(ISk, Ṣ, M, O, Ḳ,) *Abstaining from drinking before having satisfied thirst:* (ISk, Ṣ, O:) or *abstaining from drinking the water, and raising the head from it;* (M, Ḳ;) and so ▼ قَصِيبٌ, likewise applied to the he-camel and the she-camel: (Ḳ: [but this latter I think doubtful:]) or a camel (بَعِيرٌ) *refusing to drink:* (Aṣ, TA:) and ▼ مُقْتَصِبَةٌ is also said to be applied to a she-camel. (TA.) ═ And *A raiser,* or *grower, of* قَصَب [i. e. *reeds,* or *canes*]. (Mgh.) ═ See also قَصَّابٌ, in two places. ═ Also † *Sounding* thunder: (M:) and a cloud *in which is thunder and lightning:* (Aṣ, TA:) or, accord. to Aṣ, a cloud *in which is thunder;* (O;) [and] so says Az; (TA;) likened to a player on a musical reed, or pipe. (O, TA.) ═ And دِرَّةٌ قَاصِبَةٌ † *A stream of milk coming forth easily* (M, O) *from the teat of the udder* (O) *as though it were a rod of silver.* (M, O.) ═ See, again, قَصَّابٌ, last sentence.

تَقْصِبَةٌ and تَقْصِيبَةٌ: see قَصِيبَةٌ; each in two places.

مَقْصَبَةٌ: see قَصَبٌ, first quarter.

مُقَصَّبٌ ‡ Hair *curled in the manner expl. above, voce* قَصِيبَةٌ. (Ṣ, A, O.) ═ And † A garment, or piece of cloth, *folded.* (Mṣb.)

مُقَصِّبٌ ‡ One *who wins,* or *acquires, the canes of the contest for victory* (*in racing* يُحْرِزُ قَصَبَ السِّبَاقِ, A, O, Ḳ, TA, in the CḲ قَصَبَاتِ السِّبَاقِ) [i. e. *in horse-racing*]: and ‡ a *fleet* horse, *that outstrips others.* (A.) ═ And † Milk *upon which the froth is thick.* (O, Ḳ.)

مِقْصَابٌ may mean *A place abounding with* قَصَب [i. e. *reeds,* or *canes*]; like as مِعْشَابٌ means "a place abounding with [herbage of the kind termed] عُشْب." (Ḥam p. 490.)

مُقْتَصِبَةٌ: see قَاصِبٌ.

