

by the [other] camels because smeared with tar. (O, TA.) — And, (K,) as some say, (O, TA,) it means [A camel] decorated with wools of various colours, and with other things. (O, K. [In the CK, المزين is erroneously put for المزين.])

مُشَوِّفَةٌ like مَعْظِمَةٌ [in measure], A woman who exposes herself to view in order that men may see her. (Abou-'Alec, TA.)

## شوق

1. شَاقِبِي (S, Mṣb, K,) aor. يَشْوِقُنِي (S, Mṣb,) inf. n. شَوْقٌ; (Mṣb, TA;) and شَوْقِي (S, Mṣb, K,) inf. n. تَشْوِيْتُ; (TA;) It (a thing, S and Mṣb in relation to the former verb, or the love of a female, K, and the mention of her, and her beauty, TA, or the latter verb is said of a man, Mṣb,) excited my desire, or the yearning or longing of my soul. (S, Mṣb, K, TA.) [Hence,] one says, شَقِ شَقِي فَلَانًا, meaning Render thou desirous, render thou desirous, such a one (شَوْقُهُ) for the ultimate abode or ultimate state of existence in the world to come (إِلَى الْآخِرَةِ). (IAḡr, K, TA.) [See also 2.] — And شَاقِ الطَّنْبَ إِلَى الْوَتْدِ (K,) aor. يَشْوِقُهُ, inf. n. شَوْقٌ, (TA,) † He tied, and made fast, the tent-ropes to the tent-peg; (K, TA;) as also شَاقَهُ having for its inf. n. شَيْقٌ; (TA in art. شَيْقٌ;) like نَاطَهُ بِهِ, inf. n. نَوُطٌ: mentioned also by Z. (TA.) — And شَاقِ الْقِرْبَةَ (K,) inf. n. as above, (TA,) † He set up the water-skin, leaning it against the wall: (K, TA;) mentioned by Ibn-Buzurj. (TA.)

2: see above, in two places. A poet says, (O,) a man of the tribe of Kelb, (Ḥam pp. 145 et seq.,)

• وَحَنَّتْ نَاقَتِي طَرَبًا وَشَوْقًا  
• إِلَى مَنْ بِالْحَنِينِ تَشْوِقِي

[And my she-camel uttered a yearning cry, by reason of lively emotion, and desire; whereupon I said, For whom, by the yearning cry, dost thou render me desirous?] تَشْوِقِي being for تَشْوِقِي (O, and Ḥam p. 146, q. v.) Lth says that the تَشْوِيْقُ in relation to reading or recitation [of the Kur-án], and [sacred] narratives, is as when one says, شَوْقَنَا يَا فَلَانُ [lit. Do thou render us desirous, O such a one], meaning do thou mention [to us] Paradise and what is therein, by narratives, or reading or recitation; may-be we shall become desirous of it, and therefore work for it. (O, TA.)

4. شَاقَهُ signifies وَجَدَهُ شَاقًا [app. meaning, عَاشِقًا, i. e. He found him to be an excessive, or attached, or admiring, lover]. (IAḡr, TA.) = One says also, مَا أَشْوَقُنِي إِلَيْكَ [How great is my desire, or the yearning or longing of my soul, for thee!]. (TA.)

5. تَشَوَّقَ He was, or became, excited by desire, or yearning or longing of the soul; quasi-pass. of شَوْقَهُ (S, TA) and شَاقَهُ. (TA.) See also 8. — And (TA) He showed, or made a show of, (O, K, TA,) and affected, (O,) or affecting, (K,

TA,) desire, or a yearning or longing of the soul. (O, K, TA.)

8. اشْتَاقُ إِلَيْهِ (MA, O, Mṣb, K,) and اشْتَاقَهُ, both signifying the same, (MA, O, K,) as also تَشَوَّقُ, i. e. He was, or became, desirous of it; or affected with desire for it; (MA;) [or he yearned or longed for it in his soul; for] اشْتِاقٌ is syn. with شَوْقٌ, (q. v.) as expl. below. (S.)

شَوْقٌ Desire, or yearning or longing of the soul, (S, O, Mṣb, K,) إِلَى شَيْءٍ for a thing; (S, Mṣb;) as also اشْتِاقٌ: (S;) [or] the motion of love: (IAḡr, O, K;) pl. أَشْوَاقٌ. (K.) One says, بَرَحَ بِلَيْتٍ [Desire, &c., distressed me]: and بَلَغَتْ مِنِّي الْأَشْوَاقُ [meaning in like manner Desires, &c., distressed me]. (TA.) بَنَاتُ الشَّوْقِ means † The effects of the شَوْقُ [or desire, &c.]. (Ḥam p. 539.) = Also inf. n. of 1 [q. v.]. (Mṣb, TA.)

شَيْقٌ: see what next follows.

شَيْقٌ † The thing with which a thing is extended in order to its being tied to a thing; (O, K;) like نِبَاطٌ; (S in art. شَيْقٌ, O, TA;) originally. شَوَاقٌ: and شَيْقٌ, originally شَوْقٌ, signifies the same. (TA.)

شَائِقٌ Exciting one's desire, or the yearning or longing of the soul of a person. (S, TA.) — Also [a possessive epithet, meaning شَوْقِي. And hence,] An excessive, or attached, or admiring, lover; syn. عَاشِقٌ; and so مَشْوُوقٌ: (Ḥar, p. 142:) or † the latter signifies one whose desire, or yearning or longing of the soul, is excited: (S, TA:) the former is sing. of شَوْقٌ, (TA,) which is syn. with عَاشِقٌ [pl. of عَاشِقٌ] (IAḡr, O, K, TA) as well as pl. of أَشْوَقٌ. (K.)

