

mountain-top. (A.) — أَقْوَدُ † A man who, when he applies himself to a thing, can hardly turn his face away from it. (T, L, A, K,*) — † A camel, and a horse, (S, L,) or other beast of carriage, and a man, (L,) having a long back and neck: (S, L:) or a long-necked horse, (A,) or camel: (R:) or long, or tall, absolutely, applied to a camel: (R, TA:) fem. قَوْدَاءُ; and pl. قُودٌ: (S, L:) or a horse having a long and large neck. (ISH.) See شَعَبٌ. — See also مُنْقَادٌ. — More, or most, addicted to the conduct of a pimp, or bawd; or, of a pimp to his own wife, or a contented cuckold. (Mṣb.)

جَعَلْتَهُ مَقَادَ الْمُهْرِ † I placed him on the right hand: (L, K:) because the colt (مهر) is in most instances led (يُقَادُ) on the right hand. (L.)

مَقْوَدٌ A leading-rope; (L, Mṣb;) that with which one leads [a horse &c.]; (K;) a rope or the like with which one leads [a horse &c.]; (Mgh;) a rope upon the neck, for leading [a horse &c.]: (A:) as also قَبَادٌ; (L, Mgh, Mṣb, K;) a rope that is tied to the cord of the nose-ring of a camel, or to the bit of a horse or the like, by which a beast is led; (S, L;) a cord, or a thong or strap, attached to the neck of a beast or of a dog, by which the animal is led: (L:) pl. مَقَاوِدُ.

(A, Mṣb.) — † أَعْطَى الْقَبَادَ † [lit., He gave the leading-rope; i. e.] he was, or became, submissive, or obedient, willingly or unwillingly. (Mṣb.) — فَلَانٌ † سَلِسَ الْقَبَادَ † [lit., Such a one has an easy leading-rope; i. e.,] such a one will follow thee agreeably with thy desire; (A;) [is submissive, obsequious, or obedient]: and † صَعِبَ الْقَبَادَ † [signifying having a difficult leading-rope; i. e., refractory]. (L.)

مَقْوُودٌ and مَقْوُودٌ (the latter extr. [with respect to form], and of the dial. of Temeem, TA,) A beast of carriage led. (K.)

غَيْثٌ مُقِيدٌ † Wide-spreading rain: or rain having a cloud, or clouds, leading it on. (L.)

أَقْوَدُ: see مَقْوُودٌ.

أَعْطَاهُ مَقَادَتَهُ † He gave him the means of leading him; he was, or became, tractable to him. (S,* L,* K.)

مَقْوُودٌ: see مَقْوُودٌ.

قَوُودٌ and قَوُودٌ (S, L, K) and قَوُودٌ, without s, (Ks,) and قَيْدٌ and قَيْدٌ, [the last but one originally قَبِيدٌ, and the last contracted from it,] like مَيْتٌ and مَيْتٌ, and أَقْوَدٌ, (L, K,) A horse, (Ks, S, L, K,) and a camel, (Ks, L,) tractable; [submissive; easy. (K,* S, L, K.)] Ex. اجْعَلْ فِي أَوَّلِ قَطَارِكَ بَعِيرًا قَيْدًا [Place thou at the head of thy string of camels a camel that is tractable]. (A.) — مُنْقَادٌ: see قَائِدٌ. — † A direct road. (A.)

قور

1. قُورٌ, nor. يَقُورُ, inf. n. قُورٌ, It (a thing) was,

or became, wide: whence دَارٌ قُورَاءٌ, q. v. (JK.) — قَارَهُ, (A, K,) aor. يَقُورُ, inf. n. قُورٌ; (TA;) and قُورَهُ, (S, A, Mgh, Mṣb, K,) inf. n. تَقْوِيرٌ; (Mgh, Mṣb;) and اِقْتَارَهُ, and اِقْتَارَهُ, (S, K;) [of all which the second is the most common;] He cut a round hole in the middle of it; (A, Mgh, Mṣb, K;) as one cuts a جَيْبٌ [or the opening at the neck and bosom of a shirt], (TA,) and a melon: (Mgh, Mṣb:) [he hollowed it out; he scooped it out; he cut out a piece of it, generally meaning in a round form:] he cut it in a round form. (S.) You say قُورَ الْجَيْبِ [He cut out, or hollowed out, the opening at the neck and bosom of the shirt]. (TA.) And قُورَتْ قُرْتٌ البَطِيخَةَ, and قُورَتْهَا, [I cut a round hole in the melon]. (TA.) And قُورَتْ حُفَّ الْبَعِيرِ, and قُورَتْهُ, [I cut a round hollow in the foot of the camel]. (TA.) — قُورَتْهُ, and قُورَتْهُ, I put out, or pulled out, [or scooped out,] his eye; syn. قُورَتْ عَيْنَهُ. (TA.) — قَارَ الْمَرْأَةَ † He circumcised the woman. (L, K.)

2. قُورٌ He widened a house; made it wide. (A,* TA.) — See also 1, in four places.

