

this. (TA.) And **الْحَقِّ** † **أَمْشِ فِي مَدَارِجِ** † *Walk thou in the ways of truth.* (TA.) And **ذَهَبَ دَمُهُ** † *His blood went for nothing;* [lit., in the ways of the winds; meaning] so that no account was taken of it, and it was not avenged. (S, A, *K.) And **خَلَّ دَرَجَ الصَّبِّ** *Leave thou the way of the صَبِّ* [a species of lizard], (S, Meyd,) and oppose not thyself to him, (TA,) lest he pass between thy feet, and thou become angry (**فَتَسْتَفِخَ**): (S, Meyd:) a prov., applied in the case of demanding security from evil. (Meyd. [See another reading, and explanations thereof, in Har p. 220, or in Freytag's Arab. Prov. i. 437.]) And **مَنْ يَرُدُّ الْفُرَاتَ عَنْ دَرَاغِهِ** or **أَدْرَاغِهِ**, accord. to different readings, with two different pls. of **دَرَجَ**; i. e. *Who will turn back Euphrates from its course?* a prov. applied to an impossible affair. (Meyd.) And **مَنْ يَرُدُّ السَّيْلَ مِنْ عَلَى أَدْرَاغِهِ** *Who will turn back the torrent to its channels?* another prov. so applied. (Meyd.) **دَرَجَ سَيْلٍ** and **مَدْرَجٌ** † signify *The way by which a torrent descends in the bendings of valleys.* (TA.) — [Hence, perhaps, as denoting a way, or means.] † *A mediator between two persons for the purpose of effecting a reconciliation.* (K.) — **أَنَا دَرَجٌ يَدِيكَ** means † [*I am submissive, or obedient, to thee;*] *I will not disobey thee:* (A, TA:*) and **دَرَجَ** used in this sense does not assume a dual nor a pl. form: [therefore] you say also, **هُمْ دَرَجٌ يَدِيكَ** † *They are submissive, or obedient, to thee.* (TA.) — **دَرَجَ الْمَاءِ** and **دَرَجَ الرَّمْلِ** signify [*The ripples of sand and of water;*] *what are seen upon sand, and upon water, when moved by the wind.* (Az and TA in art. **حَبَكَ**.) See **دَرُوجٌ**. — See also **دَرَجَةٌ**, in two places. — And see **دَرَجٌ**.

دَرَجَةٌ *A thing which is rolled up, and inserted into a she-camel's vulva, and then [taken forth, whereupon] she smells it, and, thinking it to be her young one, inclines to it [and yields her milk]:* (S:) or, accord. to Aboo-Ziyád El-Kilábee, (S,) a thing (T, S, K) consisting of rags, (T,) or of tow and rags (S, M) and other things, (M,) which is rolled up, (T, K,) and stuffed into a she-camel's vulva, (T, S, M, K,) and into her tuel, (K,) and bound, (TA,) when they desire her to incline to the young one of another, (T, S,) having first bound her nose and her eyes: (S:) they leave her thus, (S, K,) with her eyes and nose bound, (K,) for some days, (S,) and she in consequence suffers distress like that occasioned by labour: then they loose the bandage [of her vulva] from her, and this thing comes forth from her, (S, K,) and she thinks it to be a young one; and when she has dropped it, they unbind her eyes, having prepared for her a young camel, which they bring near to her, and she thinks it to be her own young one, and inclines to it: (S:) or with the thing that comes forth from her they besmear the young one of another she-camel, and she thinks it to be her own young one, and inclines to it: (K:) the thing thus rolled up is called **دَرَجَةٌ** (T, S) and **جَزْمٌ** and

وَتَيْفَةٌ; (T;) and the thing with which her eyes are bound, **غِمَامَةٌ**; and that with which her nose is bound, **صِقَاعٌ**: (S:) the pl. [of mult.] is **دَرَجٌ** (S, TA) and [of pauc.] **أَدْرَاغٌ**: (TA:) or it signifies [or signifies also] a piece of rag containing medicine, which is put into a she-camel's vulva when she has a complaint thereof: pl. **دَرَجٌ**. (L, K.) — Also † *A piece of rag stuffed with cotton, which a woman in the time of the menses puts into her vulva, (K, TA,) to see if there be any remains of the blood:* (MF:) likened to the **دَرَجَةٌ** of a she-camel. (K.) It is said in a trad. of 'A'ishah, **كُنَّ يَبْعُنْنَ بِالْأَدْرَاغِ فِيهَا الْكُرْسُفَ** [*They (women) used to send the دَرَجَةٌ, with cotton therein*]: (IAth, K, *TA:) but accord. to one reading it is **دَرَجَةٌ**, (IAth, K,) pl. of **دَرَجٌ** [explained above], meaning "a thing like a small **سَقَطٌ**, in which a woman puts her light articles and her perfumes:" (IAth:) El-Bájee read **دَرَجَةٌ**, which seems to be a mistake. (K.) — See also 4, last sentence. — And see what here next follows.

