

مسح The middle of a road. (K.) [See 1, and see مسح.]

مأسح Hard, or impudent, and rude; not caring for what one says or does to him. (AZ, S.) Perhaps مأسح is from this: (see art. مسي:) or perhaps it is formed by transposition from مأسس: see art. ميس. (AM.)

مسح

1. مسحته, aor. -, inf. n. مسح; and مسحته, inf. n. تمسح; He wiped a thing that was wet or dirty, with his hand, or passed his hand over it to remove the wet or dirt that was upon it: (L:) مسح and تمسح and مسح signifying the passing the hand over a thing that is flowing [with water or the like], or dirtied, soiled, or polluted, to remove the fluid or dirt, or soil or pollution; (L, K;) as when one wipes his head with his hand to remove water; and his forehead, to remove sweat. (L.) [It often signifies He stroked a thing with his hand; as, for instance, the Black Stone of the Ka'bah; see below.] — مسح رأسه من الماء — مسح الرأس; He wiped his head with his hand to remove the water that was upon it; and his forehead to remove the sweat. (L.) — مسح برأيه (S) He wiped with his hand, or passed his hand closely over, his head, or a part thereof, without making any water to flow upon it: so in the Kur, v. 8; where it is said, قَاغْسُوا وُجُوْكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ: here أَرْجُلَكُمْ is in the acc. case as an adjunct to ايدىكم; [i.e., as a third objective complement to the verb اغسلوا; not as an adjunct to رؤوسكم;] but some read أَرْجُلَكُمْ, putting it in the gen. case because of its proximity to رؤوسكم; (Jel); [in like manner as غريب is put in the gen. case in the phrase هَذَا جَرُوبٌ غَرِيبٌ, an ex. given by many of the grammarians, showing that this is allowable in prose,] notwithstanding that it is said, by Aboo-Is-hak the grammarian, that the putting a noun in the gen. case because of its proximity to a preceding noun in that case is not allowable except in poetry, when necessity requires it: (L:) the head, which is wiped, is mentioned between the arms and the feet, which are washed, to show the order which is to be observed in the purification. (Jel.) But مسح signifies both he wiped with the hand, and also he washed: so says I Ath: (L:) and AZ and IKt say the like: (Msb:) you say مَسَحْتُ يَدِيْ بِالْمَاءِ, meaning I washed my hands with water. (AZ, Msb.) — مسح شيئا بالماء He wiped a thing with his hand wetted with water; passed his hand, wetted with water, over a thing. (Msb.) — مسح البيت He compassed the House [of God, i.e. the Ka'bah]: because he who does so

