

or it, (Lth, Mṣb, K,) namely, a thing: (Mṣb:) or (K) by implication, (Bd in ii. 187,) † he gained the victory, or mastery, over him; overcame him; (IDrd, Mṣb, K, and Bd ubi supra;) or got possession of him. (IDrd, Mṣb, K.) It is said in the Kūr [ii. 187 and iv. 93], وَأَتَلَوْهُمْ حَيْثُ تَقَفْتُمْوَهُمْ And slay ye them wherever ye find them: (Ksh, Bd, Jel, TA:) or wherever ye take them, or overcome them, or overtake them. (TA.) And exs. occur also in the Kūr [iii. 108 and] viii. 59 and xxxiii. 61 [and lx. 2]. (TA.) For another ex., see 4, below. — ثقفه ثقفه also signifies He thrust him, or pierced him, [with a spear or the like,] namely, a man. (Ḥam p. 772.) — See also 2.

2. ثقفه (S, Mṣb, K,) inf. n. ثقّف (S, Mgh, K, KL,) He straightened it, or made it even, (S, Mgh, K, KI,) or straightened what was crooked thereof; (Mṣb;) namely, a spear, (S, KL,) [and a bow, (see ثقاف,)] or a crooked thing; with the ثقاف: (Mgh:) [and so ثقفه, accord. to an explanation of the inf. n. ثقّف in the KL.] ثقّف ثقّف as meaning The directing the arrow upon the bow straightly towards the object aimed at, is not approved. (Mgh.) — Hence, (Mgh,) † He disciplined him, or educated him well, and amended him, or improved him. (Mgh, TA.) You say, نُولَا تَتَّقِفُكَ وَتَوَقِّفُكَ مَا كُنْتَ شَيْئًا † [But for thy disciplining, or good educating, and amending, or improving, and thy teaching, I had not been anything]. (TA.) — You say also, of vinegar, يُثَقِّفُ الطَّعَامَ, i. e. It makes food acid. (Ḥar p. 227.)

3. ثقّف ثقّف (K,) inf. n. of the former ثقّف ثقّف (TA,) and nor. of the latter ثقّف ثقّف (K,) He vied with him, or strove to surpass him, in skill, (K, TA,) and intelligence, or sagacity, and the perceiving, or attaining, of a thing, and the doing thereof, (TA,) and he surpassed him therein. (K, TA.) Er-Rūghib says that this is metaphorical. (TA.) [Accord. to J,] الثقّف الثقّف is from ثقّف in the first of the senses explained above. (S.) — ثقّف ثقّف also signifies The contending with another: and particularly in fight, or with the sword: (K: [see also ثقّف, below:]) and the using of, or performing with, the sword; like ثقّف ثقّف. (TA.) And ثقّف ثقّف, inf. n. ثقّف ثقّف, He played with him with the sword, or some other weapon. (TA.)

4. ثقّف ثقّف [I was made to gain the mastery over him, or to overcome him: or, which is virtually the same,] he was appointed for me [that I might have the mastery over him]. (Sgh, K.) 'Amr Dhu-l-Kelb says,

- فَإِنْ أُتَّقِفْتُمُونِي فَأَقْتُلُونِي
- وَإِنْ أُتَّقِفْتُ فَسَوْفَ تَرَوْنَنِي بَالِي

And if ye [be made to] gain the mastery over me, i. e. if it be appointed for you to meet me [and overcome me], then slay me: but if I meet [you and overcome], then shall ye see my condition: but some relate it thus: وَمَنْ أُتَّقِفْ, meaning but whom I meet, of you, I will slay him: (Skr, Sgh,

TA:) [and J gives it thus:] فَمَا تَتَّقُونِي الد [meaning And if ye meet me &c.]. (S.)

5. ثقّف ثقّف † [He was, or became, disciplined, or educated well, and amended, or improved; quasi-pass. of 2, q. v.] You say, هَلْ تَتَّقِفْتُمْ إِلَّا عَلَىٰ يَدِيكْ † [Was I, or have I been, disciplined, &c., save by thy agency, or means?]. (A, TA.)

6. ثقّف ثقّف They contended, or played, one with another, with swords, or other weapons. (TA.)

ثقّف ثقّف Skilled, or skilful; and light, active, quick, or sharp; and intelligent, or sagacious; as also ثقّف ثقّف and ثقّف ثقّف (S, K) and ثقّف ثقّف and ثقّف ثقّف: (K:) or ثقّف ثقّف signifies quick in understanding a narration: (Mṣb:) and ثقّف ثقّف, applied to a woman, intelligent, or sagacious. (K.) You say also ثقّف ثقّف and ثقّف ثقّف, meaning A man who is a relater, a poet, an archer or a caster of the spear &c.: (Lth, JK, TA:) or light, active, quick, or sharp, and skilful: (S and K in art. ثقّف:) or quick in understanding what is said to him; and in taking what is thrown to him: or skilful in his art, or handicraft: (TA in that art. :) or a man who keeps, preserves, or guards, and manages, or orders, well, that which he possesses: (ISK, TA:) and Lh adds ثقّف ثقّف: and Ibn-'Abbād, ثقّف ثقّف. (TA.) — A man quick in taking, or seizing, his opponents, or adversaries. (Ksh ii. 187.) = ثقّف ثقّف, or (as it is written in one place in the TA) ثقّف ثقّف, also signifies Contention: and particularly in fight, or with the sword: like ثقّف ثقّف [inf. n. of 3, q. v.]. (TA.)

