

مِحْبَةٌ *A broom; a thing with which one sweeps.* (S, K.)

أُحُوُقُ : see مُحُوُقُ.

مَحُوُقُ : see مُحُوُقُ.

حوقل

حَوَقَلُ, &c. : see art. حقل.

حوك

1. حَوَكُ التَّوْبِ, aor. يَحُوِكُ, inf. n. حَوُوكُ (S, Mṣb, K) and حَيَاكُ (K) and حَيَاكَةٌ (S, K,) [which last see also below.] *He wove the piece of cloth.* (S, K.) [See also art. حيك.]—Hence, حَاكُ الشَّعْرِ, aor. as above, inf. n. حَوُوكُ, † *He wove poetry.* (Mbr, TA.)—And يَنْظُرُ يَحُوِكُ الأَرْضَ, inf. n. حَوُوكُ, † [The rain frets the surface of the ground; makes rippling lines upon it.] (TA.)— حَاكُ الشَّيْءِ فِي صَدْرِي, (K,) inf. n. حَوُوكُ, or, accord. to Az, the aor. of the verb in this case is يَحِيِكُ, (TA,) [and the inf. n. is حَيِكُ, (see art. حيك.)] † *The thing became fixed in my mind.* (K.) [See also حَاكُ.]

5. حَاكُكَ and حَاكُكَ (Az in art. حيك.) and أَحَاكُكَ (Aḡ, ISk, K in art. حيك.) i. q. *He drew his legs against his belly with the garment, or piece of cloth, confining them therewith, together with his back, and binding it, or making it tight, upon them, so as to preserve him from falling, [when he sat,] like a wall.* (IAth, TA in art. حبو.) [See 1 in art. حيك.]

8: see 5.

حَوُوكُ inf. n. of 1 [q. v.]. (S, Mṣb, K.)— [Hence,] *ذَا عَلَى حَوُوكِذَا* † *This is like this in age, and in aspect, appearance, or person.* (A, TA.) And نَاسٌ لَيْسَ عَلَيْهِمُ حَوُوكَةٌ قُرَيْشٍ † *Men who do not resemble Kureysh.* (A, TA.)

هَوُولاَ حَوُوكٌ سَوَةٌ *as used in the saying* † *These are children that are lean, or emaciated, or slender in the bones, and small in the body, has no sing. form.* (O, TA.)

حَوُوكَةٌ : see حَوُوكُ.

حَيَاكَةٌ *The art of weaving.* (Lth, Mṣb.\*) See also 1, of which it is said in the S and K to be an inf. n.]

حَاوِكٌ *A weaver:* [fem. with ة:] (S, K:) pl. nasc. حَاكَةٌ and حَوُوكَةٌ (S, Mgh, Mṣb, K,) the former regular, (TA,) and the latter anomalous, (S, TA,) like حَوَاتِنٌ [pl. of حَاتِنٌ]; (S in art. حور;) and pl. fem. حَوَاتِكُ. (S, K.)

مَحَاكَةٌ *A place of weaving.* (S, K.)

تَرَكْتُهُمْ فِي مَحَوُوكَةٍ † *I left them [engaged] in fight.* (K, TA.)

حول

1. يَحُوُلُ (S, Mgh, Mṣb, K, &c.) aor. حَوُلُ (S, Mṣb, Er-Rághib,) inf. n. حَوُولٌ and حَوُولٌ (K, Bk. I.

Er-Rághib) [and حَوْلَانٌ, *It (a thing) became altered, transmuted, or changed,* (S, \* Mgh, Mṣb, Er-Rághib, TA,) *from its state, or condition,* (S, Mgh,) *or from its natural state or condition, and its constitution;* as also *استحال*; (Mṣb;) i. q. *تحول*; (K:) which [here] signifies [as above; or] *it became altered, transmuted, or changed, whether essentially or substantially, or in respect of predicament [or state or condition], or by saying;* (Er-Rághib, TA;) and *تحال* signifies the same: (K:) or this last is said of a man, meaning *he shifted, or turned, from one thing to another*: (TA:) and hence, (TA,) *he became a Muslim*: (IAḡr, K, TA:) for in this case one says of a man, *تحول عما كان يعبد إلى الإسلام* [he turned from that which he was worshipping to El-Islám]. (IAḡr, TA.)— [Hence, also,] *حال*, inf. n. *مَحَالٌ* and *حَيْلَةٌ*, i. q. *احال*, q. v. (Ḥam p. 652.)—And *حال* and *احال* *It (anything) shifted, or removed, or went, or became shifted or transferred;* syn. *تحول*: or *it moved*; syn. *تحرك*: so accord. to different copies of the K: or, accord. to the O, the former verb has both of these significations: (TA:) or it has the latter of these significations, said of a *شَخْصٌ* [i. e. a man, or person, or the figure of a thing seen from a distance]: (S:) or both verbs signify *it (anything) became altered, or changed, (M, K,) from straightness, or evenness, (K,) to crookedness, or unevenness.* (M, K.) You say, *حالت القوس* *The bow became crooked* (K, TA) *in the portion between the part grasped by the hand and the curved extremity; or in the curved extremity*: (TA:) or *reverted from the state into which it was brought by pressure [with the ثِقَابُ], and became crooked in the portion between the part grasped by the hand and the curved extremity*; as also *استحالت*: (S, O:) and in like manner, *استحالت الأرض عن الاستواء إلى العوج* [The ground became altered, or changed, from evenness to unevenness]: (S:) or [simply] *تحالت* *it became uneven*: (Mṣb:) [and *أحالت* (K in art. صمت) app. signifies the same:] or *تحال* signifies *it (a thing) was disposed, or was about, to become altered, or changed.* (Er-Rághib, TA.) And *حال لونه* *Its colour altered, or changed, and became black.* (S.) And *حال* *It (a thing) shifted from its way, or manner, or direction.* (TA.) And *وتر* *حال* *حالت القوس* *The string of the bow shifted from its place on the occasion of shooting: and حالت القوس وترها* [the bow shifted from its string.] (TA.) And *حال من مكانه*, inf. n. *حَوُولٌ*, (O, TA,) or this is a simple subst., (S, M, K,) *He, or it, shifted, or removed, from his, or its, place.* (O, TA. [See حَوُولٌ, below.]) And *حال إلى مكان آخر* i. q. *تحول* [i. e. *He, or it, shifted, or removed, or became shifted or transferred, to another place.*] (S.) And *حال عن العهد*, inf. n. *حَوُولٌ*, i. q. *انقلب* [i. e. *He withdrew, or receded, from the covenant, compact, agreement, or engagement.*] (S.)— *حَوُولٌ*, inf. n. *حال* *في متن فرسه*— (S.) *He leaped, and rode, upon the back of his horse*; as also *احال*: (S:) or *حال في ظهر دابته*, and

