

pl. **وَضَائِرٌ** and **وَضَائِرٌ**; (**ك**;) and **وَضِيٌّ**, (**ك**;) which is used in the future sense, accord. o **لِهُ**, [like an act. part. n., though from a neut. verb,] as in the ex. [mentioned in the **ك**] **مَا هُوَ** **بِوَضِيٍّ**; being used in the present sense; (**ت**;) **Fair, beautiful, neat, or clean.** (**س**, **ك**.) — In the following of **En-Nábighah**,

فَهِنَّ إِضَاءٌ صَافِيَاتُ الْغَلَائِلِ

[And they are fair, beautiful, neat, or clean; unsullied as to their inner garments], **وَضِيٌّ** may be put for **وَضَاءٌ**. (**ت**.)

وَضَاءَةٌ *Fairness, beauty, neatness, or cleanness.* (**س**, **ك**.)

وَضِيٌّ and **وَضِيٌّ**: see **وَضِيٌّ**.

أَوْضَأُ *Fairer, neater, or cleaner.* (**ت**), from a trad.)

مِيضَاءَةٌ, and, sometimes, **مِيضَاءَةٌ**, *A place in which, and from which, one performs the ablution termed مِطْبَرَةٌ*; (**ك**;) [as also **مُتَوَضِّئٌ**:] *a مِطْبَرَةٌ* (**ك**: in the **ك**), meaning *that from which, or in which, one performs the said ablution*: (**ت**;) [a tank for ablution, accord. to present usage].

مِيضَاءَةٌ: see what precedes.

مُتَوَضِّئٌ: see **مِيضَاءَةٌ**. *A privy; or place where one performs ablution.* (**ك**, **ت**), voce **مَذْهَبٌ**, &c.)

وضح

1. **وَضَحَ**, aor. **يَضِخُ**, inf. n. **وَضُوحٌ** (**س**, **م**, **ك**, **ل**, **ك**) and **وَضَحَةٌ** and **وَضَحَةٌ** (**ل**, **ك**;) the last with fet-hah because the guttural letter; (**ت**;) and **وَضَحٌ**, (**س**, **م**, **ك**;) and **وَضَحٌ**, (**ل**, **ك**;) *It (an affair, أمر, س, ك, and a thing, شئ, ل,) appeared; became apparent, or plainly apparent, overt, conspicuous, manifest, notorious, plain, obvious, or evident; (س, ل, ك;) became clear, unobscured, exposed to view, displayed, laid open, disclosed, or uncovered.* (**م**;) — † *It (language) was perspicuous.* (**ت**), *The middle of the road became plainly apparent, obvious, or conspicuous.* (**س**.) — **مِنْ أَيْنَ وَضَحَ الرَّكَّابُ**, as **AZ** says, or, as others say, **مِنْ أَيْنَ وَضَحَ**, *Whence did the rider make his appearance?* (**ل**.) Or **وَضَحَ الرَّكَّابُ** signifies *the rider came forth*: (**س**;) and **مِنْ أَيْنَ أَوْضَحْتَ** *whence hast thou come forth?* (**ت**), and [in like manner one says] **وَضَحْتَ الْإِبِلَ**. (**س**.) = **أَلْهَعَتْ** **بِالْبَلْبَنِ** **وَضَحٌ**, aor. -, inf. n. **وَضَحٌ**, [a verb of which the inf. n. is explained in the **م** by the word **دَرَن**: if this be not a

mistake of a copyist, it app. signifies *He, or it, was dirty; or was dirtied, soiled, or besmeared*].

2: see 4.

4. **أَوْضَحَهُ**, (**س**, **م**, **ك**;) and **أَوْضَحَ عَنْهُ**, (**ل**;) inf. n. **إِبْضَاحٌ**: (**ت**;) and **وَضَحَهُ**, (**ك**;) inf. **تَوْضِيحٌ**; (**ت**;) *He rendered it apparent or plainly apparent, overt, conspicuous, manifest, notorious, plain, obvious, or evident; (س, ل, ك;) rendered it clear, or unobscured; exposed it to view; displayed it; laid it open; disclosed or uncovered it.* (**م**;) — *He rendered language perspicuous.* (**ت**), *أَوْضَحْتَ* — *The wound upon the head laid bare the bone.* (**م**;) [See **مَوْضِحَةٌ**]. — **أَوْضَحَ** **الْكَلَامَ**, (**س**;) *He made the affair, (س, ك,) and the language, (س,) plain, or clear, to him.* (**س**, **ك**.) — See 1. — **أَوْضَحَ قَوْمًا** *He saw a people.* (**ل**.) — **أَوْضَحَ** *He (a man) had white children born to him*: (**س**, **ل**;) and in like manner one says [**أَوْضَحَتْ**] of a woman. (**ل**.)

5. See 1. — **تَوَضَّحَ** [app., *He (a sheep or goat) had a whiteness predominant over other colours, overspreading generally his whole body: or in his breast and back and face*]. (**ل**.)

8: see 1.

