

like *أَخْصَرُ* from *الِإِخْتِصَارُ* (Mgh.) [It may be rendered *More*, or *most*, *prudent*: or *more*, or *most*, *sure*.]

*تَحُوطٌ* and *التَّحُوطُ* &c.: see what next follows.

*تَحِيْبٌ* and *تَحُوطٌ* (ISk, TS, K) and *تَحِيْبٌ* and *تَحُوطٌ* (TS, K) and *تَحُوطٌ* and *تَحِيْبٌ* (L, K) [and *تَحُوطٌ* and *تَحِيْبٌ* (mentioned, with the third and fourth, in Freytag's Arab. Prov., ii. 803, as on the authority of Fr.)]; *The year of dearth, scarcity, or straitness, that destroys the beasts, (Fr, K, TA,) or men: (A, TA:)* *تَحُوطٌ* being from *حَاطَ* in the sense of *أَحَاطَ*; or it is used as a term of good omen; accord. to the A. (TA.) You say, *وَقَعُوا فِي تَحِيْبٍ*, &c., [the last word being a noun imperfectly decl., † *They fell into the affliction of a year of dearth, &c.*] (ISk, TA.)

*تَحْوِيْبَةٌ* *A thing that is hung upon a boy to repel the evil eye: of the dial. of El-Yemen.* (TA.) [See also *حُوطٌ*.]

*مَحَاطٌ* *A place behind the camels or other beasts and the people [to whom they belong], surrounding and protecting them: (K:)* some say that *أَرْضٌ مَحَاطٌ* signifies *land surrounded by a wall: if not so surrounded, it is termed ضَاحِيَةٌ*. (TA.)

*فُلَانٌ مَحَاطٌ بِهِ* † *Such a one is slain; is destroyed.* (TA.)

*مُحِيْبٌ* [act. part. n. of 4; *Surrounding, encompassing, or enclosing: &c.*] — It is said in the Kur [lxxxv. 20] *وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيْبٌ* † *And God, behind them, includeth them altogether within his power; not one shall escape Him.* (TA.) And again, [xi. 85], *عَذَابٌ يَوْمَ مُحِيْبٍ* † *The punishment of a day which shall beset on every side so that there shall be no place of escape from it: (TA:)* or of a destructive day; meaning the day of resurrection: or the punishment [of a day] of extermination: the epithet, which is that of the punishment, being applied to the day because it includes it. (Bd.) And again, [ii. 18], *وَاللَّهُ مُحِيْبٌ بِالْكَافِرِينَ*, explained by Mujāhid as signifying † *And God will collect together the unbelievers on the day of resurrection.* (TA.)

*كُرْمٌ مُحُوطٌ* *A vine having a wall built around it.* (S.)

*مُسْتَحِيْبٌ فِيهِ* and *هُوَ مُحَاطٌ فِي أَمْرِهِ* [He is taking the course prescribed by prudence, precaution, or good judgment; or using precaution; or taking the sure course; or seeking the most successful means, and taking the surest method; in his affair: see 8]. (TA.)

*مُسْتَحِيْبٌ*: see what next precedes.

*تَحِيْبٌ*: see *تَحِيْبٌ*.

### حوق

1. *حَاوَهُ*, [aor. *يَحُوفُ*,] inf. n. *حَوْفٌ*, *He, or it, was in, or on, the حَاوَةُ [or side] of it; i. e., of a thing.* (TA.) — *He visited him.* (TA.) — See also 2.

2. *حَوْفُهُ*, (K,) inf. n. *تَحْوِيْفٌ*, (TA,) *He put him, or it, on the حَاوَةُ*, (K, TA,) i. e., the side. (TA.) — *It (the [rain called] وَسِيْمِي) surrounded it; namely, a place; (K;) as though it took its حَاوَاتٍ [or sides].* (TA.) — *سَلَطَ عَلَيْهِمْ طَاعُونٌ يُحَوِّفُ الْقُلُوبَ*, occurring in a trad., means [A pestilence was made to overcome them] turning the hearts [of those witnessing its effects] from confidence, and inclining them to removal and flight therefrom; (K, TA;) from *حَاوَةُ* signifying the "side" of a place: (TA:) but some relate it otherwise, saying *يَحُوفُ*, like *يَقُولُ*: (K:) and some say *يَحْرِفُ*; and thus A'Obeyd affirms it to be. (TA. [See 2 in art. ح. حرف.])

5. *تَحَوَّفَهُ* *He took its حَاوَةُ [or side]: and he took from its حَاوَةُ*: as also *تَحَوَّفَهُ*: (TA:) or *he took by little and little from it, namely, a thing, (S, K,) or from its حَاوَاتٍ [or sides]; (S in art. ح. حيف;)* as also *تَحَوَّفَهُ* and *تَحَوَّفَهُ*. (S and K\* in that art.) Abd-Allah Ibn-'Ajlān En-Nahdee says, (TA,) or some other poet, (L in art. ح. خوف.)

\* *تَحَوَّفَ الرَّحْلُ مِنْهَا تَامِيكًا قَرْدًا*  
\* *كَمَا تَحَوَّفَ عُوْدَ النَّبْعَةِ السَّفْنُ*

[*Her saddle abraded from a long and high, compact hump; like as the piece of skin used for smoothing arrows has abraded from the rod of the tree called نَبْعَةٌ*.] (TA.) [See also 5 in art. ح. خوف, where another reading of this verse is given.]

*حَاوٌ*: see *حَاوَةُ*. = *A certain vein, of a green colour, or of a dark, or an ashy, dust-colour, (أَخْضَرُ) beneath the tongue: (O, Mṣb:)* there are two veins of this description, called the *حَاوَاتِنُ*: (K:) accord. to some, the *ف* is with teshdeed. (TA.)

