

a thing, as a doctrine or the like: a well-known meaning. — *قَالَتِ الْعَيْنَانِ* *The eyes made a sign* [as though saying...]. (TA.) — *قَالَ بِرَأْسِهِ* *He made a sign with his head*: (TA:) or a motion. (Ham, p. 242.) — *قَالَ بِيَدِهِ* *He took [with his hand]*. (TA.) — *قَالَ بِرِجْلِهِ* *He walked, or struck [with his leg, or foot]*. (TA.) — *قَالَ بِثَوْبِهِ* *He raised his garment*. (TA.) — *قَالَ بِالْمَاءِ عَلَى يَدِهِ* *He poured the water on his arm or hand*. (TA.) — *قَالَ فِيهِ* *He spoke against him; vituperated him*. — *قَالَ شِعْرًا* lit., *He said, or spoke, or put forth, or uttered, or gave utterance to, or recited, poetry; he spoke in verse; he poetized, or versified*. — *قَالَ* *He made a sign; syn. أَوْمَأَ*. (Ham, p. 601, where see other meanings: see also p. 242 of the same: and see Mgh.) *قَالَ بِيَدِهِ* [*He made a sign with his hand, meaning to say...*]. (A trad. cited voce *حَطَّ*; and another voce *حَرَفَ*.) Also, *He struck his hand upon a thing*. (Mgh.) See an ex. voce *أَشْرَبَ*.

5. *تَقَوَّلَ عَلَيْهِ* *He lied against him*. (Har, p. 256.)

8. *اِحْتَمَرَ عَلَيْهِ* (S,) or *عَلَيْهِمْ* (K,) i. q. *تَحَكَّم*, (S,) or *اِحْتَكَمَ* (K.) See *مُؤْتَال*.

قَوْلٌ *A saying; something said: and speech, or diction*. — *صَعِبَ عَلَيْهِ الْقَوْلُ* [*Diction, or speech, was, or became, difficult to him*]. (K in art. *جَبَل*.)

زَعِيمٌ and *مَقُولٌ*: see *قِيلَ*.

صَرَى and voce *أَصْبَحَ*: see *قِيلَ*. — *قِيلَةٌ* [*A saying*]. (M, art. *أَبَد*.)

قَالَتْ: see *قُوهُة*, near the end.

قَوَالٌ, &c., *Good in speech: or loquacious; or copious in speech; chaste, or perspicuous, in speech; and eloquent*. (K.) — *ابْنُ أَقْوَالٍ* *The man who talks much*. (TA in art. *بَنَى*.)

مَقُولُ الْقَوْلِ *The thing said: as كَذَا in the phrases قَالَ كَذَا and يُقَالُ كَذَا*. See *قَالَ*.

قِيلَ: see *مَقُولٌ*.

المَقُولَاتُ العَشْرُ, in logic, *The Ten Predicaments, or Categories*; namely, *الجَوْهَرُ* *Substance*, *الكَثْرُ* *Quantity*, *الكَيفُ* *Quality*, *الإِضَافَةُ* *Relation*, *الأَيْنُ* *Place, or where*, *الْمَتَى* *Time, or when*, *الوَضْعُ* *Collocation, or posture*, *المِلْكُ* *Possession*, or *having*, *الفِعْلُ* *Action, or doing*, and *الإِنْفِعَالُ* *Passion, or suffering*.

