

authority of J; but I do not find it in either of my copies of the §.]—And طَحَى, inf. n. طَحَى, *He was, or became, foolish, stupid, or unsound [as though obscured] in intellect or understanding.* (TA.)

4. أَطَحَّتِ السَّمَاءُ *The sky became overspread with طَحَاءَ, meaning clouds, and darkness.* (TA.)

طَحَى: see طَحِيَاءَ.

طَحْوَةٌ: see the next paragraph.

طَحِيَّةٌ *Darkness; as also طَحِيَّةٌ and طَحِيَّةٌ:* (ISd, K.) and so طَحَاءٌ. (TA.)—And *A portion of clouds; like طَحِيَّةٌ: (K:) or a thin cloud; (M, TA;) and so طَحْوَةٌ: (M, K, TA: [see also طَحَاءٌ:]) but, (TA,) accord. to Lh, one says, طَحِيَّةٌ مَا فِي السَّمَاءِ طَحِيَّةٌ, with damm, meaning There is not in the sky aught of clouds. (S, TA.)—Also Foolish; stupid, or unsound [as though obscured] in intellect or understanding: pl. طَحِيُونَ. (Az, ISd, K.)*

طَحِيَّةٌ: see the next paragraph above, in two places.

طَحِيَّةٌ: see طَحِيَّةٌ.

طَحْوَاءٌ: see the next following paragraph.

طَحِيَاءٌ *The darkness of clouds.* (Lth, Mgh, TA.)—And *ثَيْلَةٌ طَحِيَاءٌ (S, \* ISd, Mgh, K\*) A dark night; (S, K;) as also ثَيْلَةٌ طَحْوَاءٌ: (TA:) or a night intensely dark, (ISd, Mgh, TA,) in which the clouds have concealed the moon: (ISd, TA:) and ثَيْلٌ طَحِيٌّ and طَحِيٌّ [app. طَحِيٌّ, as inf. n. used as an epithet,] dark night: and لَيْالٍ طَحِيَّاتٍ dark nights. (TA.)—And كَلِمَةٌ طَحِيَاءٌ [A sentence, or an expression,] not understood. (S, K,\*)—And [hence, perhaps,] one says [of a he-goat,] كَانَ ذَلِكَ فِي طَحِيَّائِهِ, meaning فِي هَيْبَتِهِ [i. e. That was in his state of rattling at rutting-time]. (JK. [See a similar phrase in art. طحو and طحي; in which طَحِيَّائِهِ is probably a mistranscription for طَحِيَّائِهِ.]*

طَحَاءٌ: see طَحِيَّةٌ.—Also *Clouds: (TA:) or high, or elevated, clouds; (A'Obeyd, Az, S, K;) as also طَهَاءٌ: (TA:) or, accord. to the M, thin clouds: [see also طَحِيَّةٌ:] and Lth says that طَحِيَّةٌ signifies any round portion of cloud that excludes the light of the moon. (TA.)—And Any covering, or envelope, of a thing: one says, عَلَى قَلْبِهِ طَحَاءٌ, and طَحَاءَةٌ, Upon his heart is a covering: (M, TA:) the طَحَاءُ of the heart is said to be a covering thereof like that of the moon: (TA:) or طَحَاءٌ signifies كَرْبٌ, (K,) or the like thereof, (S,) [i. e. grief, or anxiety, that presses heavily,] upon the heart; (S, K;) as in the saying, وَجَدْتُ عَلَى قَلْبِي طَحَاءً [I experienced, upon my heart, grief, or anxiety, that pressed heavily]: (S:) or it signifies heaviness: or rancour, malevolence, malice, or spite. (T, TA.)*

طَحَاءَةٌ: see the next paragraph above, in two places.

طَاخٌ, and the fem. pl.: see طَحِيَاءَ. You say also ظَلَامٌ طَاخٌ (S, K) *Intense darkness; (K, TA;) [in like manner] expl. in some of the copies of the S as meaning جَنَدِسٌ. (TA.)*

طدو

طَادٌ (S, TA,) the latter word formed by transposition from طَادٌ; (M, TA;) and عَادَةٌ طَادِيَّةٌ (S, K,) the latter word said to be formed by transposition from طَادِيَّةٌ, (S,) *A custom, or habit, that is constant, settled, or established; old, or inveterate. (S, K.) طَادٌ and طَادٌ are also expl. as meaning Continuous; or constant and uninterrupted. (TA in art. ووطد.)*