*and seated himself firmly, upon the back of his beast*; as also *احال*: (K, TA:) and *حال على الفرس*, (TA,) inf. n. *حَوَلَةٌ*, (K, \* TA,) *he seated himself firmly upon the horse.* (K, \* TA.)— *حال صبحهم على غبوقهم*, *Their morning-draught and their evening-draught became one, is said of people suffering from drought, and scarcity of milk.* (TA.)— *حال*, (Mgh, Mṣb, K,) aor. as above, inf. n. *حَوُولٌ*, (Mṣb,) said of a year (*حَوُولٌ*, (Mgh, K,) *It passed*: (Mṣb:) or *it revolved and passed*: (Mgh:) or *it became complete.* (K.) You say, *حال عليه الحول*, (S, K,) inf. n. *حَوُولٌ* and *حَوُولٌ*, (K,) *The year passed over him, or it; [or he, or it, became a year old;]* (S, K;) as also *احال*. (S.) And *حال*, alone, (Mṣb, TA,) and *احال* and *أحول*, (Mṣb,) *The year passed over it.* (Mṣb, TA.) And *احال* (S, K) and *أحول* (S, TA) and *احتال* (K) *A year passed over it; [or it became a year old;]* (S, K, TA;) said of wheat, or food, and of other things: (S, TA:) and so *حالت* and *أحالت* and *أحولت* said of a *دار* [or house]: (S:) or *حالت الدار* and *أحالت* and *أحولت* *years passed over the house*: (K:) or *the house became altered, or changed, and years passed over it*: and in like manner one says, *أشهرت* and *أعامت*, (TA.) And *حال* said of a boy, *A year passed over him; [or he became a year old;]* (S:) as also *أحول*. (K.) And *احال* *بالمكان* (Ks, S, Mṣb, K) and *أحول* (Ks, S, K) *He remained, stayed, abode, or dwelt, a year in the place*: (Ks, S, Mṣb, K:) or, as some say, *a long time.* (TA.)— *حالت*, inf. n. *حَيَالٌ* (S, Mṣb, K) and *حَيَالَةٌ* and *حَوُولٌ* (K) and *حَوُولٌ*; (S;) and *أحالت*, and *أحولت*; (K;) said of a she-camel, (S, K,) &c., (K,) *She did not conceive, or become pregnant, during a year, or two years, or some years*: (K:) or *she, having been covered by the stallion, did not become pregnant*: (S, K:) or, said of a woman, and of a she-camel, *she did not become pregnant.* (Mṣb.) And *حالت*, (S, Mgh, Mṣb, TA,) and *أحالت*, (Mgh,) said of a palm-tree (*نخلة*), *It bore one year, and not another year*: (Mgh, TA:) or *did not bear, (S, Mṣb,) having been fecundated.* (S.)— *حال الشيء بيني وبينك*, (S, Er-Rághib,) or *بين* *الشيئين*, (Mgh, \* K,) inf. n. *حَيْلُونَةٌ*, [originally *كَيْلُونَةٌ* &c.], (Mgh,) and *حَوُولٌ* (Mgh) and *حَوُولٌ*, (Er-Rághib, TA,) *The thing intervened as a separation, a partition, a fence, a barrier, or an obstacle, or obstruction,* (S, K, Er-Rághib, TA,) *between me and thee,* (S, Er-Rághib, TA,) *or between the two things.* (K.) You say, *حال النهر بيننا* *The river intervened as a separation, or an obstacle, between us, preventing conjunction, or communication.* (Mṣb.) And *حال الشيء دون الشيء* [The thing intervened as an obstacle in the way to the thing]. (S voce *وأعلموا*, [viii. 24].) It is said in the Kur [viii. 24] *وَأَعْلَمُوا* [And know ye that God interreneth, or interpaseth, between the man and his heart, or secret thoughts, or desire]: indicating that He turns him from his desire: (Er-Rághib, TA:) or that He possesses his heart, and