

He moved it, agitated it, shook it, &c., vehemently, desiring to pull it out or up or off, and to remove it. (TA.) — [And hence,] زَعَزَعَتِ الإِبِلُ † *I drove the camels roughly, or violently; urged them on.* (TA.)

R. Q. 2. تَزَعَزَعَتْ *It became moved, agitated, shaken, or put into a state of motion or commotion:* (S, K:) [or *it became moved, agitated, shaken, &c., vehemently:*] quasi-pass. of زَعَزَعَتْهُ الرِّيحُ. (TA.) — [And hence,] تَزَعَزَعَتِ الإِبِلُ † *The camels went roughly, or violently, being so driven, or urged on.* (TA.)

زَعَزَعٌ (S, K,) and زَعَزَعَانٌ † and رِيحٌ زَعَزَعٌ the last with ḍamm, (K, TA,) but written by J with fet-h, (TA,) [and so I find it in one copy of the S, but in another copy with ḍamm,] and زَعَزَاعٌ (Sgh, K,) *A wind that agitates things, shakes them, or puts them into a state of motion or commotion:* (S, K, TA:) and رِيحٌ زَعَزُوعٌ [signifies the same; or] *a violent wind.* (IJ.) — [And hence,] سِيرٌ زَعَزَعٌ † *An agitating, or a jolting, pace;* (S, [but not there explained, though the meaning is there implied,] Sgh, K;) *a vehement pace.* (L.)

زَعَزَعَةٌ [see R. Q. 1.] — زَعَزَاعٌ [which is its pl. when it is used as a simple subst.] signifies † *The calamities, or adversities, of fortune;* (K, TA;) like زَلْزَلٌ. (TA.) One says, كَيْفَ أَنْتَ فِي هَذِهِ زَعَزَاعِ † *How art thou in these calamities, or adversities?* so in the L and the Moḥeṭ and the A. (TA.)

زَعَزَعٌ: see زَعَزَعَانٌ.

زَعَزَاعٌ: see زَعَزَعٌ. — Also [Vehement motion, agitation, or shaking;] a subst. from زَعَزَعَهُ as signifying “he moved it,” &c., “vehemently:” and metaphorically used by Ed-Dahnā in allusion to the ذَكْرُ. (TA.)

زَعَزُوعٌ: see زَعَزَعٌ.

زَعَزَاعَةٌ i. q. شِدَّةٌ [Vehemence; strength; &c.]. (IB.) — *A troop, or force, of many horsemen,* (K, TA,) *in a state of motion or commotion.* (TA.)

زَعَزَاعٌ: see زَعَزَعٌ.

زَعَزُوعٌ i. q. فَاوُودٌ [A kind of sweet food: see the latter word]. (IAḡr, K.)

زَعَب

1. زَعَبٌ [aor. زَعَبْتُ, inf. n. زَعَبٌ, I pushed, thrust, drove away, or repelled, him, or it, from me. (S, TA.) — [Hence,] زَعَبٌ said of a torrent, aor. and inf. n. as above, *It was impelled in its several parts, or portions, by the impetus of one part, or portion, acting upon another; in a valley:* (S, TA:) [it was, or became, copious, and drove along, one portion impelling another; like زَعَبٌ:] *it ran.* (TA.) — If you say زَعَبٌ, with the unpointed ز, (S, TA,) or thus and also زَعَبٌ, aor. and inf. n. as above, (TA,) you mean *It filled the valley.* (S, TA.) And the latter, *It*

filled everything: said of rain. (TA.) And *He filled a vessel.* (K, TA.) — [Hence,] زَعَبَ المِرَّةَ (K, TA,) aor. and inf. n. as above, is a tropical phrase, meaning *جَامِعًا فَمَلًا فَرَجًا بِفَرْجِهِ:* (TA:) or *جَامِعًا فَمَلًا فَرَجًا مَنِيًا:* (K, *TA:) [neither of which explanations needs translation:] but, accord. to some, this is said only of one that is large, or bulky. (TA.) — زَعَبَ القِرْبَةَ *He took up and carried the water-skin, it being full:* (K, TA:) *he carried it filled;* as also زَأَبَهَا: (TA:) and both signify *he carried it in his bosom:* (TA in art. زَأَب: [see also 8:]) the former also signifies *he was impelled onwards (تَدَاعَفَ) by it, carrying it, by reason of its weight.* (TA in the present art.) — زَعَبَ بِجَمَلِهِ, said of a camel, (K, TA,) i. q.

إِسْتَقَامَ [app. meaning *He went right on, straight on, or undeviatingly, with his load:* (TA:) or, as also أَزْدَعَبَ †, *he went along with his load oppressed by its weight: or he was impelled onwards (تَدَاعَفَ) by it:* (K, TA:) or *مَرَّ بِزَعَبٍ بِهِ he went along quickly with it: or he went along easily with it; namely, his load.* (TA.) — زَعَبَ الوَادِيَّ *The valley became filled, (K, TA,) so that the several parts, or portions, of the torrent impelled one another.* (TA.) — *He vomited much, so that one portion [of the vomit] impelled on another.* (TA.) — دَفَعَتْ i. q. زَعَبَتِ القِرْبَةَ *The water-skin propelled its water: or the right reading is probably دَفَعَتْ مَاءَهَا, i. e., poured forth its water; or poured it forth with vehemence.* (TA.) — زَعَبٌ also signifies *He cut off, or divided off;* and so أَزْدَعَبَ. (K, TA.) You say, *أَزْدَعَبَ لَهُ مِنَ المَالِ, and زَعَبَ لَهُ مِنَ المَالِ, He cut off, or divided off, for him [a portion] of the property, or wealth.* (TA.) And زَعَبَتْ لَهُ زَعْبًا (K,) and زَعَبَتْهُ زَعْبَةً (S, K, *) and زَعَبْتُ مِنَ المَالِ *I gave to him a part, or portion, of the property, or wealth:* (S, K:) or *a full, or an ample, or abundant, portion thereof.* (TA.) — زَعَبَ الشَّرَابَ, aor. and inf. n. as above, *He drank all the wine, or beverage.* (TA.)