طر

1. طَرَّ, aor. ٢, (A, Mṣb, TA,) inf. n. طَرٌّ, (S, A, Mṣb, K,) *He cut, or divided, lengthwise; slit; or rent; (S, A, Mṣb, K;) a garment or piece of cloth: (TA:) and he cut [in any manner] (S, A, K) the same, (A, TA,) or some other thing. (A.)—He cut off a man's arm or hand, by a blow, or stroke; (A;) as also طَارَ: (S, A, K;\*) and so اتر. (TA.) He cut, or clipped, his mustache. (TA.) And one says of a woman, تَطَّرَ شَعْرَهَا She cuts her hair short. (A.) [And app. She cuts her hair over the forehead so as to form what is termed a طَرَّة: see also 2.]—And طَرَّتِ الْإِبِلُ الْجِبَالَ وَالْأَكَامَ † The camels traversed the mountains and the hills. (A.) And طَرَّرْتُ الْقَوْمَ † I passed by the people, all of them. (Yoo, TA.)—Also, طَرَّ, (S, A,) aor. as above, (TA,) inf. n. طَرٌّ (A, K) and طَرُّورٌ, (K,) *He sharpened (S, A, K, TA) a spear-head, (S,) or a knife (A, K) &c., (K,) or an iron implement. (TA.)—And طَرَّ He polished a sword. (O.)—And, (TA,) inf. n. طَرٌّ, (K,) He renovated a building. (K, TA. [In the CK, تَحْدِيدٌ is put for تَجْدِيدٌ as the explanation of the inf. n.]—And He plastered with clay his watering-trough, or tank: (S, TA:) and likewise his mosque, or oratory, and decorated it. (TA.)—And طَوَّرَهُ بَيْنَاءَ حَسَنِ, aor. ٢, inf. n. طَرٌّ, He eulogized him. (TA voce خَمَّرَ.)—And, aor. as above, (TA,) inf. n. طَرٌّ, (S, A, K,) He drove away; syn. شَلَّ; (S, A, K, TA;) and طَارَ, inf. n. طَارَ, signifies [the same, i. e.] طَرَّدَ. (As, TA.) In some copies of the K, [and in a copy of the A,] الشَّدُّ is erroneously put for الشَّلُّ as an explanation of الطَّرُّ. (TA.)—And you say طَرَّرْتُ الْإِبِلَ, (S,) inf. n. طَرٌّ, (K,) I drove, or brought, or gathered, the camels together, from their several quarters; (S, K;\*) like طَرَّدْتُهَا: (S:) or, accord. to Yaḥkoob, I walked on one side of the camels, and then on the other side, to**

put them in right order. (S.)—And طَرَّ signifies also The act of seizing, or carrying-off, by force; or snatching at unawares. (Kr, K.)—And The act of slapping with the palm of the hand. (Kr, K.)—As an intrans. v., طَرَّ, aor. ٢ (S, A, Mṣb, K) and ٣, (Mṣb, K,) the latter agreeable with analogy, (TA,) [but the former the more common,] inf. n. طَرُّورٌ, (S, Mṣb,) or طَرٌّ, (K,) or both, (TA,) † It (a plant) clave the earth: (A:) or grew forth, or sprouted: (S, Mṣb:) or came up, or forth. (K.) And it is likewise said of the mustache (S, A, Mṣb, K) of a boy, (S, A, Mṣb,) and of hair in general; meaning † It burst through the skin: (A:) some say, طَرَّ شَارِبُهُ [meaning his mustache grew forth]; (O, TA;) but طَرَّ is more chaste. (Az, TA.)—طَرَّتِ النُّجُومُ, occurring in a trad., means † The stars rose; (O, TA;) from طَرَّ said of a plant: (TA:) or the phrase, as some relate it, is طَرَّتِ النُّجُومُ, which means † the stars shone; (O, TA;) from طَرَّ meaning “he polished” a sword. (O.)—And طَرَّتْ يَدُهُ (S, K, \* TA,) aor. ٣ and ٢ (K, TA) by common consent of the authorities on inflection, (TA,) † His arm, or hand, fell off; (S, K, \* TA;) [being severed by a blow, or stroke,] like تَرَّتْ. (S, TA.)—See also 4.—طَرَّ said of a man, [app. of the measure فَعَلَّ, originally طَرَّرَ,] inf. n. طَرَّارَةٌ, *He was, or became, beautiful, goodly, or comely. (ISh, TA.)—And طَرَّتْ نَاقَتِي, [app. of the measure فَعَلَّتْ, originally طَرَّرَتْ, aor. طَرَّرَ,] inf. n. طَرَّرٌ, My she-camel was, or became, clear in colour. (O, TA.)*

2. طَرَّرْتُ, [and طَرَّرْتُ شَعْرَهَا,] inf. n. طَرَّرِي, *She (a girl) made to herself a طَرَّة [q. v.]. (TA.) [See also 1.]*

4: see 1, second sentence.—اطرَّةٌ signifies also *He made it to fall off. (K, TA.) One says, اطرَّ اطرُّمُ الله يَدُ فُلَانٍ God made, or may God make, the arm, or hand, of such a one to fall off; as also اطرَّ. (TA.)—And اطرَّ, (K,) inf. n. اطرَّارٌ, (AZ, S,) He excited, or incited; syn. اُغْرَى. (AZ, S, K.)—See, again, 1.—اطرَّ is also syn. with اَدَلَّ [as meaning He acted with boldness, or he emboldened himself: in the CK, erroneously, اَطَّرِي (S, K.) Hence, [accord. to ISk,] اَطَّرِي اَدَلَّةٌ, (ISk, S, K,) or اَطَّرِي, (K,) both mentioned by Aboo-Sa'eed, (TA,) a prov., (S, TA,) meaning Act thou with boldness, or embolden thyself, (أَدَلِّي,) for thou art wearing sandals: (ISk, S, K;) applied alike to a male and to a female and to two and to a pl. number, for it was originally said to a woman, and is therefore used as thus said: (S:) or, (S, K,) accord. to AO, (S,) it means † venture thou upon the affair that is difficult, for thou hast strength for it; and was originally said by a man to a woman who was pasturing his cattle in the soft, or plain, land, and leaving the rugged; [lit.] meaning take thou to the طَرَر, i. e. sides, of the valley; and he says, I think that by the sandals he meant the roughness of the skin of her feet: (S, K;\*) or it means*