قوم

1. *قَامَ* *He stood still* (Ksh and Bḍ in ii. 19)

in his place. (Ksh.) — *قَامَتِ الدَّابَّةُ* *The beast stopped* (S, K, TA) *from journeying*, (TA,) *from fatigue, or being jaded*; (S, TA;) i. q. *انْقَطَعَتْ*. (A.) And *قَامَتْ عَلَيْهِ الدَّابَّةُ* *His beast, being jaded, stopped with him, and moved not from its place*. (Mgh.) — *قَامَ* *He, or it, stood up, or erect; syn. اِتَّصَبَ*. (K.) And hence, *He rose, i. e. from sitting or reclining*. — *قَامَ بِاللَّيْلِ* *He rose in the night to pray*. — *قَامَ رَمَضَانَ* *He passed the nights of Ramadān in prayer*: (El-'Alkarnēe in a marginal note in a copy of the Jāmi' es-Ṣagheer, voce *مَنَّ*;) or *he performed the prayers [of Ramadān] called التَّرَاوِيحُ*. (En-Nawawee, ibid.) — *قَامَتِ الصَّلَاةُ* *The people rose to prayer: or the time of their doing so came*. (TA.) — *قَامَتِ السَّاعَةُ* *The resurrection, or the time thereof, came to pass*. — *قَامَتِ الشَّمْسُ وَكَادَ الظِّلُّ يَعْغُلُ* [*The sun became high, and the shade almost disappeared, at midday*]. (JK.) — *قَامَ عَلَيْهِ* *He rose up against him: see a verse cited voce حُوبٌ*. — *قَامَ بِالْأَمْرِ* *He undertook the affair; took, or imposed, it upon himself; syn. تَكَفَّلَ بِهِ*; and the epithet is *قَائِمٌ* and *قَيِّمٌ*: (Ham, p. 5:) [and] *he managed, conducted, ordered, regulated, or superintended, the affair; syn. سَأَسَهُ*; (TA in art. *سَوَسَ*;) and *قَامَ عَلَيْهِ* has this latter signification; and *he tended, or took care of, it, or him; syn. سَأَسَهُ* and *وَلِيَهُ*: (Ham ubi supra:) [and] the former signifies *he attended to the affair; [occupied himself with it];* (this should be the first explanation;) *was mindful of it; kept to it constantly, or steadily; and is contr. of قَعَدَ عَنْهُ* and *تَقَاعَدَ* (JM, q. v. :) [or,] as *contr. of قَعَدَ عَنْهُ* and *تَقَاعَدَ*, *he acted vigorously in the affair; as also أَقَامَهُ*; syn. *جَدَّ فِيهِ*, and *تَجَلَّدَ*. (Bḍ in ii. 2.) — *قَامَ بِشَأْنِهِ* *He undertook, or superintended, or managed, his affair, or affairs*. And *قَامَ بِالْيَتِيمِ*, (Mṣb in art. *عَوَل*,) and *بِالصَّبِيِّ*, (Idem, art. *كَفَلَ*,) *He maintained the orphan, and the child; syn. عَالَه*, and *عَلَيْهَا*: (Idem:) and *قَامَ الْمَرْأَةَ*, and *عَلَيْهَا*, *He undertook the maintenance of the woman; or he maintained her; قَامَ بِكِفَايَتِهَا* [i. e. *مَانَهَا*]; (S and K in art. *مَوَّنَ*;) and *undertook, or managed, her affair, or affairs*. (K.) And *الرِّجَالُ يَقُومُونَ عَلَى النِّسَاءِ* *The men govern the women*: (Bḍ, iv. 38:) or *are mindful of them, and act well to them, or take care of them*. (TA.) — *قَامَ بَعْدِي* [*He undertook, and it served, to excuse me*]. (Mṣb and TA in art. *عَذَرَ*; &c.) — *قَامَ بِهِ* *He, or it, was supported, or sustained, by it; subsisted by it: see the explanation of قَوْمًا in the Mṣb*. — *قَامَ عَلَيْهِ كَذَا* *It cost him such a thing, such a sum, or so much*.