5. تَقْوَرٌ It (a cloud) became dissundered, and separated into round portions. (TA, from a trad.) See also 7.

7. انقارٌ It (the side of a cloud) became as though a portion fell from it, by reason of much water pouring [from it]. (TA.) See also 5.

8. اِقْتَارَهُ and اِقْتَارَهُ: see 1, in two places.

قَارٌ i. q. قِيرٌ [Tur: or pitch]. (S, K.) See مَقْوُورٌ.

قَارَةٌ A small mountain separate from other mountains: (K:) or a small mountain upon another mountain: such [or a knoll of a mountain] seems to be meant by قَارَةٌ جَبَلٌ: (TA:) or the smallest of mountains: (A:) or a small, black, isolated mountain, resembling an أَكْمَةٌ or a black أَكْمَةٌ: (TA:) or i. q. أَكْمَةٌ [i. e. a hill, or mound, &c.]: (S:) or the smallest of mountains and the largest of أَكَامٌ; scattered, rough, and abounding with stones: (Lth:) or a small mountain, slender, compact, and lofty, not extending along the surface of the ground, as though it were a collection of stones, and [sometimes] great, and round: (ISH:) or a great rock, (K,) smaller than a mountain: (TA:) or a black rock: (K:) or a tract of ground containing black stones; (K, TA;) i. e., a حَرَّةٌ: (TA:) pl. قَارٌ, (S, K,) [or rather this is a coll. gen. n.,] and قَارَاتٌ (K) and قُورٌ (Lth, S, A, K) and قَيْرَانٌ (Lth, K.)

مَا قُورٌ What is cut in a round form (قُورٌ) from a garment or piece of cloth, &c.; (K;) as the قِوَارَةُ of a shirt, (S, A, Mṣb,) and of a جَيْبٌ [or the opening at the neck and bosom of a

shirt], (TA, [but there written, by mistake, جَنْب]) and of a melon: (S, A:) or particularly from a hide, or tanned hide; (Lh, K;) what is cut in a round form (مَا قُورٌ) from the middle of a hide, or tanned hide, for a target to shoot at, like the قِوَارَةُ of a جَيْبٌ. (JK.) — Also, What one cuts from the sides of a thing (K, TA) that is مَقْوُورٌ [or cut in a round form]. (TA.) — And, contr., A thing of which the sides have been cut. (K.)

قُورَاءٌ: fem. قُورَاءٌ: Wide in the inside; capacious. [قُورَاءٌ دَارٌ قُورَاءٌ A house that is wide (S, K, TA) in the inside. (TA.)

مَقْوُورٌ [Having a round hole cut in its middle: hollowed out; scooped out: cut in a round form. See 1.] — A camel smeared with قَطِرَانٌ [or tar]. (Sgh, K.) See قَارٌ.

مَقْوُورٌ A youth who hollows out the cakes of bread, eating the middle parts and leaving the edges. (A, TA.)

قوس

1. يَقْوُسُهُ, and عَلَى غَيْرِهِ, and قَاسَ الشَّيْءَ بِغَيْرِهِ, inf. n. قُوسٌ (S, K*) and قِيَاسٌ (S,) i. q. قَاسَهُ, aor. يَقْيِسُهُ, inf. n. قَيْسٌ (S, K*) and قِيَاسٌ (S;) i. e., He measured the thing by another thing like it; [both in the proper sense and mentally; but the latter verb is the more common, though the former, accord. to the JK, is the original;] (S, TA;) and so اِقْتَسَمَ الشَّيْءَ بِغَيْرِهِ (S, K:*) but you should not say اِقْتَسَمَهُ for اِقْتَسَمَهُ or قَسَمَهُ. (S.) — قُوسٌ: see 5.

2: see 5, in two places. — قُوسُهُ, inf. n. تَقْوِيْسٌ, He made it bowed, or bent. (KL.)

4: see 1: — and see 5.

5. تَقْوَسٌ It (a thing) became bowed, or bent; as also اِسْتَقْوَسَ: (TA:) the latter is also said, tropically, of the moon when near the change [&c.]. (A, TA.) — † He (an old man, S, A) became bowed, or bent; (A,* K;) as also قُوسٌ, inf. n. تَقْوِيْسٌ; (S, A,* Mṣb, K;) and اِسْتَقْوَسَ; (S;) and اِقْوَسَ: (A:) or he became bowed, or bent, in the back; as also قُوسٌ; and اِسْتَقْوَسَ; (TA;) and so قُوسٌ, aor. -, inf. n. قُوسٌ. (K.) — † He put his bow upon his back. (TA.)

8: see 1. — يَقْتَسِمُ بِأَبِيهِ, (S, K,) inf. n. اِقْتِيَاسٌ, (S,) + He follows the way of his father, and imitates him. (S, K.)

10: see 5, in four places.

قَيْسٌ رُمُجٌ: see قَاسٌ رُمُجٌ.

قُوسٌ [A bow;] a certain thing, well known, (A, K,) with which one shoots: (M, TA:) of the fem. gender: (IAmb, M, Mṣb:) or masc. and