دَرَجَةٌ *A single stair, or step, of a series of stairs or of a ladder; one of the دَرَجِ of a سلم:* (Mgh:) and hence, by a synecdoche, (Mgh,) a series of stairs, or a ladder, (S, A, Mgh, Mšb, K, TA,) constructed of wood or of clay [yc.] against a wall or the like, (Mgh,) by which one ascends to the roof of a house; (TA;) as also **دَرَجَةٌ** (S, K) and **دَرَجَةٌ** and **دَرَجَةٌ** and **أَدْرَجَةٌ**: (K:) the pl. of the first is **دَرَجٌ**, (S,) or [rather] **دَرَجَةٌ** [has for its proper pl. **دَرَجَاتٌ**, and] is n. un. of **دَرَجٌ** like as **قَصَبَةٌ** is of **قَصَبٌ**. (Mšb.) **دَرَجٌ** and **دَرَجَاتٌ** also signify *Stages upwards:* opposed to **دَرَكٌ** and **دَرَكَاتٌ**: and hence **دَرَجَاتٌ** is used in relation to Paradise; and **دَرَكَاتٌ**, in relation to Hell. (B voce **دَرَكٌ**, q. v.) — *A degree in progress and the like: you say دَرَجَةٌ دَرَجَةٌ* *By degrees; gradually.* (TA.) — † *A degree, grade, or order, of rank or dignity:* (S, A, K:*) *degree, grade, rank, condition, or station: and exalted, or high, grade &c.:* (TA:) pl. **دَرَجَاتٌ**. (S, K, TA.) — [*A degree of a circle:*] *a thirtieth part of a sign of the Zodiac:* (TA:) [pl. **دَرَجَاتٌ**.] — [*A degree, i. e. four minutes, of time:* pl. **دَرَجَاتٌ**.]

دَرَجَةٌ: see the next preceding paragraph. — Also, (ISk, S, K,) and **دَرَجَةٌ**, (Sb, TA,) *A certain bird, (ISk, S, K,) of which the inside of the wings is black, and the outside thereof dust-coloured; in form like the قَطَا, but smaller, or more slender:* (ISk, S:) thought by IDrd to be the same as **دَرَاغٌ**. (TA.) [See also **دَرَاغَةٌ**, last sentence.]

دَرَجَةٌ: see **دَرَجَةٌ**. — **دَرَجٌ** *A wind swift in its course:* (S, K:) or not swift nor violent in its course: (TA:) and in like manner **قَدَحٌ** *an arrow:* (S, TA:) or **دَرَجٌ** signifies *a mind of which the latter part leaves marks (يَدْرَجُ) so as to produce what resembles [the track made by the trailing of] the*

tail of a halter upon the sand: and the place is called دَرَجٌ. (L.)

دَرَجٌ *Great and difficult affairs or circumstances.* (K.) You say, **وَقَعَ فُلَانٌ فِي دَرَجٍ** *Such a one fell into great and difficult affairs or circumstances.* (TA.)

دَرَجَةٌ: see **دَرَجَةٌ**. — **دَرَاغٌ** *One who creeps along (يَدْرَجُ) with calumny, or slander, among people:* (A:) *one who calumniates, or slanders, much or frequently.* (Lh, K.) — **الدَّرَاغُ** *The hedge-hog; syn. القَنْفَذُ:* (K:) because he creeps along all the night: an epithet in which the quality of a subst. predominates. (TA.) — **أَبُو دَرَاغٍ** *A certain small bird.* (TA.)

دَرَاغٌ *A certain bird, (S, K,) [the attagen, francolin, heath-cock, or rail,] resembling the حَيْقُطَانُ, and of the birds of El-'Irák, marked with black and white spots, or, accord. to the T, spotted: IDrd says, I think it is a post-classical word; and it is the same as the دَرَجَةٌ and دَرَجَةٌ: in the S it is said that the names دَرَاغٌ and دَرَاغَةٌ are applied to the male and the female [respectively] until one says حَيْقُطَانُ, which is applied peculiarly to the male. (TA.) [See also De Sacy's "Chrest. Ar." 2nd ed. ii. 39.]*

دَرِيحٌ, like **سَيْتِيْنٌ**, (K,) or **دُرِيحٌ**, (so in the L,) *A thing, (K,) i. e. a stringed instrument, (TA,) resembling the طَنْبُورُ, with which one plays:* (K, TA:) the like of this is said by ISd. (TA.)

دَرَاغَةٌ *A حَالُ [or kind of go-cart]; i. e. the thing upon which a child is made [to lean so as] to step along, or walk slowly, when he [first] walks:* (Aboo-Našr, S, K:) or *the machine on wheels on which an old man and a child [lean so as to] step along, or walk slowly.* (TA.) — Also **دَرَابَةٌ** [or *musculus, or testudo*], which is made for the purpose of besieging, beneath which men enter. (K.) [The first and last of these significations are also assigned by Golius and Freytag to **دَرَجَةٌ**: but for this I find no authority; although, after the latter of them, Golius indicates the authority of the S and K; and Freytag, that of the K.]

دَرَاغٌ: see **دَرَاغَةٌ**. — **دَرَاغٌ** [part. n. of 1, q. v.:] *A boy that has begun to walk slowly, and has grown; (Mgh;) a boy in the stage next after the period when he has been weaned. (IAgr, TA voce مَطْبِيحٌ, q. v.) — Dust (تُرَابٌ) caused by the wind to cover the traces, or vestiges, of dwellings, and raised, and passed over violently, thereby. (K.) — [Also, in the present day, The trilling, or quavering, or the quick, part of a piece of music or of a song or chant: see 4. — And Current, or in general use. And hence **الدَّرَاغُ**, or **الكَلَامُ**; **الدَّرَاغُ**, or **اللِّسَانُ الدَّرَاغُ**, *The modern speech; i. e. the modern Arabic.*]*

دَرَاغَةٌ sing. of **دَرَاغِيْنٌ**, (T, TA,) which signifies