

ك, i. e., *They assailed, or assaulted, one another*, (TA,) *فِي الْحَرْبِ* [in battle]; (S, Mṣb, K;) [and so, app., جَاوَلُوا, inf. n. مُجَاوَلَةٌ:] and *كَانَتْ بَيْنَهُمْ* مُجَاوَلَاتٌ (S, K*) *There were between them mutual [assailings, or assaults, and] defendings*. (Ibn-'Abbād, TA.) And *جَالِ الْقَوْمِ*, inf. n. جَوْلَةٌ, *The company of men were routed, defeated, or put to flight*, (انكشفوا,) and then returned to the fight, or charged, or assaulted. (K.) And *أَصَابَ جَوْلَةَ* الْمُسْلِمِينَ *Defeat befell the Muslims: a metonymy; used only in relation to the favourites of God; from الجَوْلَانُ*. (Mgh.) — *جَالُوا فِي* الصَّلَاةِ (Sgh, TA,) or *إِلَى الصَّلَاةِ*, (A, TA,) † *They became excited to lightness, or levity, and unsteadiness, and carried away, and driven*, (Sgh, TA,) or *they became fascinated, and turned away*, (A, TA,) by the influence of devils, (A, Sgh, TA,) from their religion, (Sgh, TA,) or from the right course, (A, TA,) to error. (A, Sgh, TA.) — *جَالِ التُّرَابِ*, (ISd, K,) inf. n. جَوْلٌ, (TA,) *The dust went away, and rose; as also* † *انجَالٌ*: (ISd, K:) or the latter signifies *became removed, or cleared away [by the wind]; syn. انكشط*. (T, TA.) — *يَجُولُ فِي صَدْرِي أَنْ أَفْعَلَهُ* † [It is revolved in my bosom, or mind, that I should do it]. (TA.) — See also 4, in two places. — *جَالِ الشَّيْءِ*, (K,) inf. n. جَوْلٌ, (TA,) *He chose, or selected, the thing*. (K.) You say, *جَلْتُ هَذَا مِنْ* هذا *I chose, or selected, this from this*. (AA, S.) And *اجْتَلَيْتُ مِنْهُمْ جَوْلًا* † *I chose, or selected, from them [a choice portion]; (S, K, *TA;) and separated some of them from others*. (TA.) And *اجْتَالَ مِنْ مَالِهِ جَوْلًا* † *He chose, or selected, from his property, or cattle, a choice portion*. (TA.)

2: see 1, in two places.

3. *كَانَتْ بَيْنَهُمْ* مُجَاوَلَةٌ: and *جَاوَلُوا*, inf. n. مُجَاوَلَةٌ: see 1.

4. *اجال به*, (K,) inf. n. اجالَةٌ, (Mṣb, K,) and *اجاله*, (S,) *He, or it, made, or caused, him, or it, to go, move, or turn round, or about, or round about; to circle, or revolve; (S, Mṣb, K;) as also* † *جال به*. (Zj, K.) One says in the game called *الميسر*, [see this word,] *أجل السهام* [Turn thou round about, i. e., shuffle, the arrows in the ربابة]. (S, TA.) And *اجال السهام بين القوم* *He moved about the arrows, [i. e., shuffled them in the ربابة]*, (Az, ISd, TA,) and then distributed them among the people, or party. (Az, TA.) And *اجال سيفه* *He brandished, flourished, or played with, his sword, turning it round about*. (Mṣb.) And *الريح تجول بالتراب*, (Lth, TA,) and *بالحصى*, (K, TA,) [The wind makes the dust, and the pebbles, to turn round about, to circle, or to revolve.] — *أجالوا الرأي فيما بينهم* † *They turned about, or revolved, [in their minds, the idea, or opinion, respecting the matter that was between them.]* (TA.) And *اجالوا الفكر* † [They turned about, or revolved, thoughts, ideas, schemes, or contrivances, in their minds]. (Jel in ix. 48.) — *اجال خمسه في وعائه*, in the 7th

Maḳāmeḥ of Ḥar, (p. 76 of the sec. ed.,) is explained in a MS. of that work as meaning *ادخل*, (De Sacy's Chrest. Ar., sec. ed., p. 185,) i. e., *He inserted: but the proper meaning is, he turned about, or round about, his five fingers in his bag.* — *أجل جانتك* † *Accomplish, or finish, the affair in which thou art engaged*. (M, K, TA.)

6: see 1.

7: see 1, in two places.

8: see 1, first sentence. — *اجتالهم* *He turned them from their course*. (K.) *He* (the devil) *caused them to leave, or forsake, the right way*. (T, TA.) *اجتالهم الشياطين عن دينهم* *The devils excited them to lightness, or levity, and unsteadiness, so that they turned away from their religion, to error; i. e., they carried them away and drove them [from their religion]*. (Sgh, TA.) [See also 10.] — See also 1, last two sentences.