قَامَ فِي نَفْسِهِ قَامٌ — *قَامَ* often signifies *تَبَّتْ*: so in *قَامَ فِي نَفْسِهِ قَامٌ* *It was, or became, established in his mind that it was so*. — *قَامَ بِهِ قِيَامًا تَامًا* *He managed it perfectly*. — *قَامَ يَفْعَلُ دَعَا* *He began to do such a thing; he betook himself to doing such a thing*. (Zj, in TA, art. *قَدِمَ*.) — *قَامَ الْمَاءُ* + *The water congealed, or froze; syn. جَمَدَ*. (S, M, voce *جَمَدَ*.) — *قَامَتْ عَيْنُهُ*: see *قَائِمَةٌ*. — *قَامَ قَائِمُ الظَّيْبَةِ*: see *ظَيْبَةٌ*: there expl. from JK. — *قَامَ وَقَعْدٌ*: see *قَعَدَ*; and *أَقْعَدُهُ*; and see an ex. voce *سُدَّةٌ*. — *قَامَ* has also for an inf. n. *مَقَامٌ*, agreeably with a general rule: see Bḍ in x. 72, &c.; and see *مَرَامٌ* in art. *رَوَى*.

2. *قَوْمَهُ* *He made it straight, or even; namely, a crooked thing; as also أَقَامَهُ*: (TK:) and *made it right, or in a right condition; direct, or rightly directed*. — *قَوْمَهُ بِكَذَا* *He valued it, or rated it, as equal to, or worth, such a thing*. A phrase well known, and used in the present day. — *قَوْمَهُ* *He set its price; assigned it its price; valued it*; (S, * Mṣb, K;) as also *اِسْتَقَامَهُ*. (Mṣb, K.) — *قَوْمَهُ فَتَقَوَّمَ* i. q. *عَدَلْتُهُ فَتَعَدَّلَ*. (Mṣb.) — *قَوْمَ* *He made a writing, and an account, or a reckoning, accurate, or exact, or right*.

3. *قَاوَمَهُ* [*He rose against him, and withstood him, or opposed him, in contention*]; namely, his adversary. (Mgh in art. *نَهَضَ*.) — *قَاوَمَهُ فِي الْحَرْبِ* *He opposed him, or contended with him for equality, in war, or battle*. (MA.) — *قَاوَمَهُ فِي حَاجَةٍ* *He rose, or stood, with him [or assisted him] to accomplish some needful affair*. (IAth, TA.) — *قَاوَمَهُ* *It was equal, or equivalent, to it: see Mṣb: syn. عَادَلَهُ*, q. v. (TA in art. *بَوَأَ*.) — *بُقَاوَمُ السُّمُورِ* [*It counteracts poisons*]. (TA, art. *بَلَسَ*.)

4. *أَقَامَ* *He set up, put up, set upright, a thing*. (Mṣb.) — *أَقَامَهُ* said of food, [*It sustained him, supported him*]. (Mṣb.) — *أَقَامَ عَلَى خَطَرٍ* *He stood to a bet, wager, or stake*. (TA, voce *نَدَبَ*.) — *أَقَامَ عَلَيْهِ الْحَدَّ* *He inflicted upon him the punishment termed حَدٌّ*. (Mgh, art. *حَدَّ*.) — *أَقَامَ دَرَاهُ*: see *دَرَاهُ*. — *أَقَامَهُ*, inf. n. *إِقَامَةٌ*, *He (the مُبْتَلِغُ) recited the form of words called إِقَامَةٌ*, q. v. infra. — *أَقَامَ* *He remained, continued, stayed, tarried, resided, dwelt, or abode, in a place: he remained stationary*. — *أَقَامَ الصَّلَاةَ*, *He observed prayer: or أَدَامَ فِعْلَهَا*. (S, Mṣb.) See also Bḍ, and Jel ii. 2. — *أَقَامَ فِعْلًا* *He performed an action*. — See 1. — *أَقَامَهُ عَلَى الطَّرِيقِ* *He made him to keep to the road: and لِلْقَصْدِ*, *to the right way*. (L, art. *لَعَدَ*.) — See 10. — *أَقَامَ الْأَمْرَ* *He put the affair*