

* إِذَا هُوَ نَحَاها عَنِ الْقَصْدِ خازَمَتْ *
 * بِهِ الْجَوْرَ حَتَّى تَسْتَقِيمَ ضَحَى الْغَدِ *
 i. e. *When he turns her, meaning his she-camel, from the right way, she pursues with him a way different from the wrong, so that she overcomes him, and takes the right way, in the early day-time of the morrow.* (TA.) مُخازِمَةٌ also signifies *The act of rivalling, or imitating.* (JK, TA.) And one says, لَقِيْتَهُ خَزَامًا (JK, TA) and مُخازِمَةٌ, (JK,) meaning *I met him face to face:* (TA:) or *suddenly, or unexpectedly, and face to face.* (JK.)

5. تَخَزَمَ الشَّوْكُ فِي رِجْلِهِ *The thorns pierced his foot, or leg, and entered into it.* (K, TA.)

6. تَخازَمَ الْجَيْشَانِ *The two armies rivalled, or imitated, each other; or opposed each other; syn. تَعَارَضَا.* (TA.)

خَزَمٌ *A certain kind of tree, (JK, T, S, Mgh, K,) of the bark of which ropes are made: (S, Mgh:) it is like the دَوْمَر [or Theban palm]; (K;) having branches with small dates, which become black when ripe, bitter, astringent, or disagreeable and choking; not eaten by men; but the crows are greedy of them, and come to them time after time: so says AHn.: (TA:) n. un. with ة. (S, Mgh.) = See also خَزَوْمَةٌ.*

خَزَمٌ: see خَزَامِي.

خَزَمٌ [a pl. of which the sing. is not mentioned] *Servers of skins or hides or boots and the like; syn. خَزَائُون.* (TA.)

خَزَمَةٌ n. un. of خَزَمٌ, explained above. (S, Mgh.) — Also *The leaves (خُوص) of the مَقْل [or Theban palm]; (JK, K;) of which are made women's أَحْفَاش [i. e. receptacles for their perfumes and other similar things, pl. of حَفْش].* (TA.)

مَخَزُومٌ: see إِبِلٌ خَزَمِي.

خَزَامٌ: see خِرَامَةٌ, in two places.

خَزُومٌ: see خَزَوْمَةٌ.

خَزَامَةٌ *A ring of [goat's] hair, which is put [in the side of the nostril (see 1) or] in the partition between the nostrils of the camel, (S, Mgh, TA,) and to which is tied the rein; (S, TA;) as also خَزَامٌ: (TA, and Har p. 73:) or a بُرَّة in the nose of a she-camel: (JK:) or, accord. to the K, a بُرَّة which is put in the side of the nostril of the camel: but Lth says that when it is of brass it is termed بُرَّة; and when of [goat's] hair, خَزَامَةٌ: (TA:) pl. خَزَائِمٌ (JK, Mgh, TA) and خَزَامَاتٌ. (Mgh.) [Hence,] *أَعْطَى الْقُرْآنَ خَزَائِمَهُ*: from a trad. of Abu-d-Dardà, in which it is said, *مَرْهَمٌ مَرْهَمٌ أَنْ يُعْطُوا الْقُرْآنَ بِخَزَائِمِهِمْ* that they submit themselves to the judgment, or decision, of the *Kur-án*; خَزَائِمٌ being here pl. of خَزَامَةٌ: (IAth, TA:) or *أَعْطُوا الْقُرْآنَ خَزَائِمَهُ*: † *Render ye to the Kur-án its due.* (JK.) [In the present day, خَزَامٌ, vulgarly pronounced*

خَزَامٌ, is applied to *A woman's nose-ring, of gold or other metal.*] — *The خَزَامَةٌ of the sandal is A slender thong which is pierced and tied between [the two thongs called] the شِرَاكِ [app. here meaning the عَضَدَانِ of the شِرَاكِ: see 1]. (K, TA.)*

خَزَامِي *A certain plant, (JK, K, TA,) called also خَزَمٌ, (JK,) of sweet odour: (TA:) or i. q. خَيْرِي الْبَرِّ [q. v.]; (S, Mgh, K;) accord. to El-Farábee: *one of the plants of the desert: said by Az to be a certain herb of sweet odour, having a flower like that of the violet: (Mgh:) [accord. to the book entitled يَسْعُ الطَّبِيبُ جَهْلُهُ, as stated by Golius, a certain wild herb, having a long stalk, small leaves, red flower, and very sweet odour:] its flower is the sweetest of flowers in odour; the fumigation therewith dispels every fetid odour; the use thereof as a suppository in the vagina promotes pregnancy; and the taking it internally restores to a right state the liver and the spleen, and the brain affected with cold: (K:) [in the present day, applied to the common lavender; *lavandula spica:*] n. un. خَزَامَةٌ. (TA.)**

خَزَوْمَةٌ i. q. بَقْرَةٌ [app. as meaning both *A bull and a cow*], (JK, S, K,) in the dial. of Hudheyl; (S;) or *such as is advanced in age, and short: (M, K:) pl. خَزُومٌ, [or rather this is a coll. gen. n.,] and [the pl. is] خَزَائِمٌ (JK, K) and خَزُومَاتٌ (S) and [quasi-pl. n.] خَزَمٌ. (TA.)*

خَزَامٌ *A maker of ropes of the bark of the tree called خَزَمٌ. (JK, S,*) [Accord. to the K, A seller of the kind of tree called خَزَمٌ: but this is a mistake, app. caused by an omission in the K.]*

خَزَامٌ *A cold wind; as though it pierced through the extremities: so says Kr: A'Obeyd says خَزَامٌ: accord. to the K, both signify the same. (TA.)*

مُخَزَمٌ; and its fem., with ة: see what follows, in four places.