شَيْقٌ i. q. مَشْتَاقٌ [i. e. Desirous, or yearning or longing in the soul]: (O, Mṣb, K;) or i. q. مَشْوُوقٌ [q. v. voce شَائِقٌ, in two places]: (JK:) originally شَيْوُوقٌ, of the measure فِعْلَلٌ. (O, TA.)

شَوَاقٌ [Very desirous; or desiring, or yearning or longing, in the soul, much]. (JK and Mṣb voce تَوَاقٌ.)

أَشْوَقٌ Tall; (IDrd, O, K;) applied to a man; but not of established authority: (IDrd, O:) pl. شَوْقٌ. (K.)

قِرْبَةٌ مَشْوُوقَةٌ: see شَائِقٌ, in two places. — † A water-skin set up, leaned against a wall. (Ibn-Buzurj, O, K, TA.)

مَشْتَاقٌ: see شَيْقٌ. المَشْتَاقُ, (so in the S,) or المَشْتَقُ, because مَشْتَاقٌ is originally مَشْتَوُوقٌ, of the measure مَفْتَعَلٌ, (O,) is used by poetic license for مَشْتَاقٌ, (S, O,) as Sb says; (S;) for the poet, requiring to make the last letter but one movent, makes it so by the original vowel. (O.)

## شوك

1. شَاكَنِي الشَّوْكَةَ (Aḡ, S, O, K,\*) aor.

تَشَوَّكَنِي (Aḡ, S, O,) inf. n. شَوْكٌ, (TA.) The thorn entered into [or pierced me, or] my body or person. (Aḡ, S, O, K,\*) And شَاكَتْ إِبْرِيَةً (a thorn) entered into [or pierced] his finger. (TA.) And شَاكَنِي الشَّوْكَةَ (K,) aor. as above, (TA.) The thorn hurt me, or wounded me; syn. أَصَابَنِي. (K, TA.) And نَاكَنِي الشَّوْكَةَ, aor. (أَصَابَ) The thorns hurt, or wounded, my skin. (Mṣb.) [Hence,] لَا يَشْوُوكُكَ مِنِّي شَوْكَةٌ † No harm, or hurt, shall ensue to thee from me. (TA.) — أَشْوَكُهُ, aor. شَاكَنَهُ, [I pierced him with a thorn;] I made a thorn to enter into his body or person; (S, O, K;) as also أَشْكَنَهُ (K,) inf. n. إِشَاكَةٌ: (TA:) the former verb from Ks; (T, S, O;) as though he made it to be doubly trans. [meaning that شَوْكَةٌ is to be understood]. (Az, TA.) And مَا شَاكَهُ بِشَوْكَةٍ † [and مَا أَشَاكَهُ † شَوْكَةٌ as is meant by its being added] وَلَا شَاكَهُ بِهَا He did not hurt him with a thorn; (K, TA;) as expl. by IF: (TA:) and أَشْكَنَهُ I hurt him with thorns: (TA:) or بِالشَّوْكِ † شَوْكَنَهُ † I hurt him, or wounded him, with thorns, or the thorns. (Mṣb.) — Accord. to IAḡr, (TA,) شَاكَ الشَّوْكَةَ (K, TA, [in the CK, erroneously, الشَّوْكَةَ]) aor. يَشَاكُهَا, (TA,) signifies خَالَطَهَا [app. meaning He pierced (lit. mixed or blended) himself with the thorn: unless شَوْكَةٌ be improperly used in this instance, by poetic license, as a coll. gen. n., as seems to be implied in the S and O by an explanation of a verse cited -voce نَقَشَ, q. v., in which case the meaning is, he entered among the thorns]. (K, TA.) — [It is also said that] شَاكَ الشَّوْكَةَ, aor. يَشَاكُهَا, inf. n. شَوْكٌ, signifies He (a man) extracted the thorn from his foot. (MA.) — يَشَاكُ, aor. شَاكَ, inf. n. شَوْكٌ, He (a man) was, or became, pierced by a thorn. (S, O.) — شَاكَ (K,) or [first pers.] شَاكْتُ, (S, O,) aor. يَشَاكُ, (K, and the like in the S and O,) inf. n. شَاكَةٌ and شَاكَةٌ, (S, O, K,) He, (K,) or I, (S, O,) fell, or lighted, among thorns: (S, O, K: [whence, accord. to the S and O, the verse above referred to, voce نَقَشَ:]) and شَاكْتُ الشَّوْكَةَ, aor. أَشَاكُهُ, I fell, or lighted, among the thorns: (K:) accord. to IB, شَاكْتُ, aor. أَشَاكُ, is originally شَاكْتُ الشَّجَرَةَ. (TA.) — شَاكَتْ الشَّجَرَةَ, aor. شَاكَتْ, inf. n. شَوْكٌ; and اشَاكَتْ; (Mṣb;) or † تَشْوِيكٌ, (K, TA,) inf. n. شَوْكَتْ; in some of the copies of the K شَوْكَتْ; (TA; [in the CK, شَوْكَتْ;]) and † أَشْوَكْتُ; (K;) The tree was thorny, or prickly; abounded with thorns, or prickles: (Mṣb, K, TA:) [and] † أَشْوَكْتُ said of a palm-tree has the like signification. (S, O.) — [Hence,] شَاكَ لِحْيَا الْبَعِيرِ † The two jaws of the camel put forth his canine teeth; (S, O;) as also † تَشْوِيكٌ (S, O,) inf. n. تَشْوِيكٌ: (S;) or the phrase with the latter verb means The camel's canine teeth became long. (K.) — And شَاكَ كَتِفِي الْجَارِيَةَ † The breast of the girl was ready to swell, or become protuberant or prominent; as also † شَوْكٌ, inf. n. تَشْوِيكٌ; (S;) and, accord. to Z, شَوْكٌ, like