10. *استجالتهم الشياطين* *The devils turned them from the right course, to error; fascinated them so that they turned with them*. (A, TA.) And *استجاله الشيء* *The thing excited him to lightness, or levity, and unsteadiness*. (TA.) [See also 8.] — *استجالت الخيل ما مرت به*, or *displaced, that by which they passed*. (O, TA.) — *استجيل الرباب* *The رباب [or white clouds] were driven together after a state of dispersion, and became ready to rain*: (M, TA:) or it means *they, and removed them, or displaced them, and dissundered them, and drove them away*. (TA.) — *استجلنا الجبار* † *We saw the rainless clouds going about, or round about, in the horizon*, (A, TA,) or *in the sky*. (TA.)

جال: see جول, in five places: — and مجول.

جائل: see جائل.

جول: see جولان, in two places. — Also *A large army, or military force, or troop of horse*: (Sgh, K:) pl. جول. (Sgh, TA.) *A herd of camels: and a troop of خيل [meaning horses or horsemen]: as also جول in both these senses*: (K:) or the latter, which is also explained in the K as signifying *a herd of camels, and a flock of ostriches and of sheep or goats, is pl. of the former*: (TA:) or the former signifies *thirty [horses or horsemen]: or forty: (K:) or less: or more: (TA:) or the choice, or best, of camels: and [in like manner] جول signifies the choice and best; as in the saying, أخذ جواله ماله [He took the choice and best of his cattle, or property]*. (K.) [See also 1, last two sentences: and see جولان.] And *Many great sheep or goats*. (K.) — Also *A male mountain-goat that is old, or advanced in age*: (M, K:) pl. أجوال. (M, TA.)

جول *The wall [that surrounds the interior] of a well: accord. to A'Obeyd, every side of a well, from its top to its bottom: and جال signifies the same: (S:) or the former, the side, or lateral part, (M, Mṣb, K,) of a well, and of a grave, and of the sea, and of a mountain; as also جال*

(M, K) and *جبل*: (K, TA; in the CK جبل:) or the *surrounding parts [or sides] of a grave*: (M, TA:) and *جالا الوادي* † *the two sides of the water of the valley: and جالا البحر* † *the two shores of the sea, or great river*: (T, TA:) pl. [of pauc.] أجوال, (Az, S, Mṣb, K,) pl. of جول and جال, (TA,) and [of mult.] جوال and جواله; (so in copies of the K, and in the M, but in some copies of the K جوال and جواله;) and أجاول is pl. of أجوال. (TA.) Also, as in the T and the Moḥeṭ, (TA,) *The portion of rock that is at the bottom of the water, (K, TA,) upon which is the casing of the well; so that if it quit its place, the well falls to ruin: this is [said to be] the primary meaning of the word: and hence the saying, هذا ماء لا يدرك جوله [This is water of which the rock beneath it is not to be reached]*. (TA.) — [And from this word as signifying the casing of a well, or the portion of rock above mentioned,] † *Intelligence; (S, K, TA;) judgment, and intelligence, or full intelligence, or intelligence to which one has recourse; (T, TA;) understanding of the heart; (TA;) and resolution, or fixed purpose of mind; (S, M;) and prudence: (T, TA:) in the K is erroneously put for العزم*. (TA.) You say, of a man, *ما له جول* † *He has not intelligence and judgment, or fixed purpose of mind, to withhold him, or protect him; like the جول of a well; (S, M, *TA, *) because a well, when cased with stone or the like, is stronger*. (TA.) And *رجل له زبر وجول* † *A man having judgment and intelligence, or full intelligence, or intelligence to which recourse is had; whose جول does not become demolished: and in like manner, هو مزبور ما فوق الجول منه وصلب ما تحت الزبر ليس لفلان* † *Such a one has not intelligence nor prudence; i. e., his جول is demolished, therefore one is not sure that the زبر [that rests upon it] may not also fall: and ليس له جول, and جال, † He has not prudence*. (T, TA.) — *فعلته من جوله* † *I did it on account, or for the sake, or because, of him, or it*. (Ibn-'Abbād, TA.) — See also جولان: — and جولان.

جول: see جبل.

جولان *Dust; as also جول and جولان*, (K,) both mentioned by Az, (TA,) and *جبلان*, (K,) mentioned by ISd: [or] all signify *dust which the wind makes to turn about or round about, to circle, or to revolve, upon, or from, the surface of the earth*. (TA.) And *Small pebbles which the wind makes to turn about or round about, to circle, or to revolve; (K, TA;) as also جول and جبلان*. (TA.) — جولان: see جولان.

جولان *الهموم* † *The first, or beginning, [lit. the revolving, (see 1,)] of anxieties*. (Ibn-'Abbād, K, TA. [In the CK, erroneously, جولان.]) You say, *في قلبه جولان الهموم* † *In his heart are revolving anxieties*. (A, TA.) — جولان *النال* *The small, or young, and bad, of cattle*: (Fr, S, K:) so in the M and O; but in a copy of the M, written جولان; which is app. a mistake. (TA.) Accord. to Ibn-'Abbād, *The choice, or*