passes his hand over the corner in which is the Black Stone]. (L.) — مسح الله عنك ما بك May God remove that which is in thee! (L;) or, wash and cleanse thee from thy sins! (TA, art. مسح.) A prayer for a sick person. (L, from a trad.) — مسح He anointed him or it with oil. (A.) — مسح بالكبر, inf. n. مسح, † He was characterized by somewhat, or by some sign or mark, of nobility. (L.) [See مسح.] — مسح, inf. n. مسح, He combed and dressed hair; syn. مَسَطَ. (K.) — مسح اللحي [The stroking of the beards] was a sign of reconciliation. (S, O, in art. عَقَى بِالسَّهْمِ — مسح, or مسح — بالمعروف, i.e. بالقول من القول, (L,) inf. n. تمسح; (L, K;) and مسح, (L,) inf. n. تمسح; (L, K;) He spoke to him good words, deceiving, or beguiling, him therein, (L, K,) and giving him nothing. (L.) — فلان يمسح رأس زيد † Such a one beguiles, or deceives, Zeyd. (A.) [See also 3.] — مسح, inf. n. مسح and تمسح He lied; uttered what was false. (K.) — مسح في الأرض, inf. n. مسح, He set forth journeying through the land, or earth: (A'Obeyd, K:) as also مسح. (TA.) — مسحهم † He passed lightly by them, or brushed by them, without remaining by them. (L.) — مسح, [aor. -,] inf. n. مسح, The inner sides of his (a man's, S) thighs rubbed together, (S, L, K,) so as to become sore and chapped: (L:) or he had the inner side of his knee inflamed by the roughness of his garment. (L, K.) — مسح الإبل, inf. n. مسح † He made the camels to journey all the day long: and he made the backs of the camels to be wounded by the saddles, and emaciated them; as also مسح, inf. n. تمسح: (K:) and in the latter sense you say مسح الناقة, and مسحها. (TA.) — مسح الإبل يومها † The camels journeyed all the day. (S.) مسح الإبل الأرض † The camels journeyed all the day laboriously. (TA.) — مسح, (S,) inf. n. مسح (K) and مسح, (S, K,) or the latter is a simple subst., (Msb,) † He measured land. (S, K.) — مسح, inf. n. مسح, † He cut, or severed: and he struck, or smote: (K:) he severed the neck, and the arm. (TA.) مسح عنقه and مسح يده, aor. -, inf. n. مسح, He smote his neck: or, as some say, severed it, or cut it through. Agreeably with both these significations مسح is rendered in the Kur, xxxviii. 32: some say that what is here meant is the wiping with the hand wetted with water: accord. to I Ath, Solomon is here said to have smitten the necks and hock-tendons of the horses. (L.) [See art. طفق.] مسح بالسيف He smote him with the sword: (L:) and

he cut him with the sword: (S, L:) or مسح signifies he struck him gently with a staff, or stick, and with a sword. (TA in art. دهن.) — See 8. — Also مسحهم He slew them. (L.) — مسح, (inf. n. مسح, K,) He (God) created him blessed, (AHeyth, K,) and goodly: (AHeyth:) — and, contr., created him accursed, (AHeyth, K,) and foul, or ugly. (AHeyth.) — مسح, (S,) inf. n. مسح, (K,) † Inivit feminam. (S, K.)

2: see 1, in four places.

3. مسح † He took him by the hand; applied the palm of his hand to the palm of the other's hand. (TA.) — † He made a compact, or covenant, with him. (TA.) — مسحاً † They used blandishing, soothing, or wheedling, words, one to the other, deceiving thereby; (K;) their hearts not being sincere. (TA.) You say غضب لآن † He was angry, and I coaxed, or wheedled, him until he became gentle, or mild. (TA.) [See also 1.]

5. مسح بالماء He washed himself with water. (A, Z.) — مسح † He performed the ablution called الوضوء. (I Ath.) — مسح بالأرض (S, L) † He performed the action termed التيمم: or he made his forehead to touch the ground in prostration, without anything interceding. (L.) — مسح فلان يمسح بئويه † Such a one has his garment passed over men's persons as a means of their advancing themselves in the favour of God: (L:) [i.e., he is a holy man, from the touch of whose garment a blessing is derived: see St. Matthew's Gospel, ix., 20 and 21.] — مسح فلان يمسح به † Such a one is a person by means of whom one looks for a blessing (ببئرك به) by reason of his excellence, (K,) and his devotion; (TA;) as though one advanced himself in the favour of God by approaching him. (L.) [See also an ex. voce مسح.] — مسح فلان يمسح به † Such a one has nothing with him, or in his possession; as though he wiped his arms with his hands: (K:) [for it is a custom of the Arabs to do thus as an indication of having nothing.] — مسح He wiped himself, من شيء to remove a thing, and مسح بشيء, with a thing. (L.) [See also 1.]

6. مسحاً † They acted in a friendly or sincere manner, one to the other; syn. تصادقاً: or they made a contract, or bargain, one with the other, and each struck the palm of the other's hand with the palm of his own hand [to confirm it], (K,) and swore to the other. (TA.) — مسحوا † They took one another by the hand. (TA.)

8. مسح He drew a sword (K) from its scabbard; as also مسح. (TA.)