قصد

1. قَصَدَهُ, and قَصَدَ لَهُ, and إِلَيْهِ, (Ṣ, M, A, L, Mṣb, Ḳ,) and نَحْوَهُ, (A in art. سمت, &c.,) aor. ـُ, (M, Mṣb, Ḳ, &c.,) inf. n. قَصْدٌ, (Ṣ, M, Mṣb, Ḳ, &c.,) from which the pl. قُصُودٌ is formed by some of the professors of practical law; [and مَقْصَدٌ, q. v., is also an inf. n.;] (Mṣb;) *He tended, repaired,* or *betook himself,* or *went, to,* or *towards, him,* or *it;* (originally and properly, *either in a direct course,* in which sense it is in some places specially used, or *indirectly;* IJ, M, L;) *he directed himself,* or *his course* or *aim, to,* or *towards, him,* or *it; he made for,* or *towards, him,* or *it; he made him,* or *it, his object; he aimed at him,* or *it: he sought, endeavoured after, pursued,* or *endeavoured to reach* or *attain,* or *obtain, him,* or *it: he desired it,* or *wished for it: he intended it; purposed it;* or *meant it:* syn. تَوَجَّهَ وَنَهَدَ وَنَهَضَ نَحْوَهُ, (IJ, M, L,) and نَحَاهُ, (Ṣ, L,) and أَتَاهُ, (Ṣ, A, L,) and طَلَبَهُ بِعَيْنِهِ, (Mṣb,) and أَمَّهُ, and اِعْتَمَدَهُ, (M, L, Ḳ,) and اِعْتَزَمَهُ. (IJ, M, L.) ═ قَصَدْتُ قَصْدَهُ: see قَصْدَهُ, below. ═ قَصَدْتُهُ بِكَذَا and قَصَدْتُهُ لَهُ بِهِ [*I brought to him such a thing:* lit. *I directed,* or *betook, myself to him with such a thing:* see an ex. in the first para. of art. بى] (Ḥam. p. 41.) إِلَيْكَ قَصْدِى, and ▼ مَقْصَدِى, (the latter with fet-ḥ to the ص, Mṣb), *To thee is my tending,* or *repairing,* &c. (A.) ═ قَصَدَ فِى الأَمْرِ, [aor. ـِ,] (A, Mṣb,) inf. n. قَصْدٌ; (Ṣ, M, L, Mṣb, Ḳ) and اقتصد فيه ▼; (M, L, Ḳ;) ‡ *He pursued a right,* or *direct, course in the affair:* (L:) or *he followed the middle and most just way in the affair; and did not exceed the due bounds therein:* (Mṣb:) or *he acted in a moderate manner, in a manner between that of prodigality and that of parsimoniousness, in the affair:* (Ṣ, L:) or *he acted in a manner the contrary of that of extravagance in the affair:* (M, L, Ḳ:) or *he kept within the due bounds in the affair, and was content with a middle course:* (A:) and in like manner, فى النَّفَقَة *in expense:* (L:) and فِى مَعِيشَتِهِ *with respect to his means of subsistence.* (A, L.) See also 8. ═ قَصَدَ فِى مَشْيِهِ *He* (a man) *walked at an equable, or a moderate, pace;* syn. مَشَى مُسْتَوِيًا. (L.) وَٱقْصِدْ فِى مَشْيِكَ [in the Ḳur xxxi. 18,] (Ṣ) means *And go thou at a moderate pace in thy walking; neither slowly nor quickly.* (Beyḍ, Jel.) ═ اِقْصِدْ بِذَرْعِكَ *Deal thou gently with thyself; moderate thyself; restrain thyself; i. q.* اِرْبَعْ عَلَى نَفْسِكَ. (Ṣ.) ═ القَصْدَ القَصْدَ تَبْلُغُوا *Keep ye to the middle way: keep ye to the middle way* in affairs; in sayings and actions: *so shall ye attain* [to that which ye should desire]: القصد being in the accus. case as a corroborative inf. n.; and it is repeated also for the sake of corroboration. (L, from a trad.) ═ قَصَدَ, aor. ـِ, (L,) inf. n. قَصْدٌ, (M, L, Ḳ,) ‡ *It* (a road, or way,) *was direct, or right; had a direct,* or *right, tendency.* (M, L, Ḳ.) عَلَى ٱللّٰهِ قَصْدُ السَّبِيلِ [Ḳur xvi. 9,] *Upon God it rests to show the direct, or right way,* (M, Beyḍ, L,) [or *the right direction of the way*] which leads to the truth, (Beyḍ,) *and to invite to it* by evident proofs: (M, L:) or *upon God it rests to make the way direct,* or *right,* in mercy and favour: or *upon God depends one's directing his course to the* [right] *way.* (Beyḍ.) ═ قَصَدَ, aor. ـِ, (Ṣ, L,) inf. n. قَصْدٌ, (Ṣ, L, Ḳ,) ‡ *He acted with justice,* or *equity.* (Ṣ, L, Ḳ.) Abu-l-Laḥḥám Eth-Thaạlebee says,

• عَلَى الحَكَمِ المَأْتِىِّ يَوْمًا إِذَا قَضَى •
• قَضِيَّتَهُ أَنْ لَا يَجُورَ وَيَقْصِدُ •