5. تَزَعَبَ *He was brisk, lively, or sprightly;* (K, TA;) and *quick.* (TA.) — *He was, or became, angered, or enraged.* (K.) — تَزَعَبَ فِيهِ *He was immoderate in his eating and his drinking; he ate and drank much.* (K.) — تَزَعَبَ القَوْمَ المَالِ *The people, or party, divided among themselves the property, or wealth;* (K;) *divided it into parts, or portions.* (TA.)

8. إِزْدَعَبْتُ الشَّيْءَ *I carried the thing; took it up and carried it; or carried it off or away;* syn. حَمَلْتُهُ: you say, *مَرَّ بِهِ فَأَزْدَعَبَهُ [He passed by it and carried it off or away].* (S.) [See also أَزْدَعَبَ.] — See also 1, in three places.

Q. Q. 4. إِزْلَعَبٌ: see 1, second sentence; and see also art. زَلَعَبٌ.

زَعَبٌ *Muchness, copiousness, abundance, or a large quantity or number.* (TA.)

زَعَبٌ } see what next follows.
زَعْبَةٌ }

زَعْبَةٌ and زَعْبَةٌ † *A part, or portion, that is given, of property, or wealth;* (S, K, *) as also زَعَبٌ: (K:) or *a full, or an ample, or abundant, portion, that is given, thereof; and so زَعْبَةٌ.* (TA.) [See 1, last sentence but one.]

زَعُوبٌ: see what next follows, in two places.

زَاعِبٌ *A torrent driving along, one portion of it impelling another;* (A, TA;) as also زَعُوبٌ † [but app. in an intensive sense; and مُزْلَعَبٌ †, also, has the same, or a similar, meaning]: or the first and † second signify a torrent filling the valley: and the first is also applied to rain, as meaning filling everything. (TA.) — Also *A guide of the way, one who is a frequent traveller.* (S, K.)

رُمُوحٌ زَاعِبِيٌّ (A,) and رِمَاحٌ زَاعِبِيَّةٌ (A, K,) *A spear, (A,) and spears, (A, K,) so called in relation to a certain man named Zū'ib (زَاعِبٌ), (A, K,) of El-Khazraj, who made spear-heads: (A:) so says Mbr: (TA:) or † the spears thus termed are such as quiver much (عَسَالَةٌ), which, when shaken, have a motion like the torrent termed زَاعِبٌ, of which one portion impels another: the ي being that of the rel. n.; to give intensive-ness to the signification, as in أَحْمَرِيٌّ (A:) or † such that, when they are shaken, their زَعُوبٌ [i. e. knots, or joints, or their internodal portions,] are as though they ran one into another, (K, TA,) by reason of its pliancy: so says Aḡ: and this meaning is tropical; for it is from the phrase مَرَّ بِزَعَبٍ بِجَمَلِهِ meaning “he went along [impelled by his load, or] easily with his load:” accord. to another explanation, زَاعِبِيٌّ applied to a spear means such that, when it is shaken, the whole of it is [in appearance] impelled in its several parts by the impetus of one part acting upon another, as though its hind part ran into its fore part: (TA:) or زَاعِبِيَّةٌ signifies spears, (S, TA,) universally. (TA.) You say also سِنَانٌ زَاعِبِيٌّ (S, TA) *A spear-head of Zū'ib.* (TA.)*

زَلَعَبٌ: see زَاعِبٌ; and see also art. زَلَعَبٌ.

زَعَج

1. زَعَجٌ: see 4. — Also i. q. طَرَدَ [He drove away, &c.]. (K.) — And [i. q. زَعَقَى, meaning] *He called, called out, cried out, or shouted.* (K.)

4. أَزْعَجَهُ *He disquieted, disturbed, agitated, or flurried, him;* (IDrd, S, K;) and *removed him from his place:* (S, A, Mḡb, K;) and زَعَجَهُ † signifies the same. (IDrd, K.) You say, *أَزْعَجْتَهُ عَنِ مَوْضِعِهِ (Mḡb,) or مِنْ مَحَلِّهِ (A,) and مِنْ بِلَادِهِ (L,) I removed him, or unsettled him, from his place, and from his country.* (A, L, Mḡb.) And it is said in a trad., *رَأَيْتُ عَمْرًا يُزْعِجُ أَبَا بَكْرٍ, meaning I saw 'Omar rousing Abou-Behr, and not suffering him to remain still.* (TA.) And in another, *الحَلْفُ يُزْعِجُ السَّلْعَةَ وَيَمْحَقُ البَرَكَةَ, meaning, accord. to Az, [Swearing] lowers in estimation [the commodity that one desires to recommend thereby and does away with the*