

death: (see 1:)] or the latter, *near to death*. (Mgh.)

مَحْضِرٌ, applied to a horse, (S, A, K, &c.) and to a mare, (S, M,) *That runs much, or vehemently*; syn. كَثِيرُ الْعَدْوِ, (S,) or شَدِيدُ الْحَضْرِ; (M;) as also مَحْضَارٌ, applied without ة to a mare; (M;) or this latter is not allowable; (S, K;) or is of weak authority: (K:) pl. [of both] مَحْضِيرٌ. (A.)

مُحْتَضِرٌ: see مَحْضُورٌ, in three places. Also †A man afflicted by demoniacal possession, or insanity, or madness. (TA.) كُلُّ شَرِبٍ مُحْتَضِرٌ, in the Kur liv. 28, *Every share of the water shall be come unto in turn*, means, the water shall be come to by the people on their day, and by the she-camel on her day: (Jel:) or it means, the people shall come to their shares of the water, and the she-camel shall come to her share thereof. (K.)

حَاضِرٌ: see مُحْتَضِرٌ.

حَضَن

1. حَضَنَ الصَّبِيَّ, (K,) aor. ʔ, (TA,) inf. n. حَضْنٌ and حَضَانَةٌ, *He put the child in his arm [i. e. under his arm, or in his bosom]: or he nourished him, reared him, fostered him, brought him up, (K, TA,) and took care of him; (TA;) as also احتضنه. (K, TA.)* And حَضَنْتُ وَلَدَهَا, (S, Mgh,) aor. ʔ, (Mgh, TA,) inf. n. حَضَانَةٌ, (Mgh,) said of a woman, (S, Mgh, TA,) *She put her child in her arm, and [thus] carried him [under her arm,] on one of her two sides: (TA:) it has a similar meaning to the phrase next following: (S:) or it means she had charge of her child, and carried him, and reared him, or fostered him. (Mgh.)* — حَضَنْتُ بَيْضَهُ, (S, Mgh, Mṣb, K,) and عَلَى بَيْضِهِ, (TA,) aor. ʔ, (S, Mṣb,) inf. n. حَضْنٌ (Mgh, Mṣb) and حَضَانَةٌ (Mṣb, K) and حَضَانٌ and حَضُونٌ, (K,) said of a bird, (S, Mgh, Mṣb, K,) *He pressed, or compressed, his eggs (S, Mṣb) to himself, (S,) beneath his wing, (S, Mṣb,) or beneath his two wings; (so in some copies of the S;) he sat upon his eggs, protecting them with his two sides (بِحَضْنِهِ); (Mgh;) he brooded upon his eggs to hatch them: (K:) as also احتضن. (KL.)* — حَضَنْتُ بَيْضَةَ تَحْتِ دَجَاجَةٍ, meaning *He put an egg beneath a hen belonging to him, and made her to sit [or brood] upon it [until it became hatched], if remembered to have been heard [from any of the Arabs of pure speech], is a tropical usage of the verb, like as when one says "The Emeer built the city:" otherwise, it is correctly [حَضَنْتُ] with teshdeed. (Mgh.)* — حَضَنْتُهُ عَنْ كَذَا, inf. n. حَضْنٌ and حَضَانَةٌ, †*He made him to turn away, withdraw, or retire, from such a thing, and had it to himself exclusively; (S, K, TA;) as though he put him aside from it, or by its side: he excluded him from participation in it; in which sense منه أَحَضَنْتُهُ is disapproved: (TA:) he impeded him, or debarred him, from it. (ISd, TA.)* It is related in a trad. of Ibn-Mes'ood

that, when he made his will, he said, وَلَا تُحَضَّنْ وَلَا تُحَضَّنْ, meaning †*And Zeyneb (his wife) shall not be precluded from looking into that and executing it; namely, his will: or shall not be precluded from it, nor shall any matter [relating to it] be decided without her. (TA.)* And you say also, حَضَنْتُهُ عَنْ حَاجَتِهِ *He withheld him from the object of his want; as also احتضنه. (S, ISd, K.)* And حَضَنْتُهُ مَعْرُوفَتَهُ, (K,) and حَدِيثُهُ, (TA,) and عَنْ جِيرَانِهِ, (K,) and مَعَارِفِهِ, (TA,) inf. n. حَضْنٌ, (K,) †*He turned his beneficence, (K, TA,) and his discourse, (TA,) from his neighbours, (K, TA,) and his acquaintances, to others: on the authority of Lh. (TA.)* — حَضَنْتُ, aor. ʔ, inf. n. حَضَانٌ, (K,) or this is a simple subst., (A'Obeyd, TA,) *She (a ewe [or goat], and a camel, and a woman,) had one of her teats, or breasts, larger than the other. (K.)* [See حَضُونٌ.]

2: see 1.

3. فَلَانٌ يُحَاضِنُ النِّسَاءَ [Such a one indulges himself with women in mutual embracing or pressing to the bosom]. (IAar, TA in explanation of the epithet عَقْرَةٌ, q. v.)