(Ṣ, L) meaning, *It is encumbent on the judge who is come to, any day, when he decides his case, that he do not deviate from what is right, but* (بَلْ) *act with justice,* or *equity.* (IB, L.) Akh says, He means وَيَنْبَغِى أَنْ يَقْصِدَ; but as he makes an ellipsis, and puts يقصد in the place, syntactically, of ينبغى, he makes it marfooạ, because it has the place of that which is [virtually] marfooạ: and Fr says, he makes it marfooạ because of the disagreement; for as its meaning disagrees with that of the preceding verb, it is made to disagree therefore in desinential syntax. (Ṣ, L.) ═ قَصَدَ, (Ṣ, L,) aor. ـُ, (L,) inf. n. قَصْدٌ, (Ṣ, L, Ḳ,) [and قَصِدَ, see 7] *He broke* a stick: (Ṣ, L:) *he broke in any way or manner:* or *he broke in halves:* as also قصّد ▼, inf. n. تَقْصِيدٌ: (L, Ḳ:) [or the latter signifies *he broke many things;* or *broke in many pieces:* see 7.] ═ قُصِدَ لَهُ *He was given a little.* (Ṣ, O, Ḳ, art. قصد.) ═ قَصُدَ, aor. ـُ, inf. n. قَصَادَةٌ, *He* (a camel, TA) *became fat.* (Ḳ.) ═ See also 4.

2: see 1 last sentence but one. ═ And see 4.

4. أَقْصَدَنِى إِلَيْهِ الأَمْرُ *The affair caused me to tend, repair, betake myself,* or *direct my course, to,* or *towards, him,* or *it; to aim at him,* or *it; to seek, endeavour after, pursue,* or *endeavour to reach, attain,* or *obtain, him,* or *it; to desire it,* or *wish for it; to intend it,* or *purpose it.* (M, L.) ═ ‡ *It* (an arrow) *hit its object, and killed on the spot.* (Ṣ, Ḳ.) ═ *He pierced* a man *with a spear,* (Ḳ,) or *shot* him *with an arrow,* (TA,) *and did not miss* him: (Ḳ:) *he struck,* or *shot,* a thing *so that it died on the spot:* (Aṣ:) *he killed on the spot:* (Lth:) *it* (a serpent) *killed* a person (Lth, Ṣ) *on the spot:* (Lth:) or *bit* him *so as to kill* him. (Ḳ,* TA.) أَقْصَدَتْهُ المَنِيَّةُ *Destiny killed him on the spot.* (A.) ═ اقصد, (inf. n. إِقْصَادٌ, TA,) *He composed* [*odes,* or] *poems of the kind termed* قَصِيد; a verb similar to أَرْمَلَ and أَهْزَجَ and أَرْجَزَ: (Ibn-Buzurj, L:) also, (L, TA,) or ▼ اقتصد, inf. n. إِقْتِصَادٌ, accord. to the Ḳ, but the former is the correct form, (TA,) [or the latter is probably correct, as being similar to إِرْتَجَزَ, as well as the former, of which the act. part. n. occurs in a verse,] and ▼ قَصَدَ, inf. n. قَصْدٌ; (Ḳ;) or ▼ قَصَّدَ; (as in the M and L;) *he continued uninterruptedly,* (L, Ḳ,) *and prolonged,* (L,) *the composition of* [*odes,* or] *poems of the kind termed* قَصَائِد. (L, Ḳ.) See مُقْصِدٌ.

5. تقصّد *He* (a dog &c.) *died.* (Ṣ.) ═ And see 7, in three places.

7. انقصد and ▼ تقصّد; (L, Ḳ;) and ▼ قَصِدَ, aor. ـَ, inf. n. قَصَدٌ; but this form of the verb is seldom used; (L;) *It broke,* or *became broken, in any way or manner:* or *it broke,* or *became broken, in halves:* (L, Ḳ:) [but they are differently used: you say,] انقصد الرُّمْحُ [*the spear broke:* or] (Ṣ, L) *the spear broke in halves:* (L:) and ▼ تقصّدتِ الرِّمَاحُ *the spears broke in many pieces.* (Ṣ, A, L.) ═ إِنقصد and ▼ تقصّد *It* (marrow) *became detached, or came forth, from its place.* (TA.)

8. اقتصد: see 1. ═ *He aimed at that which was right and just.* (A, art. صيد. See 1 in that art.) ═ And see 4.

قَصْدٌ, [inf. n. of 1, q. v. ═ Used as a subst., *The tending, self-direction, aim,* or *course* of a