

طلاً.] — And Imprisoned without hope of liberation. (K.)

طمر

1. طمر, (MA, K, TA,) aor. ط, (TA, [by rule it should be ط,]) inf. n. طُمور (MA, K, TA) and طمر, (K, TA,) said of water, *It was, or became, abundant, (MA, K, TA,) and rose high, or to a high pitch.* (TA.) [See also طمى.] And طمر الوادى means [طمر سبيل الوادى i. e. *The torrent of the valley or water-course*] rose high, or to a high pitch, and predominated: whence the prov., *He was, or became, light, or active, (K, TA,) and quick: (TA:) or he went away upon the face of the earth: (K, TA:) or he went away in any way.* (TA.) And *He ran in an easy manner: (K:) or so طمر, aor. ط, inf. n. طميمير: (TA:) and طمر, with kesr, inf. n. طميمير, He passed along running in an easy manner: (S:) and so, accord. to Aṣ, طمر, inf. n. طُمور. (TA.) [See also طمى.] — طمر رأسه, (K,) aor. ط, inf. n. طمر, (TA,) He took somewhat from [the hair of] his head; غش منه. (K.) [So in my MS. copy: in the CK and TA, erroneously, عش, with the unpointed ع; and thus in the TK, in which, however, the phrase is well expl., on the authority of the A, as meaning he shaved a portion of his head: see also the pass. part. n.] And طمر شعره, (S, K,) aor. ط, inf. n. طمر, (TA,) He cut his hair; (S, K, TA;) and he cut it off entirely. (TA.) And عقصه, (S, K,) inf. n. طُمور, (S,) i. q. عَصَهُ [i. e. *He plaited his hair: or twisted it: &c.*] (S, K.)*

2. طمر, inf. n. تَطْمِير, He (a bird) alighted upon a branch. (Aboo-Naṣr, S, K.)

4. اطمر شعره His hair attained, or drem near, to the time for its being cut; as also استطمر. (S, K.)

7. انطمر, said of a rivulet, [and in like manner of a well, &c.,] *It became filled up with earth, or dust, so as to be even with the ground [around it].* (Mgh.)

10: see 4.

R: Q. 1. طمير He swam in the midst of the sea. (IAṣr, K.) — And *It (the sea) became full. (TA.) = He had a barbarousness, or vitiousness, or an impotence, or impediment, in his speech, or utterance, not speaking clearly, or correctly. (TA.)*

طمر [as an inf. n.: see 1. — As a subst.,] see the next paragraph.

طمر The sea: (S, K, TA:) said to be so called because of its overwhelming what is in it (لأنه): but in this sense the word is said to be طمر, and to be pronounced with kesr for the purpose of assimilating it to رمر. (TA.) One says, جاء بالطير والريم, meaning *He brought much wealth: (S, TA:) or the meaning in this instance is الامر الكثير [app. a mistranscription for الامر الكبير i. e. that which was a great event]: so says Aṣ: or much of everything: or much and little: thus accord. to Aboo-Tālib: or what was moist and what was dry: or the leaves of trees, and what had fallen off from them. (TA. [See*

more voce رمر: and see also what here follows.]) — And Water: (K, TA:) or much water; as also طامر [or مام: طامر]: (TA:) or the rubbish and scum, and the like, that is upon its surface; or that is driven along by it: (K, TA:) and thus expl. as used in the saying above-mentioned. (TA.) — And A large number: (K:) and this also is said to be meant in the phrase above. (TA.) — And A wonderful thing; syn. عجب and عجيب [which here, as in many other instances, evidently signify the same]: (K:) and this too is said to be meant in the phrase above. (TA.) — And A male ostrich: (K:) because of the lightness of his pacc. (TA.) — And A courser, or swift horse; as also طميمير: (K, TA: [see also طُمور:]) called طمر because of his light and quick, or easy, running (لطميمير); or as being likened to the sea, as a horse is termed بحر and سكب and غرب. (TA.) — And A large ذكر: (K:) because its head is مَطْموم [as though this epithet meant "bare"]. (TA.) — الطمر is also said in the K to signify الكيس; but [SM says] I think that this is a mistranscription for الطمر meaning الكيس [see طمر الركبة, in the first paragraph]. (TA.)

طمة A company, or congregated body, of men: and the middle of them: one says, نقيته في طمة القوم [I met him, or found him, in the company of people, or in the midst of the people]. (TA.) = Also Error; or deviation from the right course: and confusion, or perplexity, and inability to see the right course. (TA.) — And Dirt, or filth; syn. قذر. (TA.) — And Human dung. (K.) AZ says, When thou givest good advice to a man and he refuses to do aught but follow his own opinion alone, دعه يترممع في طمته [Leave him wallowing in his dung]. (TA.) — And A portion (K, TA) of herbage, mostly (TA) of what is dry, or dried up. (K, TA.)

طيمر Hardy, strong, or sturdy: occurring thus, without idghám, in a verse of 'Adee Ibn-Zeyd; applied to a beast such as is termed قارح. (TA.)

فارس طومر A swift horse. (TA. [See also طمر.])

طميمير: see طمر. — Also A medley of men, or people: and a multitude thereof. (TA.)

طامر [part. n. of 1]: see طمر: — and see the paragraph here following.

طامة A calamity that predominates over others: (K, and Har p. 127:) or simply a calamity. (TA.) It is said in a trad. of Aboo-Bekr En-Nessábeh, مَا مِنْ طَامَةٍ إِلَّا وَفَوْقَهَا طَامَةٌ (S, TA) i. e. *There is no calamity but above it is a calamity. (TA.) — And A great, or formidable, thing; as also طامر. (TA.) — And A cry, or vehement cry, that overcomes everything. (TA.) — And الطامة signifies*