ثقّف ثقّف } see ثقّف ثقّف.

ثقّف ثقّف: see ثقّف ثقّف, in two places.

ثقّف ثقّف: see ثقّف ثقّف.

ثقّف ثقّف Skill, and intelligence, or sagacity; as also ثقّف ثقّف. (TA.) = Also An instrument with which spears are straightened, (S, K, TA,) and bows also, (TA,) and [other] crooked things; (JK, Mgh, TA;) made of iron: (JK, TA:) or a strong piece of wood, a cubit in length, having at its extremity a hole large enough to admit the bow, [or the spear], which is inserted into it, and pinched and pressed in the part that requires this to be done until it becomes in the state that is desired; but this is not done to bows nor to spears until they have been greased, and prepared with fire, or exposed thereto so as to have become altered in colour: (AḤn, TA:) the pl. [of pauc.] is ثقّف ثقّف and [of mult.] ثقّف ثقّف. (JK, TA.) — [Also The handle of a shield of the kind called حَجَفَةٌ: see إِخَادَةٌ.]

ثقّف ثقّف: see ثقّف ثقّف, in three places. — Also Very acid; applied to vinegar; (K;) and so ثقّف ثقّف, (S, K,) like حَرِيْفٌ applied to the onion. (S.) And أَبُو ثَقِيْفٍ † Vinegar [itself]; so named because it makes food acid. (Ḥar p. 227.) — Also, and ثقّف ثقّف, A thing skilled in. (Ḥam p. 772.) — And both these words, A man thrust or pierced [with a spear or the like]. (Ḥam ibid.)

ثقّف ثقّف The use of, or performance with, the sword; like ثقّف ثقّف [inf. n. of 3, q. v.]. (TA.) You say, هُوَ حَسَنُ الثَّقَافَةِ بِالسِّيفِ [He is good in respect of performance with the sword]. (TA.)

ثقّف ثقّف: see ثقّف ثقّف.

ثقّف ثقّف: see ثقّف ثقّف, in two places: — and see ثقّف ثقّف.

ثقّف ثقّف More, and most, skilled, or skilful, [in a general sense, and particularly] in contending, or playing, with the sword, or other weapon. (TA.)

ثقّف ثقّف A spear straightened, or made even. (TA.) [Accord. to Freytag, it is poetically used as signifying A spear itself; and so with ٥.]

ثقّف ثقّف: see ثقّف ثقّف.

ثقل

1. ثقل ثقل, aor. ثقل, inf. n. ثقل ثقل (S, Mṣb, K, &c.) and ثقل ثقل, a contraction of the former, (Mṣb,) and ثقل ثقل, (K, TA, in the CK ثقل ثقل, but) like كِرَامَةٌ, (TA,) It (a thing, S, Mṣb) was, or became, heavy, weighty, or ponderous. (S, K.) [See ثقل ثقل, below.] — See also 4. — † It was, or became, heavy, weighty, or preponderant, ideally. [فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ, in the Kūr ci. 5, means † And as to him whose good deeds shall be preponderant. (Bd, Jel.) [See also Kūr vii. 7 and xxiii. 104.] — † It was, or became, heavy, or weighty, as meaning onerous, burdensome, oppressive, afflictive, grievous, or troublesome.] You say, ثَقُلَ الْقَوْلُ † The saying was [heavy, or weighty, &c.; or] unpleasant to be heard. (TA.) And it is said in the Kūr vii. 186, ثَقُلَتْ فِي السَّمَوَاتِ وَالْأَرْضِ † It (the time of the resurrection) will be momentous, or formidable, [in the heavens and on the earth, or] to the inhabitants of the heavens and the earth, (Bd, Jel,) to the angels and men and geni; app. alluding to the wisdom shown in concealing it: (Bd:) or it means the knowledge thereof [is difficult]: (Ibn-'Arafah, TA:) or it is occult, or hidden. (Kt, TA.) [ثقل ثقل is also said of a word, and of a sound, meaning † It was heavy, or not easy, of utterance; or heavy to the ear: see 2. And of an affair, or action, meaning † It was afflictive, grievous, troublesome, or difficult. In these and similar senses, it is trans. by means of عَلَى: you say, ثَقُلَ عَلَيْهِ † It was, or became, heavy, weighty, onerous, &c., to him. In like manner also it is said of food, meaning † It was, or became, heavy to the stomach; difficult of digestion.] You say also, ثَقُلَ سَمْعُهُ † [His hearing was, or became, heavy; or] his hearing partially went. (K, TA.) — † He (a man) was, or became, heavy in sickness, or disease: [and in like manner, in his sleep:] the verb is thus, with damm to the ق; though said in the K to be ثقل ثقل, like فَرِحَ, as meaning his disease became violent; (Fet-h el-Bāree, TA;) not improbably through error or inadvertence. (MF.) — † He was, or became, heavy, slow, sluggish, indolent, lazy, dull, torpid, or drowsy; wanting in alacrity, activity, agility, animation, spirit, or intelligence; stupid.] You say, ثَقُلَ عَنْ قَبُولِ مَا يُنْقَلَىٰ إِلَيْهِ † [He is averse from receiving, or accepting, or admitting, or is