

نَوَالٌ and نَائِلٌ (S, K) and نَالٌ (K) A gift : (S, K:) and a benefit, or favour, obtained from a man. (TA.) See two exs. of the first voce نَوَالٌ : and an ex. of the second voce عَرَبَةٌ. — نَوَالٌ is also used as an inf. n. See an ex., from El-Aqshà, voce نَيْسٌ.

نَوَالٌ : see نَائِلٌ.

مِنَوَالٌ The web-beam of a loom; the beam on which the web is rolled, (S, Mṣb, in art. نول, and S, K, voce حَفَّةٌ,) as it is woven. (Mṣb.)

## نام

1. نَامَتْ رِجْلُهُ + I. q. خَدِرَتْ [His leg, or foot, became benumbed, or torpid]. (TA in art. بَسْر.) — نَامٌ + It (a woman's anklet) ceased to sound, by reason of the fulness of the leg: like as one says [in the contr. case], اسْتَيْقَطَ. (TA in art. يَقِظ.) — نَامٌ has for its inf. ns. نَوْمٌ and مَنَامٌ. (Mṣb.) — نَامَ التَّوْبُ i. q. رَقَدَ [q. v.] (A, art. رقد.) — نَامَتِ السُّوقُ i. q. رَقَدَتْ [q. v.] (Th, in TA, art. رقد.) — نَامَ ; He lay; as opposed to he sat and he stood. See نَائِمٌ. — نَامَ عَنْ حَاجَتِهِ. نَائِمٌ. He cared not for the object of his want, neglected it. (Mṣb.)

2. أَنَامَ and نَوْمٌ + It benumbed, or torpidified: see نَامَتْ رِجْلُهُ.

3. نَاوَمْتُهُ فِي شِعَارٍ وَاحِدٍ [I slept with him in one under-garment]. (S, art. شِعْر.)

4: see 2.

10. اسْتَنَامَ إِلَيْهِ He trusted to him, and became quiet, or easy, in mind; relied upon him. (S, K.)

رَقُودٌ الضحى i. q. إِمْرَأَةٌ نَوْمُ الضحى [which see]. (A, art. رقد.)

نَائِمٌ ; Lying; as opposed to sitting and standing. (Mgh.)

أَنَوْمٌ [More, or most, prone to sleep]. (A, art. نهد.)

مَنَامٌ Time of sleep. (Jel, xxxix. 43.) See also 1.

## نون

نُونَةٌ The dimple in the chin of a young child: (M, K:) see خُنُوبَةٌ, and قَلْتَةٌ, and دَائِرَةٌ, and 2 in art. دَسْمَرٌ.

## نوه

1. نَوَاهُ (Mṣb) and نَوَّاهُ (S, Mgh, Mṣb, K)

He rendered famous (S, Mgh, Mṣb, K\*) and magnified; (Mṣb); and rendered notorious; (Mgh); it, (S, Mṣb,) namely a person's name, (S,) or a thing, (Mṣb,) or him. (Mgh.)

2: see 1.

## نوى

1. نَوَّاهُ and اِنْتَوَاهُ He intended it, purposed it, designed it, aimed at it, proposed it to himself as the object of his aim.

8. اِنْتَوَى الْقَوْمُ مَنْزِلًا بِمَوْضِعٍ كَذَا (S, Mṣb) The people, or party, repaired, or betook themselves, to, or towards, a place of alighting or abode, in such a place. (Mṣb.) See 1. — اِنْتَوَى It (a people, or company of men,) removed from country to country, or town to town. (TA.)

