whence it commenced in the early morning: (TA:) the Arabs dislike it. (Z, TA.)*

تَبِعَ *Following; a follower: (TA:) and تَبِعَ also signifies the same as تَابِعَ; (K;) a thing that follows in the track of a thing; (Lth, Az;) or that is at the hinder, or latter, part of anything; (TA;) but is used alike as sing. and pl.: (S, Msb, K;) the pl. of تَابِعَ is تَبِعٌ and تَبَاعٌ (TA) [and, applied to rational beings, تَابِعُونَ; and the pl. of تَبِعَ is أَتْبَاعٌ; (S, K;) or this may be used as a pl. of تَبِعَ; (Msb;) or it is pl. of تَابِعَ, like*