

also signifies *He sent, or sent on, him, or it.* (TA.) — And *He made him, or it, to follow.* (TA.) — [And *He made it to be followed by another thing.*] One says, شَاعَتْ رَمَضَانَ بِسِتِّ مَن شَوَالٍ [or rather شَاعَتْ رَمَضَانَ بِسِتِّ مَن شَوَالٍ] + *I made [the fasting of] Ramadān to be followed by [the fasting of] six [days] of Showrāl; expl. by أَتْبَعْتَهُ بِهَا [a well-known phrase, of frequent occurrence, but one which I have not found in any of the lexicons, except in explanations; the approved phrase used in its stead being أَتْبَعْتَهُ بِهَا, lit. meaning "I made them to follow it;" this being virtually the same as "I made it to be followed by them"]:* (Msb:) [and in like manner, the elliptical phrase] شَاعَ شَهْرٌ رَمَضَانَ (K,) or شَاعَ شَهْرَ رَمَضَانَ (O, TA,) means *He fasted after Ramadān, or the month of Ramadān, six days;* (O, K, TA;) i. e. أَتْبَعَهُ بِهَا. (TA.) — شَاعَتْ عِنْدَ رَحِيلِهِ (Lth, *S, O, Msb, K*) *I went forth with him (Lth, O, Msb, K) on the occasion of his departure, (O, Msb,) namely, a guest, (Msb,) in order to bid him farewell, and to conduct him to his place of alighting, [app. meaning, to his first place of alighting,] (Lth, O, K,) or to show honour, or courtesy, to him; and I bade him farewell:* (Msb:) or شَاعَ الضَّيْفَ signifies *he followed the guest [app. on the occasion of his departure, in order to bid him farewell, &c.]:* (Mgh:) or شَاعَ عِنْدَ رَحِيلِهِ *he went forth with him on the occasion of his departure, desiring to cheer him by his company to some place:* and شَاعَ شَاعِيَةً signifies the same. (TA.) — [شَاعَ sometimes signifies *He followed him, not coming up with him, but always going behind him.*] See المَشِيْعَةُ, voce شَاعِيَةً. — [And *He followed, or imitated, him; conformed, agreed, or complied, with him; like شَاعِيَةً.*] See 3, in three places. — شَاعَ فُلَانًا † *He encouraged such a one, and emboldened him, (O, K, TA,) and strengthened him.* (TA.) One says, شَاعَ فُلَانٌ يَشَاعُهُ عَلَى ذَلِكَ † *Such a one strengthens him to do that.* (TA.) And شَاعَ هَذَا بِهَذَا † *He strengthened this with this.* (TA.) — شَاعَ النَّارَ † *He threw, or put, firewood upon the fire to make it blaze or flame, burn up, or burn brightly or fiercely.* (ISK, S, K, TA.) — And شَاعَ بِالنَّارِ † *He burned him, or it, with fire.* (S, K, TA.) Of anything that has been burned, one says, شَاعَ. (TA.)

3. شَاعِيَةً primarily signifies *The following another, or conforming with him, in, or as to, an affair, and an opinion; as also شَاعِيَةً; [an inf. n. of شَاعِيَةً, like the former;] and so too signifies شَاعِيَةً [if not a mistranscription for شَاعِيَةً, which I rather think it to be, agreeably with what follows]: and the agreeing, or complying, with him, or obeying him.* (TA.) You say, شَاعِيَةً عَلَى أَمْرٍ (Lth, O, Msb, K,) inf. n. شَاعِيَةً (Msb) [and شَاعِيَةً], *He followed him, or conformed with him, [&c.] in, or as to, an affair:* (Lth, O, Msb:) or *he did so, and strengthened him; and likewise شَاعِيَةً عَلَى رَأْيٍ in, or as to, an opinion; as also شَاعِيَةً عَلَيْهِ, referring to an opinion [and an*

affair]. (TA.) And مَا تَشَاعِيَتِي رَجُلِي وَلَا سَاقِي *My leg does not conform with [my wish] nor aid me to walk, nor does my shank.* (TA.) And شَاعِيَتُهُ نَفْسُهُ عَلَى ذَلِكَ *His soul conformed [or complied] with him, [i. e. with his wish,] and encouraged him, to do that; as also شَاعِيَتُهُ.* (L, TA.) — Also (O, K) *He befriended him, or was friendly to him; syn. وَالِيَهُ, (S, O, K,) from الْوَالِيُّ. (S.) — شَاعِيَهُ عِنْدَ رَحِيلِهِ: see 2, in the latter part of the paragraph. — شَاعِيَهُ بِأَيْدِيهِ: see 2, near the beginning. [Hence, app.,] one says also, شَاعِيَهُ بِهَرِّ الدَّرِيلِ فَأَبْصَرُوا الْهَدْيَ *The guide called to them [and they saw the right direction].* (TA.) = الشَّيَاعُ occurs in a trad., as some relate it, and is expl. as there meaning الْمَغَاخِرَةُ بِكَثْرَةِ الْجَمَاعِ: but AA says that it is a mistranscription for الشَّيَاعِ, with س and ب; or that it may be from شَاعَةٌ signifying "a wife." (IAth, TA.)*