نَوَى Date-stones: they are often used as food for camels; (see اِبِلٌ نَوَوِيَّةٌ;) and for this purpose are bruised, and sometimes mixed with barley, and then moistened: see بَسِيْسَةٌ. — نَوَاةٌ What is cut off in the circumcision of a girl. (Lh, in TA, voce عُدْرَةٌ.) The name shows that this is the prepuce of the clitoris, the end of which resembles the end of a date-stone. But see بَطْرٌ. — التَّوَى What remains of the place of circumcision of a girl after that operation; i. e. the بَطْرُ: (M:) or the place of circumcision of a girl, which is what remains of her بَطْرٌ when the مُتَكَ has been cut off. (T.) — نَوَى Pieces of gold, each of the weight of five dirhems. (TA in art. حَب.) — نَوَى The tract, or region towards which one goes (S) in journeying, whether near or distant; (S;) the place that is the object of a journey: (El-Kálee, TA:) [a traveller's destination:] the course, or direction, that one pursues (K, TA) in journeying and in acting or conduct: (TA:) see an ex. voce صَرَفٌ (third sentence), and عَقَرٌ. It is of the fem. gender. (S.) See an ex. in some verses cited voce بَيْنٌ.

نِيًا and نَى: see art. نَى.

نِيَّةٌ An intention, an intent, a purpose, a design, an aim; a determination of the mind, or heart: (Mṣb, TA:) this is the general meaning: (Mṣb:) the direction that one takes (S, Mṣb, K) in a journey, (S, K,) near or distant, (S,) and in an action: (K:) the thing that one intends, or purposes, or aims at: an affair: (Mṣb:) the place to which one purposes journeying: (S in art. زل:) see an ex. from a rijiz in art. زل, first paragraph: the thing, or place, that one proposes to himself as the object of his aim, in an action, or a journey: or the thing, or

place, that is the object of an action or journey: see طَرَحَ and نَيْتَةٌ i. q. طَرَحَ and نَيْتَةٌ بَعِيدَةٌ: see نَيْتَةٌ بَعِيدَةٌ, where the *é* of the latter word has been accidentally omitted. It also often (or generally) means A distant, or remote, thing, or place, that is the object of an action or journey: &c.

أَنَا مُتَرَبِّعٌ عَنْ هَذَا الْأَمْرِ I. q. مُتَرَبِّعٌ, q. v. (TA in art. ربيع.)

## نيك

1. النُّعَاسُ عَيْنُهُ and نَاكَ الْمَطَرُ الْأَرْضَ: see نَكَحَ.

## نيل

1. نَالَ مِنْهُ He defamed him. (L, art. قَبِح.) — نَالَ مِنْ عَرَضِهِ He defamed him. (T, K, TA.) — نَالَ مِنْهُ He harmed, hurt, or injured him, namely, an enemy. (Mgh.) — نَالَهُ بِلسَانِهِ is coupled in the Mṣb, art. قَرَصَ, with أَذَاهُ; and seems plainly to signify أَصَابَهُ, which, in this case, is the same as أَذَاهُ. And تَنَاوَلَهُ has a similar meaning. — نَالَ He obtained, or attained. (S, K.) نَالَ مِنْ عَدُوِّهِ He attained [or obtained] the object of his aim, or desire, from his enemy. (Mṣb.) — نَالَه, aor. يَنَالُ, It reached him; came to him; syn. وَصَلَ إِلَيْهِ. (M, art. نيل.) See also Bd, xxii. 38. — نَالَ لَكَ أَنْ تَفْعَلَ; and نَالَ لَكَ: see أَنَى. — نَالَه, first. pers. نَلْتُهُ, inf. n. نَيْلٌ, He obtained it; he attained it; namely, the object of his wish, &c. (S, K, Mṣb, &c.)

4: see 1.

6. هَمَا يَتَنَاوَلَانِ and هَمَا يَتَنَاوَلَانِ signify the same. (TA.)

نَيْلٌ Obtainment; &c.: see 1.

إِنَانَةٌ The act of giving; (PṢ in art. نيل;) the giving a gift. (KL.) It seems properly to belong to art. نول.

نَيْلٌ (T, M, K) and نَائِلٌ (M, K) What one obtains, or acquires, (T, M, K,) of the bounty of another; like نَوَالٌ. (T.)

## نياجر

See art. نلج.