*حَوْقٌ*: see *حَاوَةُ*, first and last significations. = *Also A skin that is slit [in several places, into a number of thongs or strips,] of a form like that of the إِزْرُ [or waist-wrapper], worn [round the hips] by one who is in menstruis, and by boys; (S, K;) i. e. a رَهْطٌ: (S:) pl. أَحْوَاقٌ: (TA:) accord. to IAḡr, a skin that is slit into thongs or strips: or, as he says on one occasion, a وَثْرٌ, i. e., (TA,) a نَقْبَةٌ of skin or leather, slit into strips of the width of four fingers each, (IAḡr, K, TA,) or a span, (IAḡr, TA,) worn by a young girl before she has attained to puberty, (IAḡr, K, TA,) and worn by her in menstruis; of the dial. of El-Hijáz; in the dial. of Nejd called رَهْطٌ: (IAḡr, TA:) or red skin or leather, cut in the form of thongs or strips, upon which are put [ornaments of the kind termed] شَدْرٌ; worn by a girl over her garments: (K:) [see also حَوْفٌ: accord. to IAth, i. q. بَغِيْرَةٌ; i. e. a garment without sleeves. (TA.)] = *A thing, (K,) i. e. a kind of vehicle in which a woman rides upon a camel, (TA,) resembling, but not the same as, the هَوْدَجُ: (K:) of the dial. of the people of El-Howf [in 'Omán], and of the people of Esh-Shihr. (TA.)**

*حَاوَةُ* *A side of anything; originally حَوْفَةٌ*

(Mṣb); and so *حَوْفٌ*: (TA:) *حَاوَاتِنُ* signifying the two sides of a valley (S, Mṣb, K) &c.; (K;) i. e., of any other thing: (TA:) pl. *حَاوَاتٍ* (Mṣb, K) and *حَيْفٌ*, which is irregular, and *حَيْفٌ*, which is regular, and *حَوَائِفٌ*, which is extr., like *حَوَائِجٌ*, and changed by transposition to *حَوَائِفٌ* (TA in art. ح. حيف.) and [coll. gen. n.] *حَاوٍ*. (Ḥam p. 150.) It is said in a trad., *عَلَيْكُمْ بِحَاوَاتِ الطَّرِيقِ* [Keep ye (O women) to the sides of the road]. (TA.) — Also, of the دَوَائِسُ [or bulls or cows that tread wheat or other grain] (K, TA) in the كُدْسُ [or wheat &c. collected together in the place where it is trodden out], (TA,) *Such as is, or are, at the extremity, exceeding the others in going round.* (K, TA.) = *Want: (K:) and hardness, or difficulty, of life; (K, TA;) as also حَوْفٌ.* (TA.)

*مُحَوِّفٌ* *Bordered with herbage.* (TA in art. عهد.)

### حوق

1. *حَاقٌ*, aor. *يَحُوقُ*, (S,) inf. n. *حَوْقٌ*, (S, K,) *He swept a house, or chamber. (S.) — He rubbed and smoothed (K, TA) a thing. (TA.) — He sharpened a spear-head. (Ḥam p. 177.)* = *حَاقَ بِهِ*, (TK,) [aor. as above,] inf. n. *حَوْقٌ*, (K,) [like *حَاقٌ*, aor. *يَحِيْقُ*, inf. n. *حَيْقٌ*,] *It surrounded, encompassed, encircled, or beset, him, or it.* (K, TK.)

*حَوْقٌ*: see *حَوْقٌ*, in two places. — Also *i. q. حَوْقَةٌ* [app. as meaning *A soft, or weak, penis, such as that of an old man*]. (TA.)

*حَوْقٌ* The [corona or] surrounding edges of the glans of the penis; (S, K;) as also *حَوْقٌ*, (Ibn-'Abbād, K,) which is a rare dial. var., (TA,) and *حَوْقٌ*: (Ibn-'Abbād, TA:) or *حَوْقٌ*, (K, TA,) with fet-h, (TA,) [in the CK *حَوْقٌ*,] signifies *a roundness in the penis.* (Th, K.)

*حَوْقٌ*: see what next precedes.

*حَوَاقٌ* Sweepings. (S, K.) — And *i. q. قِمَاشٌ* [(written in the TA with *س*, which is evidently a mistake, a result of an oversight,) *What is bad of anything; or what is collected hence and thence; or small particles, or fragments, of anything; or small rubbish, or broken particles of things, on the surface of the ground.* (Ks, TA.)

*أَحْوَقٌ* *A penis (TA) having a large glans; as also مُحَوِّقٌ.* (K, TA.) And *فَيْسَلَةٌ حَوْقَاءُ* (K) and *كَمْرَةٌ حَوْقَاءُ* (TA) *A large (K, TA) and prominent (TA) glans of a penis.* (K, TA.)

*مَحُوقٌ* [Swept. — And hence, † *Shaven.*] It is said in a trad., *يَسْجُدُونَ مَحُوقَةً رُؤُوسِهِمْ* † *They prostrate themselves having the middle of their heads shaven: the removal of the hair from that part being likened to sweeping.* (TA.) [Hence also] *أَرْضٌ مَحُوقَةٌ* † *Land having little, (K,) or very little, (TA,) herbage; by reason of paucity of rain; (K, TA;) as though it were swept.* (TA.) — *Rubbed and smoothed; as also مُحَيِّقٌ* (K, TA) and *مَحْيُوقٌ*. (TA.)

*مَحْيُوقٌ*: see *مَحُوقٌ*.