

مَخْمَصَةٌ (S, K) and خُمُوصٌ (TK), [but this last I think doubtful,] Hunger rendered him lank in the belly. (TK.)

6. **خَمِصَ عَنْهُ** † He shrank, or drew away, from it; (A, K;\*) i. e., from anything of which he disliked the nearness. (A.) You say, **مَسْتَهْ** † [I touched him with my hand, it being cold, and he shrank from the coldness of my hand]. (A, TA.) — **تَخَامَصَ لِفَلَانٍ عَنْ حَقِّهِ** † [Relinquish thou, i. e.,] give thou, to such a one, his right, or due. (A, K;\*) — **تَخَامَصَ اللَّيْلُ** † [The night retreated,] the darkness of the night became thin a little before daybreak. (A, K.)

**خَمِصَةٌ** A hungering. (S, K.) You say, **لَيْسَ لِبَيْطِنَةِ خَيْرٍ مِنْ خَمِصَةٍ تَتَّبِعُهَا** [There is not anything better for repletion of the belly than a hungering which follows it]. (S, A.)

**خَمِصَ**: see **خَمِصَ**.

**خَمِصَانٌ**: see **أَخْمِصُ** — and see also **خَمِصَ**, in two places.

**خَمِصَانٌ**: see **خَمِصَ**.

**خَمِصٌ** Empty; applied to the belly: (TA:) hungry. (Mṣb.) — **خَمِصُ الْبَطْنِ**, (A,) or **خَمِصُ الْحَشَا**, (S, K,) and **خَمِصَانٌ**, (S, A, K,) and **خَمِصَانٌ**, (A, K,) A man empty in the belly, (A,) or lank in the belly; (S, K;) as also **خَامِصٌ** **الْبَطْنِ**: (K\* and TA in art. رَهْف:) and slender in make: (TA:) fem. of the first with ة, (S, A, K,) and so of the second, (Yaḥkoob, S, A, K,) and so of the third; (TA;) and IAqr mentions **خَمِصَى** as a fem., occurring prefixed to **الْحَشَا** in a verse of El-Aṣamm Ed-Dubeyree: (TA:) pl., (S, A, K,) masc., (A, K,) **خَمِصَانٌ**; (S, A, K;) and fem., [i. e., of **خَمِصَةٌ**,] **خَمِصَانُ**: (A, K;) **خَمِصَانٌ** has no pl. formed by the addition of و and ن, though its fem. is formed by the addition of ة; being made to accord with the measure **فَعْلَانٌ**, of which the fem. is **فَعْلَى**. (TA.) **خَمِصَانٌ** [also] signifies *Hungry*, in a pl. sense, (K,) and *lank in the bellies*: (TA:) **مَخْمِصَانٌ** also signifies the same as **خَمِصَانٌ**; and [its pl.] **مَخْمِصَانٌ**, *lank in the bellies* [**خَمِصُ الْبَطُونِ**] [whence it appears that **أَخْمِصُ**, sing. of **خَمِصُ**, is also syn. with **خَمِصُ**]. (TA.) You say also, **هُوَ خَمِصُ الْبَطْنِ** meaning † He is one who abstains from [devouring] the possessions of men. (A.) And **خَمِصُ الْبَطُونِ مِنْ أَمْوَالِ النَّاسِ خَفَافٌ** (A, TA,) meaning † Persons who abstain from [devouring] the possessions of men, whose backs are light with respect to [the] burden [of their blood]. (TA, from a trad.) — **زَمَنٌ خَمِصٌ** † A time of hunger. (A, TA.)

**كِسَاءٌ خَمِصَةٌ** A [garment of the kind called] **كِسَاءٌ**, black, square, and having **عَلْيَانٌ** [i. e. two ornamental or coloured or figured borders]: (S, A, Mgh, K;) or a black **كِسَاءٌ**, having a border such

as is above described (**مُعَلَّمٌ**) at each end, and which is of **خَزَّ**, [q. v.], or of wool: (Mṣb:) if not bordered, it is not so called: (S, Mṣb:) or, accord. to Aṣ, a **مَلَاةٌ** of wool, or of **خَزَّ**, bordered (**مُعَلَّمَةٌ**); not unless bordered: so called because of its softness and thinness, and smallness of bulk when it is folded: Aḥmad Ibn-Fāris says that it is the **كِسَاءُ**: and he says that it may be thus called because a man wraps himself with it, so that it is against his **أَخْمِصَ**, meaning by this his waist: (Har p. 21:) pl. **خَمَائِصُ**: or **خَمَائِصُ** are garments of **خَزَّ**, thick, black, and red, and having thick **أَعْلَامٌ** [or borders such as above described]; worn by people of old. (TA.) El-Aṣhū says,

\* **إِذَا جَرَدَتْ يَوْمًا حَسِبْتَ خَمِصَةً**

\* **عَلَيْهَا وَجْرِيَالُ النَّصِيرِ الدَّلَامِصَا**

[When she is stripped of her clothing, any day, thou wouldst think there was upon her a *khamēsah*, and the glistening redness of gold]: Aṣ says, he likens her [long and spreading] hair to a **خَمِصَةٌ**, which is black. (S.) [See also **خَمِصَ**, voce **خَمِصَ**, near the end of the paragraph.]