4. احضن الطائر البيض *He made the bird to sit [or brood] upon the eggs. (Mṣb.)* — أَحَضَنْتُهُ: see 1. — احضن بحقي †*He went away with, or took away, my right, or due; (K, TA;) as though he put it by his side. (TA.)* — احضن الرجل, (AZ, S, K,*) and احضن به, (K,) i. q. †*[He held him in little, or light, or mean, estimation, or in contempt; &c.]. (AZ, S, K.)*

[6. تحاضنوا *They embraced one another, or pressed one another to the bosom. See also 3.]*

8. احتضنه *He put it (a thing) in his arm [i. e. under his arm, or in his bosom]: (S, Mṣb:) he took it up, and put it in his arm, like as a woman takes up her child, and carries him [in her arm or] on one of her two sides. (TA.)* — See also 1, in three places.

حَضْنٌ: see what next follows.

حَضْنٌ *The part beneath the armpit, (S, Mgh, Mṣb, K,) extending to the كَتِفٌ [or flank]: (S, Mṣb, K:) or the bosom, or breast; syn. صَدْرٌ: [the الصدر in the CK should be الصدر:] and the upper arms with what is between them: (K:) and مُحْتَضِنٌ signifies the same: (S:) pl. of the former أَحَضَانٌ (Mṣb, K*) [and accord. to Freytag's Lex. حَضُونٌ also]. — The side of a thing, (S, K,) and of a man: (Mgh:) the lateral, or adjacent, part of a thing: pl. أَحَضَانٌ. (S, *K.) حَضَانًا المَفَارِزَ means *The two borders [the nearer border and the further] of the desert. (M, TA.)* And حَضَانًا اللَّيْلِ †*The two sides [or first and last portions] of the night. (TA.)* And [as the حَضْنٌ of a man or woman is often a place of concealment,] one says, مَا زَالَ يَقْطَعُ أَحَضَانَ اللَّيْلِ, †[meaning *He ceased not to traverse the shades of the night*]. (TA.) عَلَيْنَا بِالْحَضْنَيْنِ, in a trad. of 'Alee, means [Keep ye to] the two wings of the*

army. (TA.) You say also, أَخَذَ فَلَانٌ حَقَّهُ عَلَى حَضْنِهِ, i. e. *Such a one took his right, or due, by force. (TA.)* — Also †*The quantity that is carried in the حَضْنُ. (A.)* — Also, (S, K,) and حَضْنٌ, (K,) *The hole, or den, or subterranean habitation, of the hyena: (S, K:) or the place of hunting, or of capture, of the hyena. (IB, TA.)* — And, both these words, *The circuit, or surrounding part, of a mountain: or its base; or lower, or lowest, part. (K.)* Accord. to Az, حَضَانًا الجبل means *The two lateral, or adjacent, parts of the mountain. (TA.)*

حَضْنٌ *Ivory: (ISk, S, K:) the tusk of the elephant. (T, TA.)*

حَضَانٌ *The state, or condition, of a ewe, or she-goat, (S, TA,) and of a she-camel, and of a man in respect of his testicles, and of the pudendum muliebri, (TA,) denoted by the epithet حَضُونٌ. (S, TA.)* [See also حَضَنْتُ.]

حَضُونٌ *A ewe, and a she-camel, and a woman, having one of her teats, or breasts, larger than the other: (K:) or, applied to a ewe or she-goat, i. q. سَطُورٌ; i. e. having one of her teats longer than the other: (S:) or a she-camel, and a she-goat, of which one of her طَبِيئَانِ [meaning either two mammae or two teats] has gone. (A'Obeyd, TA.)* — Also *A man having one of his testicles larger than the other. (K.)* — And *A pudendum muliebri having the edge of one of its labia majora (i. e. having one of its شُفْرَانِ) larger than the other. (K.)*

حَضَانَةٌ and حَضَانَةٌ [The office, or occupation, of carrying and rearing or fostering a child: the latter, accord. to the K and the Mgh, is an inf. n.: (see 1, first two sentences:) but accord. to Fei,] each is a subst. from حَاضِنٌ applied to a man, and حَاضِنَةٌ applied to a woman. (Mṣb.)

حَاضِنٌ *A man who has the charge of [carrying and] rearing, or nourishing, or fostering, a child: (Mṣb, *TA:) and حَاضِنَةٌ *A woman who has the charge of a child, (S, Mgh, Mṣb, *K, TA,) who carries him, (Mgh,) and takes care of him, (TA,) and rears, or nourishes, or fosters, him: (S, Mgh, TA:) pl. of the former حَضَانٌ (TA) [and حَضَانَةٌ (as in a phrase below), agreeably with a general rule: and pl. of the latter, also agreeably with a general rule, حَوَاضِنٌ. — [Hence,] هُوَ مِنْ حَضْنَةِ الْعَلِيمِ, meaning *He is of the servants of learning, or science*. (TA.) — حَمَامَةٌ حَاضِنٌ (Mgh, Mṣb, TA) and حَاضِنَةٌ (Mṣb) *A pigeon sitting [or brooding] upon its eggs, protecting them with its two sides; (Mgh;) or pressing, or compressing, its eggs beneath its wing. (Mṣb.)* — [Hence,] سَفْعٌ حَوَاضِنٌ [pl. of حَاضِنَةٌ] †*Three stones for supporting a cooking-pot, cleaving to the ground, (K, TA,) with the ashes. (TA.)* — حَاضِنَةٌ also signifies *A man's wife: and so حَاضِنَةٌ. (TA.)* — And a palm-tree (نَخْلَةٌ) *having short racemes: (Kr, K:) or one of which the racemes have come forth, and quitted their spathes, and are short in their fruit-stalks. (AHn, K.)***