مَخَزُومٌ *Anything pierced or perforated: (S, Mgh:) applied in this sense, (JK,) or as meaning pierced and tied, (TA, [see 1,]) to the [thong, of a sandal, called] شِرَاكِ; (JK, TA;) or, thus applied, it means cut. (Ham p. 166.) See also 1, first sentence, for its meaning as applied to a letter. — Any animal having the nose pierced. (Mgh.) And إِبِلٌ خَزَمِي means *Camels having rings such as are termed خَزَائِمٌ (pl. of خَزَامَةٌ) in their nostrils; (IAar, K, TA;) as also مُخَزَمَةٌ. (IAar, TA.) All birds, also, are said to be مَخَزُومَةٌ, (S, K,) and مُخَزَمَةٌ; (K;) because perforated in the partition between the nostrils: (S, K:) and particularly the ostrich is said to be مَخَزُومٌ (S, K*) and مُخَزَمٌ. (JK, K,*) One says, *مَا هُمْ إِلَّا كَالنَّعَامِ الْمَخَزَمَةِ*, meaning † *They are none others than stupid, or foolish, persons.* (TA.) [But كَالنَّعَامِ is app., here, a mistranscription for كَالنَّعَامِ; for the ostrich is proverbial for stupidity: one says *أَحْمَقُ مِنْ نَعَامَةٍ* "More stupid than an ostrich:" because, as Meyd says, when an**

ostrich happens to see the eggs of another ostrich, it will sit upon them, and forget its own eggs.]

خزرن

1. خَزَنَهُ, (JK, S, Mgh, K,) aor. ُ, (JK, Mgh,) inf. n. خَزَنٌ, (Mgh,) *He reposed it, stowed it, or put it, (S, Mgh,) laid it up, kept it, preserved it, or guarded it, (JK, K,) in a خَزَانَةٍ, (JK, S,) or in a مَخْزَنٍ [or مَخْزِنٍ]; (Mgh;) namely, a thing, (JK, Mgh,) or property; (S, K;) as also اخْتَزَنَهُ, (S, K,) and اسْتَخَزَنَهُ: or † the second of these signifies he did so for himself. (TA.) — And [hence] the first (S, Mgh) and † the second, (S,) † *He concealed it; namely, a secret.* (S, Mgh.) — And خَزَنَ عَنْهُ عَطَاءَهُ † *He withheld from him his gift.* (TA.) — خَزَنٌ, (JK, S, Mgh, K,) formed by transposition from خَزَنٌ, (S, Mgh,) aor. ُ, inf. n. خَزَنٌ; (Mgh;) and خَزَنٌ; and خَزَنٌ, [aor. ُ,] inf. n. خَزَنٌ and خَزُونٌ; (K;) said of flesh-meat, (JK, S, Mgh, K,) *It became altered [for the worse] (JK, Mgh, K) in odour, (Mgh,) or stinking: (S, TA:) or, accord. to Z, خَزَنٌ, said of flesh-meat, means it became stinking in consequence of its being laid up, or stored: and Er-Rághib says that خَزَنٌ, in relation to flesh-meat, means the laying up, or storing: and hence is metonymically used as meaning its becoming stinking. (TA.) Tarafeh says,**

* ثُمَّ لَا يَخْزَنُ فِيْنَا لَحْمَهَا *
 * إِنَّمَا يَخْزَنُ لَحْمَ الْمُذْخِرِ *

[Then the flesh thereof will not become stinking among us: only the flesh-meat of him who lays it up becomes stinking]. (S, TA.)

4. اخْزَنَ *He became rich, or in a state of competence or sufficiency, after poverty.* (K.)

8: see 1, in three places. = اخْتَزَنَ طَرِيقًا *He took the nearest road, or way.* (K, TA.)

10: see 1.

خَزَنَةٌ: see خَزِينَةٌ: — and see also خَزَانَةٌ.

خَزِينٌ *A thing reposed, stowed, or put, [laid up, kept, preserved, or guarded,] in a مَخْزَنٍ [or مَخْزِنٍ or خَزَانَةٍ]. (Mgh.) — Flesh-meat altered [for the worse in odour]; (K;) stinking. (TA.)*

خَزَانَةٌ *A small chamber within a large chamber; (TA in art. خَدَع) [a closet; also called in the present day خَزَنَةٌ: and a cupboard:] a place in which things are reposed, stowed, laid up, kept, preserved, or guarded; a repository; [a magazine; a store-room;] (JK, Mgh, K, TA;) and so مَخْزِنٌ, (S, K,) with fet-ḥ to the z, (S,) like مَقْعَدٌ, (K,) or مَخْزِنٌ, like مَجْلِسٌ, [which is irreg., as the aor. of خَزَنَ is يَخْزِنُ:] (Mgh:) the former should not be pronounced with fet-ḥ [i. e. خَزَانَةٌ, (K,) as the vulgar are given to pronounce it: (TA:) the pl. of the former is مَخَائِنٌ; (S, Mgh;) and that of مَخْزِنٍ is مَخَائِنٌ. (Mgh, TA.) [Hence, خَزَانَةٌ كُتُبٍ *A library; and a bookcase.* And خَزَانَةٌ سِلَاحٍ *An armoury.*] — And † *The heart;* (K, TA;) because the*