**خَمِصُ الْبَطْنِ**: see **خَمِصَ**.

**أَخْمِصُ الْقَدَمِ** A man whose foot rises from the ground, [or is hollow in the middle of the sole,] so that it does not touch it: fem. **خَمِصَاءٌ**: and pl. **خَمِصٌ**: (Mṣb:) and **خَمِصَانٌ** signifies having the middle of the sole of the foot moderately rising from the ground; which is a goodly quality; but when it is flat, or rises much, it is dispraised: so explained by IAqr when he was asked by Th respecting 'Alee's saying of Moḥammad, [cited, but not explained, in the K,] **كَانَ خَمِصَانٌ** or, accord. to Az, **خَمِصَانٌ** signifies having the part [of the sole] of the foot which does not cleave to the ground in treading very much retiring from the ground. (TA.) — **الْأَخْمِصُ** [when without the article **ال** also written without tenween accord. to the best authorities, because the quality of an epithet is original to it, and that of a subst. is accidental,] also signifies *The part [of the sole] of the human foot which does not cleave to the ground in treading*; (Az, TA;) *the part of the sole of the human foot which is hollow, so that it does not touch the ground*; (S, K;\*) *the part of the bottom of the human foot which is thin, and retires from the ground*; or, as some explain it, [meaning the same,] *the خَصْرُ of the human foot*: (TA:) pl. **أَخْمِصَانٌ**. (Mṣb.) — See also **خَمِصَ**. — Also *The waist of a man*. (Har p. 21.)

**خَمِصَانٌ**: see **خَمِصَ**.

**خَمِطٌ**

**أَرَاكٌ خَمِطٌ** The [kind of tree called] **أَرَاكٌ**: (Bḍ in xxxiv. 15:) or a species of the **أَرَاكٌ**, having a fruit which is eaten: (Lth, S;) or the fruit of the **أَرَاكٌ**: (IB, K;) or any trees having no thorns: (IDrd, Bḍ, K;) or trees having thorns; cited

from Fr; and by Z, in the Ksh, on the authority of A 'Obeyd: (TA:) or certain trees like the **سِدْرٌ**, (K, TA,) the fruit of which is like the mulberry: (TA:) or certain deadly trees: (K:) or deadly poison: (TA:) or any plant that has acquired a taste of bitterness, (Zj, Bḍ, K,) so that it cannot be eaten: (Zj, TA:) or scanty fruit of any trees: (AḤn, K;) or the fruit of what is called **فَسْوَةُ الصَّبِيعِ**: (K:) or a certain fruit called **فَسْوَةُ الصَّبِيعِ**, having the form of the poppy, friable, and of no use: (IAqr:) or it signifies, in the Kur xxxiv. 15, fruit that is disagreeable in taste, and choking: (Bḍ:) or, [as an epithet,] bitter, and disagreeable in taste, and choking: (Jel:) or bitter; applied to anything: or acid. (K.) In the Kur, ubi supra, some read, **ذَوَاتِي أَكُلُ**, In the Kur, ubi supra, some read, **ذَوَاتِي أَكُلُ**, this is the right reading accord. to him who makes **خَمِطٌ** to mean the fruit of the **أَرَاكٌ**, the right reading of **أَكُلُ** is with tenween, and **خَمِطٌ** is a substitute for that word. (IB.) [The pl. is **خَمِطَاتٌ**: see an ex. voce **خَلٌ**.]

**خَمِعٌ**

1. **خَمِعٌ**, (Lth, S, K,) aor. ʔ, inf. n. **خَمِعٌ** (Lth, IDrd, K) and **خَمُوعٌ** (Lth, K) and **خَمِعَانٌ**, (Az, K,) said of a hyena, (K,) &c., (TA,) *He limped, or had a slight lameness*, (IDrd, S,) in his gait, or manner of going; (S;) *he went as though he had a lameness*. (K, TA.)

**خَمِعٌ** A wolf: (S, K;) pl. **أَخْمَاعٌ**. (TA.) — And hence, (TA,) † A thief. (S, K.)

**خَمِعٌ** A limping, or slight lameness; (IDrd, S;) a manner of going as though with a lameness; a subst. from the above-mentioned verb. (K.) You say, **بِهِ خَمَاعٌ** [He has a limping, &c.]. (S.)

**خَمُوعٌ**, applied to a woman, *Vicious, or immoral; an adulteress, or a fornicatress*; as also **خَمِيعٌ**. (Ibn-'Abbād, K.)

**خَمِيعٌ** [Limping, or having a slight lameness:] *going as though having a lameness*. (TA.) — And hence, (TA,) **خَامِعَةٌ** A hyena, or a female hyena: (S, K;) pl. **خَوَامِيعٌ**. (K.)

**خَمِيعٌ**: see **خَمُوعٌ**.

**خَمَلٌ**

1. **خَمَلٌ**, aor. ʔ, inf. n. **خَمُولٌ**, *It* (a place of alighting or abode, Mṣb, TA, and a tattooing, TA) *was, or became, effaced, or obliterated*; (Mṣb, TA;) and *imperceptible, or unapparent*. (TA.) — And hence, (Mṣb,) said of a man, aor. and inf. n. as above, *He was, or became, obscure, unnoted, reputable, or of no reputation*: (S, Mṣb;) [and] said of a man's reputation (**ذِكْرُهُ**), **جَكَ**, **كُ**, and **صَوْتُهُ**, **كُ**, aor. as above, (JK,) and so the inf. n., (JK, K,) *it was, or became, obscure*. (JK, K.) Some mention also **خَمَلٌ**,