4. اشاع الخبر (S, O) or الشىء (Msb, K) or rather الشىء, as in the L; (TA;) and اشاع به (O, *K;) as also به شاع, first pers. شَعْتُ به (Msb, K;) *He spread, published, divulged, revealed, made known, or disclosed, (S, O, K,) and (K) made apparent or manifest, (Msb, K,) the information, announcement, news, narrative, or story, (S, O,) or the thing, (Msb, K,) or the secret.* (L, TA.) And اشاع ذكر الشىء *He made the mention, or fame, of the thing to fly [abroad, or to spread].* (TA.) — اشاعت المال بين القوم *† I dispersed, or distributed, the property among the people, or party; and اشاعت القدر في الحى [contents of] the cooking-pot among the tribe.* (A'Obeyd, TA.) [See also its pass. part. n.] — اشاعت ببولها † *She (a camel) ejected her urine, (S, K,) scattering it, (K,) and stopped it; (S, K; expl. in the K in two places;) but this is only when the stallion has leaped her, and is only said in relation to camels; and اشاعت ببولها signifies the same: and in like manner اشاع is said of a he-camel. (TA.) — اشاعكم الله السلام (S, O,) or بالسلام (K,) or both, (TA,) as also اشاعكم الله بالسلام (K,) *May God make safety, or peace, &c., [to light and abide upon you, or] to accompany and follow you.* (S, O, K. [See also 1, latter half.]) — اشاع بالابل: see 2. — [اشاعت is also expl. in the TA as meaning خرجت: but I suspect a mistranscription or an omission in this case.]*

5: see 1, in two places. — شاع said of a man, (S, O,) *He asserted himself to hold the tenets of the شيعَة [q. v.]:* (S, O, K, KL, TA:) or *he became a شيعي:* a verb similar to تَحَنَّفَ and تَشَفَّعَ. (TA.) = [Accord. to Golius, it is expl. in the KL as meaning *He left a portion of a thing undistributed:* but this explanation is not in my copy of that work.] — شاع في الشىء *He strove, or laboured, or he distressed himself, or he courted death, (استهلك,) in his love of the thing.* (TA.) = شاع الغضب *Anger excited him to*

lightness, levity, or unsteadiness; or flurried, or disquieted, him. (TA.) — See also 3, first sentence.

6. شاعيت الابل: see 1. — شاعوا is from شاع (S, O,) and signifies *They became شاع [i. e. separate parties, &c., pl. of شاعَة, q. v.].* (TA.) — And *They went, or went along, together.* (KL.) — [See also the part. n., voce شاع.]

8. اشاعت ببولها, said of a she-camel: see 4. — [See also the part. n., voce شاع.]

شاع, originally شاع: see the latter word. — Also *The urine of the she-camel, that becomes scattered when the stallion leaps her.* (As, O, K.) And, (As, O, [accord. to the K "or,"]) *The urine of the he-camel when he is excited by lust.* (As, O, K.)

شاع A space [of time]. (S, O, K.) One says, شاع أقام فلان شهرا أو شاعه *i. e. Such a one remained, or stayed, a month or the space thereof: or nearly the space thereof.* (TA.) — One says also, شاع غدًا أو شاعه *I will come to thee to-morrow or after it:* (S, O, K:) or *to-morrow or the day after it.* (L, TA.) — And شاع هذا *This is he that was born next after this; like شاعه:* (S, O, K, all in art. شوع:) or *this is the like of this.* (A'Obeyd, O and K in the present art.) — شاع signifies also *A follower: and a friend, or a comrade, or an assistant.* (KL.) — And *A lion's whelp:* (Lth, IDrd, S, O, K:) or *when he has attained to taking prey; so in the L: and some say the lion [himself].* (TA.) = شاع.

شاع نساء *One who follows after women, and mixes, associates, or converses, with them.* (K, *TA.)

شاعه A wife: because she follows, or conforms with, [the wishes of] her husband. (Sh, O, K, TA.) = See also شاع.

شاعه A certain tree, (O, K,) *below the stature of a man, having knotted, or jointed, rods, and small, dark-red blossoms, smaller than the jasmine: (O:) the bees feed upon it; (O, K;) and men eat its tender extremities, being rendered healthy, or sound, thereby; (يتصحون به;) and it has a hot quality in the mouth; and is sweet in odour: (O:) clothes become sweet-scented by adhering to it, (O, K, *TA,) i. e. to its blossom, agreeably with what is said in the "Book of Plants," not to the tree, to which the pronoun refers in the O and K; (TA;) and its honey is clear, (O, K,) very clear, and is well known: it is a pasture; and grows in the plains, and near to seed-produce, (O.)*

شاعه A separate, or distinct, party, or sect, (O, K, TA,) *of men: this is the primary signification: so called from their agreeing together, and following one another: or, accord. to some, the شاع is originally و, and it is from شوع قومه, which means "he collected his people or party:"*