10. **اسْتَوْضَحَ شَيْئًا** *He put his hand over his eyes (in the sun, ل) to try if he could see a thing, (س, ل, ك,) guarding his eyes with his hand from the rays of the sun: as also اسْتَكْفَهُ, and اسْتَشْرَفَهُ.* (**ل**.) One says **اسْتَوْضَحَ عَنْهُ يَا فُلَانٌ** [*Try if thou canst see him, or it, by putting thy hand over thine eyes, O such a one*]. (**س**.) — **اسْتَوْضَحَ السَّبِيلَ** *He sought or endeavoured to see plainly or clearly the way*: syn. **اسْتَبَانَ** (**ب**), vi. 55. — **اسْتَوْضَحَ الشَّمْسَ** *He blinked at the sun*; syn. **تَحَاوَصَ إِلَيْهَا**. (**أ**.) — **اسْتَوْضَحَهُ الْأَمْرَ**, (**س**, **ك**;) and **الْكَلَامَ**, (**س**;) *He asked him to make the affair, (س, ك,) and the language, (س,) plain, or clear, to him.* (**س**, **ك**.) — **اسْتَوْضَحَ عَنِ الْأَمْرِ** *He inquired respecting the thing or affair; sought for information respecting it; inquired into it; investigated it.* (**ل**.)

وَضَحٌ *Light, and whiteness, (س,) of anything*: (**ت**;) *the whiteness of daybreak, or dawn: and of the moon*; (**ك**;) *and its light.* (**ت**;) — **صُومُوا مِنَ الْوَضْحِ إِلَى الْوَضْحِ** *Fast ye from new moon to new moon.* (**أ**), from a trad. — **وَضَحٌ** † *Leprosy*; syn. **بَرَصٌ**. (**س**, **ك**.) It is sometimes used in this sense, metonymically. (**س**.) — **وَضَحٌ** *A mark in a horse differing in colour from the generality of his coat.* You say **بِالْفَرَسِ وَضَحٌ** *In the horse is such a mark.* (**س**.)

وَضَحٌ *A blaze, or white mark on a horse's forehead or face.* (**ك**.) — *What is termed تَحْجِيلٌ in the legs of a horse.* (**ل**, **ك**.) And also applied to other varieties of colour. (**ل**.) — **فَرَسٌ ذُو أَوْضَاحٍ** *A horse having a blaze and what is termed تَحْجِيلٌ.* (**أ**.) — **وَضَحٌ** *Whiteness of the hair, or hoariness; or white, or hoary, hair.* (**ك**.) — † **مِلْكٌ**: (**ل**, **ك**;) thought by **ISd** to be so called because of its whiteness: or *milk that has not been mixed with water*: (**ل**;) or *that is just drawn.* (**ت**), art. **زَهْرٌ**. **أبو-Dhuyeb** says,

عَقَوْا بِسَهْمٍ فَلَمْ يَشْعُرْ بِهِ أَحَدٌ
ثُمَّ اسْتَفَاؤُوا وَقَالُوا حَبْدًا الْوَضْحُ

[*They shot an arrow towards the sky, and no one knew of it: then they returned, and said, An excellent thing is milk*]: meaning, we would rather have milk than the blood of him who has killed our companion: they preferred that camels should be given them in compensation. (**ل**.) [See also 2, in art. **عَقَى**]. — **وَضَحٌ** *A sound, whole or perfect, [silver coin, of the kind called] دِرْهَمٌ*. (**س**, **ك**.) **دِرْهَمٌ وَضَحٌ** *A clean, white dirhem*: pl. **أَوْضَاحٌ**. (**ت**.) — **وَضَحٌ** *The middle, or main part and middle, of a road; the part of a road along which one travels.* (**س**, **ك**.) — **وَضَحٌ** *A woman's ornament (حَلِيٌّ) of silver*: (**أ**), **أَوْبَيْدٌ**, (**ك**;) or, *of stones*; (**ع**), **الْمَشْهَرِيُّ**; i. e. *of silver-stones*: (**ت**), so called because of its whiteness: (**ت**;) pl. **أَوْضَاحٌ**: (**ك**;) or **أَوْضَاحٌ**: (**ت**;) signifies *a kind of woman's ornament (حَلِيٌّ) made of whole [silver coins such as are called] دِرَاهِمٌ*: (**س**;) and (according to some, **ت**), **وَضَحٌ** signifies *an anklet*; syn. **خَلْخَالٌ** (**ك**) — **وَضَحٌ** (**ك**) or **وَضَحٌ الطَّرِيفَةَ**, (**ل**), but the latter word is there written **طَرِيفَةَ**, *Small portions, or parts, of herbage*; (**ل**, **ك**;) *what has become white thereof*: (**أ**), pl. **أَوْضَاحٌ**: (**ل**;) or **أَوْضَاحٌ مِنْ كَلَا** signifies *somewhat of herbage that has become white*: (**أ**), **أَزٌّ** says, I have mostly heard the term **وَضَحٌ**, with respect to herbage, applied to the **نَصِيٌّ** and **صَلْبَانٌ صَيْفِيٌّ** which is not a year old and has not become black: and on another occasion he says, that it is the remains of the **وَضَحٌ** and **صَلْبَانٌ** only. (**ل**.) — **وَضَحٌ** *Whiteness predominating over other colours in sheep or goats, overspreading generally the whole body*: pl. **أَوْضَاحٌ**: (**ل**;) or, *in the breast and back and face*: (**ت**;) you say also **تَوْضِيحٌ**. (**ل**.) **وَضَحٌ الْقَدَمِ** — **مِنْ أَيْنَ بَدَأَ وَضَحُكَ** *Whiteness of the hollow of the sole of the foot.* (**ل**.)

وَضَحَةٌ *A she-ass.* (**ك**.)